

# The Redstone Rocket

Published by Jack W. Hoffhaus, a private individual, at Huntsville, Ala. Opinions expressed by the publisher and writers herein are their own and are not to be considered an official expression by the Department of the Army. The appearance of advertisement in this publication does not constitute an endorsement by the Department of the Army of the products or services advertised.

VOL. IX; NO. 17

REDSTONE ARSENAL, HUNTSVILLE, ALABAMA

AUGUST 31, 1960

## Simulated Firing Shown - Combat Commanders

### Pershing Is Put Through Its Paces - In Demonstration

BADKRUEZNACH, Germany—The U. S. Army's combat commanders in Europe have had a first hand look at the Army's new PERSHING ballistic missile being put through its paces in a simulated firing.

They saw the missile, mounted on its highly mobile, fully-tracked carrier vehicle, sweep out of a wooded area, roar across country at speeds up to 40-miles-an-hour, clear a three foot embankment and go into position in a demonstration at Finthen Army Airfield here.

Artillerymen from the 40'h Artillery, Fifth Corps, with only a few days experience with the new weapon, erected the Pershing using the transporter-erector-launcher and had it ready for a simulated firing in a matter of minutes.

Lt. Gen. Garrison Davidson, 7th Army Commander, and Lt. Gen. Paul Adams, Fifth Corps Commander, plus division commanders and more than 100 key staff officers in Europe saw the demonstration.

The audience was impressed with the speed and ease with which the missile was handled.

Pershing, a solid fueled, two-stage missile with selective range, is under development as a replacement for the liquid fueled Redstone missile which has been in the hands of troops in Europe for more than a year.

The missile system is being developed by the U. S. Army Ordnance Missile Command, Redstone Arsenal, Ala. The Martin Company of Orlando, Fla., is the prime system contractor for the Army Ballistic Missile Agency, an element of AOMC.

### Chrysler Awarded \$2 Million Contract

A \$2,067,414 contract for production of miscellaneous spare for the Redstone missile system was awarded the Chrysler Corporation Aug. 26, the Department of the Army has announced.

The contract was administered by the Detroit Ordnance District and the work will be performed at the Michigan Ordnance Missile Plant, Sterling Township, Michigan.

The Redstone, operational with troops in Europe since 1958, is a liquid propelled surface-to-surface ballistic missile. It was developed by the Army Ballistic Missile Agency, an element of the Army Ordnance Missile Command at Redstone Arsenal.

#### AUSA MEMBERSHIP

Membership in the Tennessee Valley Chapter of the Association of the United States Army continued to rise last week as 378 new members were enrolled at Redstone Arsenal.

Capt. Donald L. Voorhees, Chairman of the Redstone Arsenal membership drive, reported that the total includes 88 persons from the Army Ballistic Missile Agency, 126 from the Army Rocket and Guided Missile Agency, 22 from the Army Ordnance Missile Command, 116 from Redstone Arsenal headquarters, and 26 from the Ordnance Guided Missile School.

Lts week's results bring the total memberships obtained during the current drive to 838. The drive at Redstone Arsenal will end September 13.

## President Eisenhower To Dedicate Marshall Space Flight Center

President Dwight Eisenhower is scheduled to arrive at the Redstone Arsenal Airstrip on the morning of Sept. 8 to dedicate the new George C. Marshall Space Flight Center, National Aeronautics Space Administration.

Dedicatory ceremonies will take place in front of Bldg. 4488 at 10:30 a.m. with the unveiling of a bust of Gen. Marshall.

Participants scheduled to take part in the program include Gov. John Patterson of Alabama, and Dr. T. Keith Glennan, NASA Director.

Invitations to attend the event have been extended to Congressmen and high Army officials.

When the ceremonies are completed, President Eisenhower will tour the MSFC Test Division and the Fabrication Division before his departure.



A. A. STEWART

## A. A. Stewart Is Named Chief ARGMA Agency

Col. John G. Zierdt, commander of the Army Rocket and Guided Missile Agency, has named A. A. Stewart ARGMA's Acting Chief of Field Service Operations.

Stewart's organization manages national maintenance and supply of all ARGMA weapons systems. He formerly served as Executive Secretary to the Chief, Field Service Division.

Born in Collins, Miss. Stewart came to Redstone Arsenal in 1946 as a civilian chief of the Arsenal Supply Division from Third Army Headquarters, Fort McPherson, Ga.

He later became deputy chief of Redstone Depot and advanced to (See STEWART on Page 2)

## 16-YEAR-OLD HAS HOLE-IN-ONE ON ARSENAL COURSE

Using a three-wood on the 166-yard fifth hole, 16-year-old Richard Garcia posted the second hole-in-one ever shot on Redstone's Golf course Sunday afternoon.

Richard is the son of Maj. and Mrs. Orlando Garcia. He was playing with Maj. Fabian Andrews and Lt. Paul Bayruns. His score for nine holes was 44.

Redstone's first hole-in-one was recorded on July 4.

#### EARLY DEADLINE

The Redstone Rocket deadline is moved up this week for both editorial and ad copy.

Mrs. Z. Newsome, JE 4-4701 has set 9 a.m. Friday as the deadline for all ad copy.

All news stories must be in the Community Relations Office by noon on Friday.

## Telephone Dial System Change Monday Morning

Cutover to seven digit telephone dials will take place early Monday, Sept 5, to be ready for business on Monday morning, Maj. Thomas Koeneman, Redstone Arsenal Signal Officer announced.

The cutover also will involve an increase of telephone lines from the present 7,000 to 12,000. This additional service is adequate for a city with 40,000 population.

Responsible for the adjustments and additions to the telephone ex-

change equipment on the Arsenal were a team from the U. S. Army Signal Engineering Agency under the supervision of Andy Greene. The six-man team has been working since April to assist in the cutover to seven digits. The Arsenal officers in charge are: Lt. Anthony Vydra, wire officer, William V. Murphy, wire officer, and Willie R. Horton, wire chief.

Placing the seven-digit system (See TELEPHONES on Page 2)

## Carpenter Is Named UGF Fund Campaign Manager



HAROLD B. CARPENTER

### Kickoff Date Has Not Been Set Yet For 1960 Campaign

Harold B. Carpenter has been named Campaign Manager for the 1960 Redstone United Givers Fund Campaign.

This is the first time a campaign manager has been appointed for the annual drive which supports 23 local charitable and civic organizations.

A. A. Stewart, newly-appointed Acting Chief of ARGMA Field Service Operations, is executive chairman and Maj. Gen. August Schomburg, Commanding General of the Army Ordnance Missile Command is the Chairman.

A specific kickoff date for the drive has not been announced but it will be early in October.

Carpenter, a native of Huntsville, is Assistant to the Chief of the Weapons System Division, ARGMA Control.

He is also the 1960 President of the Redstone Federal Credit Union, is currently Secretary of the State Board, and is a National Director on the National Board.

He graduated from Jacksonville State College with two bachelor's degrees and has completed work toward a master's degree at Peabody College.

Prior to joining the Civilian Personnel staff at Redstone Arsenal in 1951, he taught at Joe Bradley School, and was assistant principal at West Huntsville.

A veteran of World War II, Carpenter had also worked at Huntsville Arsenal from 1944 until it was put on standby in 1947.

He will assume many of his duties that were the sole responsibility of the executive secretary in the past.

The division of responsibility came after Stewart was appointed to his present position.

Agencies the UGF supports include: National Travelers Aid Society, Central YMCA, American Hearing Society, Church Street Community Center, Christmas Charities, Council Day Nursery, Boys Club of Huntsville, Mental Health Association of Madison County.

Salvation Army, United Service Organization, YMCA Virginia McCormick Branch, American Red Cross, American Social Hygiene Society, Grace Center Day Nursery, Boy Scouts, Crippled Children's Society, Girl Scouts.

Huntsville Council of Community Agencies, National Recreation Association, Madison County PTA Special Milk Fund, United Jewish Appeal, Harris Home for Children and Madison County Aid for Retarded Children.

## PERRILL IS CHIEF OF COMMUNITY RELATIONS OFFICE

Ralph C. Perrill has joined the Redstone Arsenal Commander's staff as chief of the recently established Community Relations Office.

Col. Owen T. McCloskey, Arsenal Commander, made the announcement.

Community Relations activities were the responsibility of the Ordnance Missile Public Information Office until June when the transfer was affected by a General Order.

The new office is responsible for contact with local community officials. It also handles Army missile exhibits throughout the United States and in some cases overseas.

The staff arranges tours of the installation for visiting groups, carries out the Troop Information and Civilian Information programs, and edits The Redstone Rocket.

## School for Retarded To Begin Sept. 6 at McCormack YMCA

A program, sponsored by the Aid for Retarded Children of Madison County, will begin for trainable children at the McCormack Branch YMCA on 8th Avenue West Sept. 6, it was announced by the association's president, Russell Barker.

Mrs. W. W. Scott, wife of Maj. Scott, will be in charge of instruction. Mrs. Scott has had 14 years (See RETARDED on Page 2)

## Stanley C. Farrow Spends Thirty Years With Ordnance

Stanley Farrow, Engineering Division, ARGMA, Industrial Operations, retired from active civilian duty recently after thirty years of continuous service with the Ordnance Corps. Col. J. G. Zierdt, Commander of the Army Rocket and Guided Missile Agency, presented Farrow with a plaque commemorating his service.

He has accepted a position as resident engineer for the Emerson Research Laboratories at Silver Springs, Md. His territory will include the Huntsville area. When he retired, Farrow was chief of the Mechanical Test Facilities Section, ARGMA Industrial Operations.

Farrow was awarded the Emblem of Meritorious civilian service while with Ordnance. He is also the author of the first Ordnance gage design manual and received a commendation for his part in establishing a standardization program for ammunition items prior to World War II.

He has also written or directed the writing of other Ordnance technical books and papers, patented a fuze and developed a gage for the Air Force, and helped establish an acceptance control facility at Redstone Arsenal. Farrow has also served as an Ordnance Representative on Govern-

(See THIRTY on Page 2)



THIRTY YEARS WITH ORDNANCE—Stanley Farrow, Engineering Division, Industrial Operations, receives a plaque commemorating his thirty years of continuous service with the Ordnance Corps from Col. J. G. Zierdt, Commander of the Rocket and Guided Missile Agency. The presentation marked Farrow's recent retirement from Government service.

# The Redstone Rocket

The Redstone Rocket is a privately owned newspaper published every Wednesday at no expense to the Government by Jack W. Hoffhaus, Hartselle, Alabama, with exclusive regard for the reader interests of personnel at Redstone Arsenal, Alabama, in accordance with an agreement between the publisher and the Public Information Office, Army Ordnance Missile Command, Redstone Arsenal, Alabama.

The Rocket is NOT an official or semi-official Army or Ordnance Corps publication. Policies and statements reflected in the news and editorial columns represent the views of the individual writers and are not necessarily those of the Department of the Army, the Ordnance Corps, or any organization at Redstone Arsenal, Alabama. Appearance of advertisements in the Rocket does not constitute an endorsement of the advertising matter by the Department of the Army, the Ordnance Corps, or any organization at Redstone Arsenal, Alabama.

The publisher will receive editorial content for publication in the Rocket only through the Public Information Office, Army Ordnance Missile Command, Redstone Arsenal, Alabama, Bldg. 4505, Extension 2722. All advertising copy and payments therefor are received by Mrs. Zillah Newsome, 311 Holmes Ave., N. E., Huntsville, Alabama, P. O. Box 346, telephone JE 4-4701, as representative of the publisher.

The Redstone Rocket is distributed free of cost to personnel at Redstone Arsenal. Mailing rates for the Rocket are \$5.00 a year, or \$2.75 for six months. Mailing arrangements may be made with the publisher.

## Deterrent to Aggression

The United States plays a principal role in providing the complete deterrent to aggression. This is a new role for the Army.

Between our wars of the past, our Army was largely a skeletonized reserve—a mere frame-work upon which to build an adequate combat force after war broke out. How different is the picture today! The bulk of the Army's highly trained and splendidly equipped combat forces, organized and armed to fight either with conventional or atomic weapons, are stationed overseas in areas of major strategic importance. Our soldiers are the front line of our defense throughout the world, working actively to deter communist aggression, and prepared for instant combat action of any nature should deterrence fail.

When we speak of strategic weapons, we are tempted to think of long range airplanes or missiles which could carry warheads to distant targets. Today our large-scale overseas deployments place our Army forces very definitely in the category of strategic weapons in the effort to prevent war. They are part and parcel of our "forward strategy." They perform a multiple role in support of the strategic aspects of our national policy.

Together with allied forces, they constitute the foremost bulwark of American security. They are the cement which binds our collective defense alliances together.

—Secretary of the Army Wilber M. Brucker

### RETARDED

(Continued From Page 1)

of experience in teaching elementary and pre-school children. All instruction planned at present is on a pre-school level.

Barber said that individuals who have learned about the Day Center program have contributed a number of items such as Holgate, Play-School, SIFO Puzzles,

### STEWART

(Continued From Page 1)

chief in 1956. Active in community and employe relations programs. Stewart is presently serving as the Arsenal's executive chairman of the 1960 Huntsville-Madison County United Givers Fund Campaign. He is past president of the Arsenal Federal Credit Union, presently serves as a member of

dolls, trucks, children's records, record players, small tables and chairs, outdoor playground equipment and other educational toys.

He suggested that anyone having equipment which they wish to donate to the Center may either leave it at the Central YMCA, since the McCormack Branch is closed this week, or call Barber at JE 4-6452.

The Aid for Retarded Children has been accepted as a Agency of the United Givers Fund.

## THIRTY

(Continued From Page 1)

mental and military committees.

He began his career in Ordnance at Picatinny Arsenal where he remained for ten years. He transferred to the Chief of Ordnance in Research and Engineering where he remained for nine years before transferring as chief of the Gage and Inspection Section of OCO's Industrial Division.

He came to Redstone Arsenal in April, 1951 with the Quality Control Branch National Procurement Division. In 1957 he became chief of the Product Evaluation Laboratory, Engineering Test and Evaluation Branch of ARGMA's Industrial Division.

Farrow was born in Branford, Ontario, Canada on Dec. 7, 1899.

He served in the Canadian Army, received his bachelor of science degree from Newark College of Engineering and has done graduate work at Valparaiso University, Ind. Farrow is a member of the American Society of Mechanical Engineers and is a licensed engineer in the State of Alabama.

## TELEPHONES

(Continued From Page 1)

in operation is only one phase of an operation which, when complete, will enable Redstone Arsenal telephone subscribers to dial long distance calls.

The conversion to long distance dialing without the help of local operators will also involve adjustments in the Huntsville offices of Southern Bell Telephone. The present schedule calls for completion of this phase sometime in February.

The additional commercial cut-over will enable Arsenal subscribers to dial any number in the United States direct or vice versa.

After Sept. 5, telephones with the prefix "three" will be prefixed 876. Prefixes of five will change to 877.

Telephone books have been distributed to all offices with the new prefixes printed. The books will be current on Sept. 5.

Wife to maid: "Gretchen, I suspect my husband is having a love affair with his secretary."

Maid: "I don't believe it. You're just saying that to make me jealous."

its Board of Directors and is also treasurer of the First Baptist Church in Huntsville.

Stewart is also a member of the Association of the United States Army and a Mason.

He and his wife, the former Georgia Elizabeth Chamblin, live at 2418 Henry Street.



## the Pershing story

A swift-paced dramatic portrayal of the major events in the life of General John J. Pershing



U.S. ARMY'S "Big Picture" presents THE GENERAL PERSHING STORY to the nation in commemoration of the Pershing Centennial to be celebrated on September 13, 1960.

## No Wires, Cables For Army Phone

Washington (AFPS) — Front line telephone service, without wire lines and cables, has been developed and will be in the hands of the Army Signal Corps in 1961.

The new system will provide switched radio service to battle areas, similar to conventional telephone service. A radio central, VHF transmitters, will be mounted on a three-quarter-ton truck. Subscriber stations, transmitters and receivers, will be installed in jeeps or armored personnel carriers.

## LOCAL & LONG DISTANCE MOVING & STORAGE



"A Mayflower Move Is A Good Move" Call 534-2445 WHITE-MAYFLOWER

## Quality PICTURE FRAMING

at WILSON Furniture Co. 110 W. CLINTON

# STOCKTON'S

## FOREIGN, COMPACT AND SPORTS CARS

### FABULOUS BMC LINE

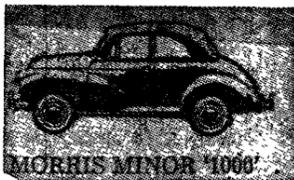
14 MODELS

14 MODELS

Top Speed

Over 70 MPH

Over 40 MPG



Did you know you can purchase a Morris Minor (one of the 14 models of BMC compact and sports cars that we carry in stock) for the maximum of \$45.86 per mo.? Includes tax, license, insurance and financing; and even less if your trade is worth more than \$200.00.

We have in stock a new shipment of A40 A55 and Oxford sedans.

All British Motor Corporation cars carry a 12 month guarantee

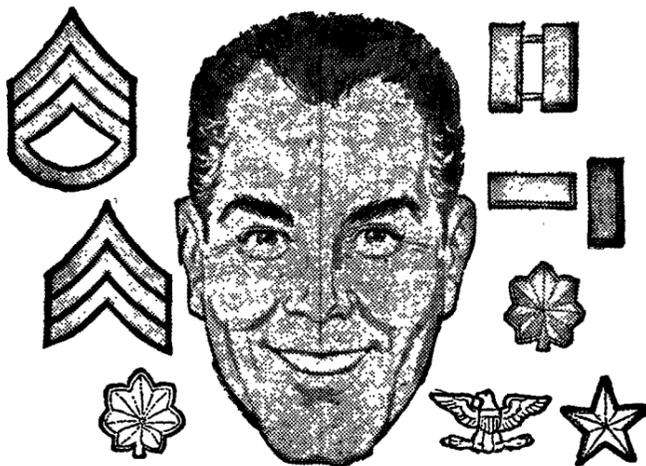
Sales Office Open 8:30 a.m. 'til 8:00 p.m., Rain or Shine!

# STOCKTON

MOTOR CAR CO., INC.

Meridian St. (No. 1 on Automobile Row) Pho. JE 6-1515

## You rank high at Household



## Take advantage of HFC's Servicemen's Loan Service

Helpful, courteous members of our staff will go out of their way to arrange a cash loan for you for most any purpose, even on short notice. Besides, more than 1000 modern HFC offices throughout the U. S. including Hawaii, and Canada, are always standing by to assist you. Phone or visit HFC today.

Life insurance at group rate is available on all loans above \$100

you get more than money from HFC

Cash You Get	MONTHLY PAYMENT PLANS			
	25 Days	18 Days	12 Days	6 Days
\$ 50			\$ 5.02	\$ 9.22
100	\$ 5.74	\$ 7.27	10.04	18.45
150	8.61	10.90	15.06	27.68
200	11.48	14.54	20.09	36.91
300	16.93	21.54	29.87	55.09

Payments above include principal and interest if repaid according to schedule.

## HFC HOUSEHOLD FINANCE

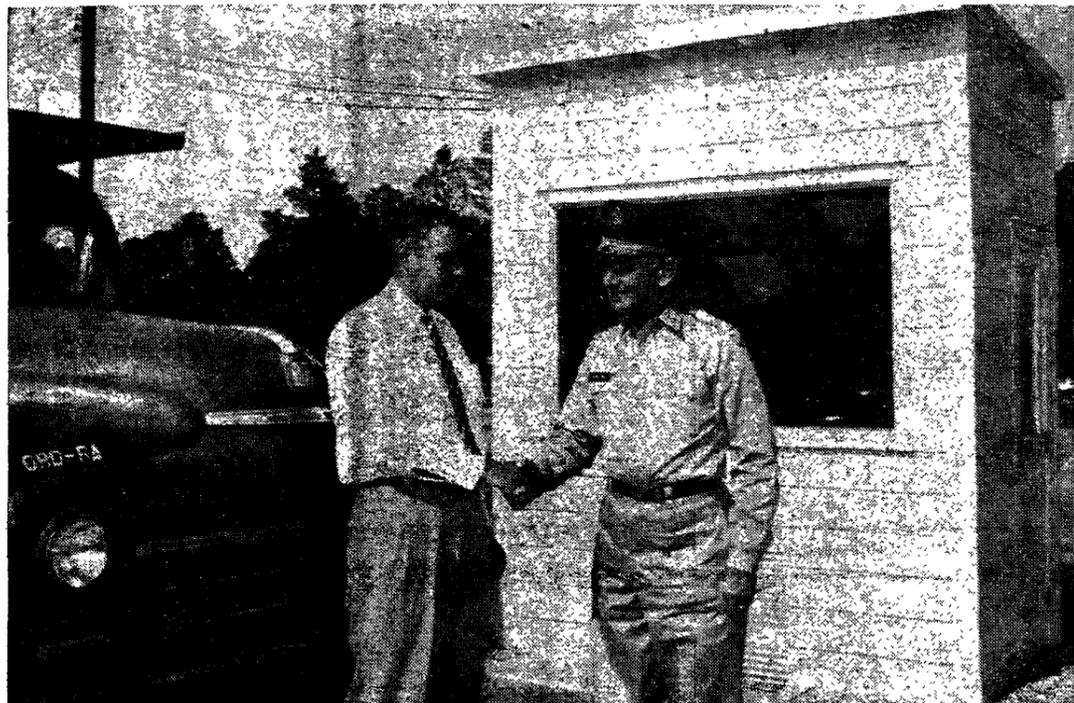
Corporation of Huntsville

215 East Side Square

PHONE: Jefferson 9-4496

Hours: 9:30 to 5:30 Mon., Tues., Wed., Fri.—11 to 8 Thurs.

Loans made to residents within a 100 mile radius



STANDING ON THE NEWLY-INSTALLED truck scales in the Property Disposal Yard, Col. Owen T. McCloskey, Post Commander, and J. B. Engle, Property Disposal Division chief, shake hands. Col. McCloskey inspected these scales which will eliminate the need to "borrow" scales in the city for weighing scrap metal loads and other items that are sold by weight. Property Disposal has retail sales hours between the hours of 11 a.m. and 3:30 p.m. Monday through Friday. During the past fiscal year the Division handled \$18,993,735 worth of property. Some items were transferred for government use, others were donations to such organizations as the Civil Defense, Civil Air Patrol, Welfare, and the balance was sold.

### Boy Scout Roundup Begins on Thursday

The 1960 "Pershing-Zeus" Boy Scout Round-Up gets under way Thursday as scouts in nine North Alabama counties begin recruiting boys for the scouting program. Maj. Gen. August Schomburg, Commanding General of the Army Ordnance Missile Command at Redstone Arsenal and chairman of the 1960 Round-Up, said that all scouts who recruit at least one new boy during the drive will be

guests of the Army at a Redstone Arsenal "open house", Saturday, December 3.

Special awards will be made by General Schomburg at that time to the six scouts who recruit the largest number of boys for the program. In addition, each scout who gains one new scout will receive a "Pershing-Zeus Round-Up" patch for his uniform.

In order for a scout troop to qualify for a Round-Up banner, the troop must complete six objectives. The troop must set a goal

for new members to achieve that goal, plan a scouting program for the coming year, increase the number of Boys' Life magazine subscriptions by five or obtain 100 per cent subscriptions within the troop, conduct an "open house" for parents and friends by November 26, the unit leader must complete basic training in his own program area, and every Scout must advance one rank, earn three arrow points or three

### Rhymes of the Times

FROM TIME TO TIME  
A GOOD BELLY LAUGH  
WILL OFTEN CUT  
TROUBLE IN HALF.  
Agem...AFPS



Business tycoon: I had a busy day at the office, dear. I took an aptitude test.

Wife: Oh, good grief! It's certainly lucky you own the company.

### U. S. TIRE SERVICE

For  
**U. S. TIRES**  
And  
Fully Guaranteed  
**COMPLETE RECAPPING SERVICE**  
Located Across From Butler High School  
**DIAL 534-5312**

merit badges.

Robert E. Haskins is Scout Executive for the Tennessee Valley Council, which includes Madison, Jackson, Cullman, Morgan, Limestone, Lauderdale, Colbert, Lawrence and Franklin Counties.

## MILLER APPLIANCE FURNITURE COMPANY

Your



Dealer

Also  
**QUALITY FURNITURE**

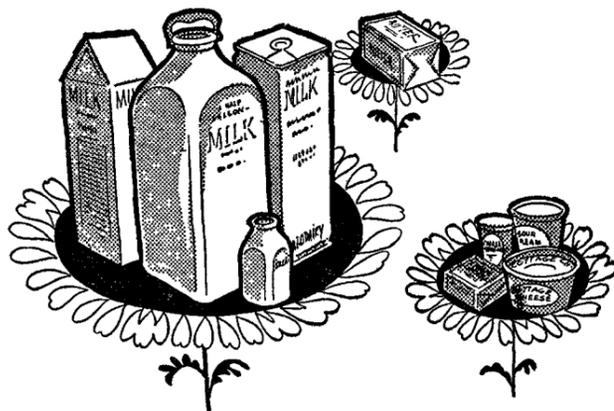
At LOW Prices!

We Have A Large Selection of  
Tables — Chairs — Mirrors  
And Other Gift Items

Phone JE 6-1882

113 W. Clinton

### Every Dairy Item You Need



Available From . . .

## Meadow Gold DAIRIES

601 W. CLINTON ST. Phone 534-8464 HUNTSVILLE

# CLEAN SWEEP SALE

ALL CARS MUST GO!

1957 Oldsmobile 88 4-Dr. -----	\$1295.00
1954 Cadillac -----	\$895.00
1957 Dodge 4 door Royal -----	\$895.00
1958 English Ford Anglia -----	\$895.00
1956 Oldsmobile S88 4 door sedan -----	\$895.00
1955 Oldsmobile 88 HS -----	\$795.00
1957 Mercury 4 door HT W/air, Turnpike Cruiser	\$1195.00
1955 Oldsmobile S88 4 door sedan -----	\$645.00
1956 Pontiac Station Wagon -----	\$895.00
1955 Ford 2 door custom -----	\$545.00
1953 Hudson 4 door wasp -----	\$195.00
1950 Pontiac 4 door sedan -----	\$395.00
1951 Oldsmobile 2 door sedan -----	\$195.00
1956 Mercury 4 door custom -----	\$795.00
1955 Oldsmobile 2 door HT S88 -----	\$795.00
1956 Mercury 2 door HC Monterey -----	\$595.00
1955 Mercury Custom 2 door -----	\$595.00
1955 Ford 2 door sedan Fairlane -----	\$495.00
1956 Plymouth 4 door sedan Savoy -----	\$695.00
1956 Buick Special 4 door sedan -----	\$895.00
1956 Buick Special 2 door -----	\$995.00
1955 Pontiac 2 door sedan -----	\$495.00
1955 Mercury Monterey 2 door HT -----	\$795.00
1956 Oldsmobile S88 4 door -----	\$945.00
1955 Oldsmobile 98 HS -----	\$595.00
1956 Plymouth 2 door Savoy -----	\$495.00
1954 Lincoln Cosmopolitan 4 door -----	\$495.00
1955 Plymouth Plaza 4 door -----	\$295.00
1959 English Ford Counsel -----	\$1295.00
1956 Ford Club sedan V8 Fairlane -----	\$695.00
1957 Oldsmobile 88 4 door -----	\$1295.00
1953 Ford 2 door Straight transmission -----	\$245.00
1954 Pontiac 4 door Starchief -----	\$395.00

## Charles Bentley Olds.

"HOUSE OF COURTESY"

103 Greene Street

Phone JE 6-1534



Save money and protect your family both at the same time through Life Insurance.

It is a Good Policy to See

**JESSE ANDERSON**

General Agent

Provident Life and Accident Insurance Co.  
Phone JE 4-7651

Long Life Long Life

## BRAKE & FRONT END

14.95 VALUE

14.95 VALUE

8<sup>95</sup>

# SPECIAL

8<sup>95</sup>

HERE'S WHAT YOU GET

- FRONT END ALIGNED
- SET CASTER AND CAMBER
- SET TOE IN ADJUSTMENT GEAR
- BALANCE FRONT WHEELS
- CHECK BRAKE LININGS
- ADJUST BRAKES
- ADD NECESSARY FLUID
- PACK FRONT WHEEL BEARING
- ROAD CHECK

## LONG LIFE AUTOMOTIVE BRAKE SERVICE

"It's the Brakes in LIFE that count"

INCLUDES PARTS & LABOR—Wagner-Lockheed Parts  
One Year or 10,000 Mile Guarantee on Relinings  
OPEN ON TUESDAY & THURSDAY NIGHTS  
215 SO. GREENE ST. — Next to A&P  
FREE Adjustment for Life of Lining

Phone

JE 9-7261

Long Life Long Life

# Social News

## Max Factor Will Have Representative At Post Exchange

Miss Juanita Adams, representative from Max Factor Company and considered to be an expert in cosmetology, will be at the Main Post Exchange on Sept. 13 through Sept. 24.

During her visit at Redstone, several special training sessions will be held with exchange cosmetic sales personnel. Miss Adams will train them in the application and use of cosmetics, featuring the art of make-up, and stressing the principles of color harmony.

Miss Adams will be available for lectures and demonstrations to all ladies' groups at the Arsenal upon request. A door prize will be awarded at each meeting held.

Miss Adams will also be available on more personal basis to visit a few homes on the Arsenal to hold consultations. Ladies' clubs and individuals are advised to contact Donald Godfrey, at 3-5864 for appointments.

## Nieberlein Delivers Paper at Inter-Service Meeting

VICKSBURG, Miss.—Personnel from Redstone Arsenal were among representatives attending the recent Inter-Service Committee on Technical Facilities meeting here.

Vernon A. Nieberlein of the Army Rocket and Guided Missile Agency delivered one of four technical papers presented during the sessions.

Nieberlein, a chemist in AR-GMA's Ordnance Missile Laboratory, outlined a research project for casting nozzles and other objects with complex shape from solid tungsten.

The sessions were held at the Army Corps of Engineers' Waterways Experiment Station, the principal research and testing laboratory of the Corps of Engineers

## Maj. James Clift, Mrs. Fred Ellis Win At Party Bridge

Seven tables of party bridge were in play Monday night, Aug. 22, at the Squirrel Hill Officers Club meeting of the bridge group.

Host and hostesses for the evening were CWO and Mrs. Andrew Garrabrant. Bridge winners were Mrs. Fred Ellis and Maj. James Clift, high; Mrs. W. W. Scott and Lt. Col. John Severeid, second. Scores are individual.

Reservations to play with the group may be made by calling Mrs. John Severeid, Arsenal ext. 5-8741.

## Local Firm Gives Nursery 'Sign In-Sign Out' Forms

The Post Nursery received 1000 printed "sign in and sign out" forms for use of parents using the nursery facilities from the Brown Engineering Company which made the donation as a public service.

The nursery is available for all special events on post. Reservations can be made or questions answered by calling Arsenal Ext. 5-8745.

The present quarters are still undergoing renovation and the staff has made an appeal through Mrs. E. R. Louis to obtain more used play pens, record players, records, and similar items.

## Sewing Group Will Have Organizational Meeting Sept. 7

The Sewing Group of the Redstone Arsenal Officers Wives Club will hold an organizational meeting at the Squirrel Hill Officers Club on Sept. 7 at 9:30 a. m.

The group will meet in the Nike room to discuss future meeting

in hydraulics, soil mechanics and concrete.

# Officers Wives Club Holds Coffee; Newcomers Acquainted with Program

Approximately 150 new and old members of the Officers Wives Club at Redstone Arsenal attended the Newcomers Welcome Coffee held by the club at the Squirrel Hill Officers Club August 23.

Only newcomers were eligible to draw for the door prize, the centerpiece on the coffee table, which was won by Mrs. J. A. Iaconis.

Individual tables, representing activities sponsored by the Wives Club lined the walls of the Hawk Room. Representatives of the organizations were on hand to explain and to register individuals interested in participating in the activities during the coming season.

The Newcomers Coffee is held semi-annually by the Wives Club to enable new members to become acquainted with club activities and to ensure participation in those activities wherein individual interest lie.

The activities sponsored by the Club include Gray Ladies, Teen Age Club, sewing, Thrift Shop, duplicate and party bridge, canasta, golf, bowling, art, garden club, and Scouts.

## Mason-Dixon Club Members Attend Atlanta Convention

Three Huntsville residents represented the Mason-Dixon Toastmasters Club at the recent convention of Toastmasters International in Atlanta.

The three men, W. J. Millsap, Lieutenant Governor of District 48; T. G. Roberts, Vice President of the Mason-Dixon Club; and R. L. Edwards, secretary of the Mason-Dixon Club, are all employees of the Army Rocket and Guided Missile Agency at Redstone Arsenal.

Toastmasters International is a nonprofit, educational organization which has helped more than a half-million men through its program of self-expression and self-improvement. There are more than 3100 Toastmasters Clubs in operation in 35 countries and territories throughout the free world.

dates, the type of equipment that will be needed and the type of sewing activities on which the group will concentrate during the coming season.

Mrs. Cecil H. Fuller, Arsenal ext. 3-5735, will be the instructor.



POURS AT NEWCOMERS COFFEE—Mrs. August Schomburg (seated) pours coffee for Mrs. B. A. Higgins (left) during the Aug. 22 Newcomers Coffee sponsored by the Officers Wives Club at the Arsenal to welcome newcomers and acquaint them of some of the activities for the coming season. Approximately 150 new and nine old members attended the semi-annual event.

DIAL JE 6-0430

Your Sears-Roebuck Salesman  
**A. J. Guntherberg**

Will Help You Own A  
KENMORE WASHER & DRYER  
At All Time Low Price of \$351.00  
Hooked Up to Existing Outlets. If  
You Mention This Ad.

Satisfaction Guaranteed or  
Money Back.



## BACK TO SCHOOL DRESSES



I'M SITTING PRETTY—Do you know why? Daddy treated me to another new Kate Greenway. It flares way, way out in a make believe apron over a big whoosh of skirt. Paisley printed cotton over solid cotton with linen collar and cuffs and tiny lace edging all around.

- Red & green or Gold & green.
- Sizes 3 to 6x and 7 to 14

## KIDDIE FASHIONS

2402 North Memorial Parkway (Pearsall Shopping Center)  
PHONE Jefferson 6-5232



## Off to a Fresh School Start With Clean Clothes

Glowing with that spic-and-span look, your bright scholars go to school nicely neat and trim.

Our scientific cleaning perks up colors, restores shape and beauty to children's garments and assures complete satisfaction.

## Valley Cleaners

PARKWAY CITY  
Open 7 a.m. to 7:30 p.m. Daily

## THE JEWEL SHOP

"The Home of Diamond Values"

Diamonds-Watches  
Jewelry  
FOR ALL OCCASIONS

EXPERT WATCH  
AND JEWELRY REPAIR

We Invite Your Account  
Lyric Theatre Bldg.  
Huntsville, Ala.



— REMEMBER —

- ★ Carry-outs
- ★ Delivery
- ★ Dining Room

## WE DELIVER

5 p.m. to 10:30 p.m. Daily

— PHONE JE 9-3467 —

Monday Thru Thursday Only

LARGE 10-IN. PIZZA

7 different varieties **95c**

Carry Out or Served Here

## TERRY'S PIZZA

2514 N. Mem. Parkway — Pearsall Shopping Center



MR. AND MRS. TURKINGTON . . . Married in Church Ceremony in San Francisco

## Miss Nanette Lamoure Mr. Turkington Marry

### Ceremony Is Held In San Francisco

Miss Nanette Patrice Lamoure and Mr. Charles Edward Turkington were wed in a candlelight ceremony at the Episcopal Church of St. Mary the Virgin in San Francisco at 4 p. m. on Aug. 21.

Rev. Dean Bartlett of Grace Cathedral, San Francisco officiated. The altar and standards in front of the altar were decorated with white gladioli. Every third pew had arrangements of greens and gardenias.

The bride was given in marriage by her father, Lt. Col. Paul August Lamoure, Deputy Com-

mander at Redstone Arsenal. The groom is the son of Mr. and Mrs. Edward L. Turkington of Atherton, Calif.

The bride wore a dress of white Chantilly lace with folds of tulle forming the off the shoulder neckline. The skirt, cut on princess lines, had a deep flounce across the back with a deeply scalloped hemline ending in a court train. The sleeves were long and sheared Chantilly lace.

A very full fingertip veil of French illusion fell from a tiara of small pearls. The bride's bouquet was of stephanitos, butterfly orchids and lilly of the valley.

Miss Linda Morgan, was maid

of honor. Miss Jean Lamoure, Miss Judy Lamoure, her sisters, Mrs. D. C. Horner, the groom's sister, and Miss Cecilyn Putnam, the bride's cousin, were her bridesmaids. They wore dresses of deep raspberry color. The bridesmaids dresses were sheaths with scoop necklines cut low in the back, and with bow streamers from waist to hem. They carried shower bouquets of pink and raspberry roses.

Mr. Douglas Horner acted as best man for Mr. Turkington. The ushers included Robert Newman Ruggles, and James Christianson of San Francisco, Sheldon Arnot, Pasadena, and William Whitehead of Del Rio, Texas.

Mrs. Lamoure chose a sheath dress of soft moss green lace and chiffon with self cummerbund and one panel of chiffon. Her shoes, bag, and a net hat were of matching green. Her corsage was of gold simbidium with soft green ribbon.

Mrs. Turkington also wore a sheath dress of taupe with a scoop neckline front and back and three-quarter sleeves. Her shoes and bag were matching tapestry in shades of green, taupe and rose. She wore a brown simbidium corsage with a matching ribbon.

The groom's niece, Blair Horner, was flower girl. She wore a pale pink organdy dress with lace yolk and slim raspberry sash. In her hair was a bow that matched the sash. She carried a white basket filled with pink and raspberry roses with pink bows on each side of the basket with ivy interspersed.

Miss Lamoure has been living in Piedmont with her aunt and uncle and working in San Francisco at Batten, Barton, Durstine and Osburne Advertising Agency. She is a graduate of the American High School at Kaiserslautern and the Munich Branch of the University of Maryland.

She is the granddaughter of Mr. and Mrs. J. B. Lamoure, Sr., Fresno, Calif., and the late Judge and Mrs. Lewis A. Smith of Los Angeles.

Mr. Turkington is a graduate from Southern Methodist University. He is a member of Delta Kappa Epsilon fraternity and the Bachelor's Club of San Francisco. He is employed in San Francisco by Kaiser Steel.

His parents live at 232 Park Lane, Atherton. He is the grand-

## Civic Orchestra To Hold Auditions

The Huntsville Civic Orchestra, under Russell Gerhart, conductor and musical director, will hold auditions for all new players and for members of the entire string section on Tuesday and Wednesday, Aug. 30 and 31, and Tuesday and Wednesday, Sept. 6 and 7, from 7 p. m. to 10 p. m.

The Tuesday auditions will take place in the Chapel of the Episcopal Church of the Nativity, Eustis and Greene Streets, and the Wednesday auditions in Ridley Hall, also of the Episcopal Church. The interviews will require approximately ten minutes of each players time.

Alvin Dreger, chairman of the Orchestra Personnel Committee is now arranging audition schedule for interested players and may be contacted by telephone at JE 6-2821 or by mail c/o Alvin Dreger, 610 Holmes Avenue, N. E., Huntsville, Alabama. Other members of the Personnel Committee include Mr. Max Camp, Dr. William Kates, Jr., Dr. Charles Lundquist, Chester Savelle, Jr., and Kenneth Turvey.

While there are possible openings in all sections of the orchestra, string players will be particularly welcome at this time, according to Mr. Dreger. This includes violins, violas, 'celli, and double basses.

Four concerts are to be present-

son of the late Mr. and Mrs. Edward Turkington, and the late Mr. and Mrs. Charles Horton.

Following the wedding ceremony, a reception was held for the bridal couple by Col. and Mrs. Lamoure at the Officers Club of the Presidio of San Francisco.

Mrs. D. B. Putnam, of Orinda, Calif. kept the guest book.

The bride and groom are taking a wedding trip through Southern California. Mrs Turkington chose a rust wool suit from Irene Sargents for travel. The suit is double breasted, has a round collar and is trimmed in black. Black patent shoes and bag, black kid gloves and a small black veiled hat complete the costumes.

They will take up residence at 1159 Green Street, Francisco, on their return.

ed in the regular season series planned by Mr. Gerhart. Claudette Sorel, pianist, will appear with the orchestra on the first program, Nov. 7.

On January 16 Pamela Gearhart, violinist will be heard and on March 13 Bernard Greenhouse, cellist, will be the featured soloist. The season will end on May 1st with an all-orchestra "Pops" concert.

## A. L. HIPPI Jeweler

GUARANTEES  
THE  
PERMANENT  
VALUE  
OF

Artcarved  
DIAMOND RINGS



Come in today and let us help you choose the best... Artcarved — finest name in diamond rings — famous for quality and value for over 100 years.

## A. L. Hipp Jeweler

Washington Street  
Tel. JE 4-7282

Authorized Artcarved Jeweler

## BE A SECRETARY and Gain Prestige

Shorthand will add \$\$\$ to your paycheck — It's easy at NACC.

FALL TERM  
SEPT. 12

Day or Night  
Classes



Mrs. Jimmie Sue Allen,  
NACC graduate—now GS 5  
Secretary with government.

## North Ala. College of Commerce

PHONE JE 6-2611

STRUVE BUILDING

## AMERICAN LEGION

Post 37

South Memorial Parkway — JE 4-9305

### BOBBY BARTON

"Entertaining M.C."

### JOAN DEVON

"Outstanding Dance  
Stylist"



2 Shows Nitely — 9:15 & 11:00 p.m.

— COVER CHARGE —

Week Nites — 50c . . . Fri., Sat., Sun., — \$1.00

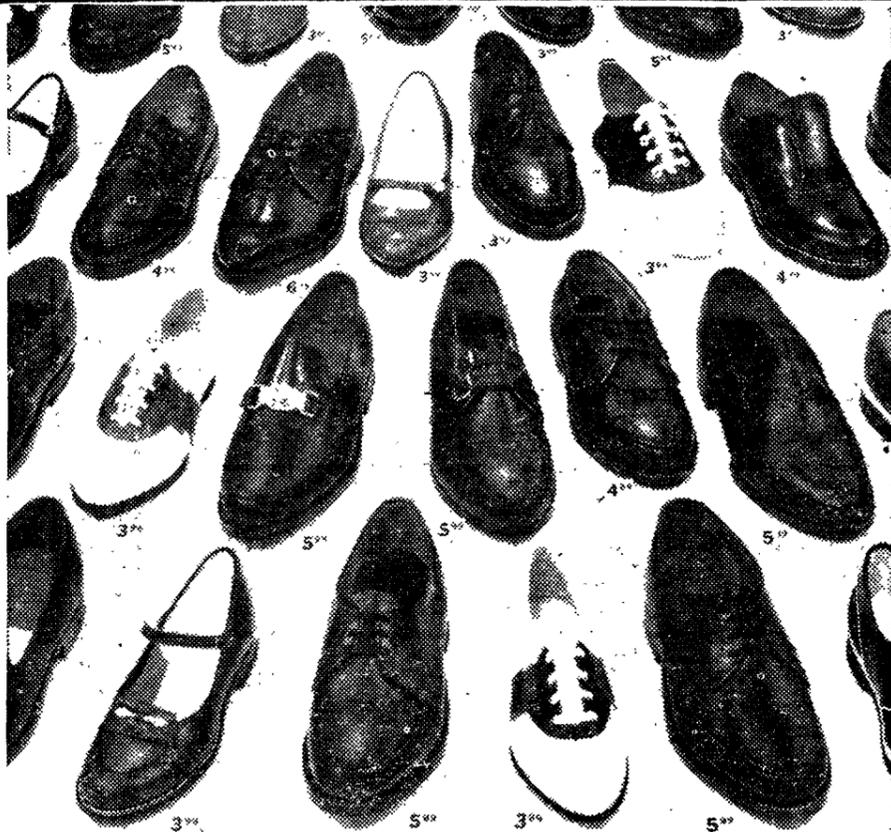
Reservations Until 8:30 For Members and Their Guests

APPEARING SEPT. 11TH THRU 17TH

M-G-M Records

AL ALBERTS

— EARLY RESERVATIONS BEING TAKEN —



## Last school year we sold 3 million pairs!

Children's shoes? Look at these exciting new fall styles. Look at the prices. It's because Thom McAn specializes in footwear that we can give you such fabulous variety at



such unbeatable prices. Girls' shoes, only \$3.99 and \$4.99. Boys' shoes, \$3.99 to \$6.99. We fit every pair 5 ways with Thom McAn's exclusive guaranteed 5 Way Fitting System.

# Thom McAn

Best-selling shoe in all America

PARKWAY CITY

OPEN MON. THRU SAT. — 10 A.M. TO 9 P.M.

# ANNOUNCING

The ROCKET



LOAN Service

new services  
with a **NEW** convenience  
**DESIGNED FOR YOU** — —

**A Speedy Loan  
Service With  
Your Convenience  
In Mind**



You May Apply For A  
**ROCKET LOAN Any Time**  
Day or Night For \$50 to \$750



Simply Call

Extension 3-5883 or 3-5886 Between 9 a.m. and 4 p.m.

Or

Jefferson 6-6611 Between 4 p.m. and 9 a.m.

ALLOW ONE HOUR PRIOR TO COMING TO THE CREDIT UNION

#### GIVE THIS BRIEF INFORMATION

1. Your account number, name and address.
2. The amount you need, the purpose of the loan, and repayment period desired.
3. Your employer, monthly salary and office telephone extension.
4. When you will be in the Credit Union Office.

THERE ARE NO FORMS FOR YOU TO COMPLETE!  
ROCKET LOANS HIT THE MARK WITH A NEW CONVENIENCE

#### Requirements

1. A good credit record.
2. Present or prior loan payments made in accordance with contract.
3. Eligible for loan by being employed within a group included in our field of membership.
4. A monthly salary adequate to justify the loan amount requested on your signature.

**BRANCH OFFICE OPENING IN BUILDING 4488**  
We are pleased to announce the opening of a Branch Office in Building 4488, located on the second floor, B wing, at corridor D.

Business Hours:  
10:00 a.m. to 12:00 a.m.  
12:30 p.m. to 3:00 p.m.  
Monday Through Friday

#### THE BRANCH OFFICE SERVICES INCLUDE:

1. Acceptance of shares and loan payments.
2. Accept and disburse applications for shares withdrawal.
3. Disbursements of loans—after arrangement and approval at the Main Office, Building 3649.

#### Main Office Open Until 6:00 p.m. Each Thursday

Commencing Thursday, September 1, the Main Office of the Redstone Federal Credit Union located in Building 3649 will remain open until 6:00 P.M. for a period of four weeks, to afford a weekly after hours period for member transactions. Continuance of this hours extension will be dependent upon activity handled during this trial period.

Now — —

#### Modern As Tomorrow!

Another Step Toward Giving Faster,  
More Efficient Service With  
MACHINE RECEIPT VALIDATION



Our modern tellers' validating machines enable fast, neater, more efficient handling of your transaction.

As a result, we're able to handle more transactions. And since our members are the owners, they receive a double benefit—a better service at a lower cost.

When Paying Into Shares or Making  
a Loan Payment  
Follow These Easy Steps

1. Complete a Cash Received Voucher form at the check-desk.
2. Present the Voucher with your payment to a teller.
3. Receive a machine validated receipt.



JOIN YOUR CREDIT UNION TODAY!

**REDSTONE FEDERAL CREDIT UNION**  
*A Cooperative Savings and Loan Corporation*

BUILDING 3649, REDSTONE ARSENAL EXTS. 3-5883 OR 3-5886

### Cub Scouts Form Second Pack at Redstone Arsenal

A second Cub Scout pack has recently been established at Redstone Arsenal, giving the program additional space for boys Pack 234 was split and Pack 308 was formed as a result. This action will make it possible for every eligible boy on the Arsenal to become a member of the Cub Scouts.

To insure that new boys in the program receive the proper training, the Packs have arranged for parent and leader training to be given during the month of September. Professional instructors from the Boy Scout Headquarters in Huntsville will conduct classes in the auditorium of building 3305 on Sept. 12, 15 and 19 at 1900 hours for all parents and leaders.

On Sept. 22, 26 and 29 at 1700 hours, additional instruction will be given to Den Mothers and Assistant Den Mothers, Pack Committee members, Cubmasters and Den Dads.

All parents and present or prospective leaders are urged to attend these hours of instruction.



FOUR MEMBERS of a special meteorological team assigned to the Instrument Development Branch, Army Rocket and Guided Missile Agency, recently received ARGMA Certificates of Achievement from Col. John G. Zierdt (left), ARGMA Commander. The group received the awards for outstanding performance of their duties in obtaining atmospheric data in connection with the static and test firing of Army missiles and rockets. From left to right, they are: Sp4 Floyd J. Davis, PFC Phillip A. Stewart, PFC Theodore Marcella, and SP4 Robert A. Gautney.

For more information on joining the Cubs or becoming a Cub leader, contact: Lt. Col. K. H. Applewhite, ext. 5-7458; Maj. O. D. Street, 5-7545; Maj. C. W. Gustafson, 5-7443; S-Sgt. Kenneth Hull, 5-8761; or SFC O. Dean Austin, 5-8062. Two assistant Cubmasters are urgently needed.

First clerk: Poor old Williams has completely lost his hearing. I'm afraid he'll lose his job.  
Second clerk: Nonsense! He got a raise in pay and was transferred to the complaint department.

### YUM-M-M-Y!

12-Oz. Boneless Club Steak

Broiled Or Grilled Served Sizzling

\$1.85

Chef Salad With Choice of 7 Dressings and French Fried Potatoes . . .

**RITZ CAFE**

On Washington St. — Downtown Huntsville

### The Hutchens Company Inc.

Wholesale and Retail — Established 1886

- ★ IROQUOIS CASUAL CHINA
- ★ HOUSEHOLD WARE
- ★ HARDWARE
- ★ SPORTING GOODS
- ★ TOYS
- ★ GIFTS OF DISTINCTION

Two Stores to Serve You —

Jefferson at Clinton and Parkway City

JE 6-3311

JE 4-6406

### WRECKER SERVICE

In case of an accident ask for our new wrecker. Courteous operator, reasonable charges. Day Pho. JE 4-4561, nights JE 4-0803.

Hill Chevrolet Company

IT COSTS **LESS**

FURNISH YOUR HOME

*Sterchi's*

North Alabama's Largest Furniture Store

Huntsville - 534-5681 — Scottsboro — Fayetteville

## UNIVERSITY OF ALABAMA HUNTSVILLE CENTER

September 22 — FALL QUARTER - 1960 — December 16

**MONDAY-WEDNESDAY 5:50-7:55**  
Accounting 2, Principles of Accounting  
Art 7a, 8a, b, Design and Orientation (Mon. only 6:00-10:00)  
Art, 37a, b, Beginning Ceramics (Wed. only 6:00-10:00)  
Biology 1, General Biology (Lab. Thurs. 6:00-10:00)  
Drawing 33, Descriptive Geometry (6:00-10:00)  
English 03, Fundamentals of English  
English 1, English Composition  
English 3, Advanced English Composition  
English 65, Shakespeare  
History 1, History of Western Civilization  
IE 53, Manufacturing Processes  
Mathematics 15, Trigonometry  
Mathematics 51, Calculus  
Mathematics 91, Introduction to Real Analysis  
ME 95, Thermodynamics I  
MH 56, Dynamics  
Philosophy 1, Problems of Thinking and Knowing  
Physics 7c, Technical Physics (Electricity and Magnetism—(Lab. Thurs. 5:00-8:00)  
Psychology 28, Applied Psychology  
Sociology 6, American Family  
**MONDAY-WEDNESDAY 7:55-10:00**  
Accounting 1, Principles of Accounting  
Accounting 53, Intermediate Accounting  
Business Statistics 54, Introduction to Business Statistics  
EE 51, Fundamentals of Electrical Engineering (Problem Session Fri. 6:00-9:00)  
EE 95, Electrical Circuits (Lab. Sat. at campus—24 lab. hrs. substitutes for 8 lecture hrs.)  
English 2, English Composition  
English 45, English Classics  
English 75, English Novel  
German 55, German Conversation  
History 91, Europe 1500-1815  
IE 54, Engineering Organization  
IE 55, Introduction to Engineering Statistics  
Mathematics 01, Elementary Algebra  
Mathematics 9, College Algebra  
Mathematics 11, Introductory College Mathematics  
Mathematics 121, Applied Differential Equations  
MH 55, Statics  
MH 64, Mechanics of Materials

Physics 6c, Technical Physics (Heat, Light & Sound) (Lab. Tues. 5:00-8:00)  
Political Science 1, Principles of American Gov't  
Sociology 1, Introduction to Sociology  
Special Problems in Calculus, Vector Analysis (First class Monday, October 3)  
**SATURDAY (Lab on Campus)**  
MH 85, Mechanics of Materials Lab.  
**TUESDAY-THURSDAY 5:50-7:55**  
Business Law 51, Introduction to Business Law  
Chemistry 1, General Chemistry (Lab. Mon. 6:00-10:00)  
Drawing 32, Engineering Drawing (6:00-10:00)  
Economics 11, Principles of Economics, Pt. I  
English 2, English Composition  
English 5, English Literature  
French 1, Elementary French  
German 2, Elementary German  
History 47, History of England to 1660  
Mathematics 9, College Algebra  
Mathematics 25, Analytical Geometry & Calculus  
Mathematics 49b, Calculus & Analytical Geometry  
ME 131, Kinematics of Machinery (5:15-7:55)  
MH 80, Fluid Mechanics  
Russian 1, Elementary Russian  
**TUESDAY-THURSDAY 7:55-10:00**  
Accounting 3, Accounting Analysis  
Accounting 151, Survey of Accounting Principles  
Economics 12, Principles of Economics, Pt. II  
English 1, English Composition  
German 1, Elementary German  
History 21, Development of U. S. to 1865  
Management 52, Labor Economics  
Mathematics 15, Trigonometry  
Mathematics 49a, Calculus and Analytical Geometry  
ME 163, Principles of Propulsion Systems  
Music Appreciation (Tues. only—5 extra sessions required)  
Physics 5c, Technical Physics (Mechanics) (Lab. Wed. 5:00-8:00)  
Physics 53, Introduction to Atomic and Nuclear Physics  
Political Science 45, Public Administration  
Psychology 1, Introduction to Psychology  
Sociology 9, Population and Society

#### SPECIAL NON-CREDIT COURSES (Special announcements sent upon request)

Current Affairs Seminar (Meets monthly on Friday, date to be announced)  
Investments - Thursday only 8:00-10:00 p.m. First meeting October 6.  
American Politics and Parties Seminar (6 sessions seminar beginning September 30.  
Government Military Contracting - Tuesday-Thursday 6:00-8:00. Begins October 4.  
Music Seminar (6 sessions beginning the second Tuesday in October).  
Space Technology Series (A film series prepared by the University of California, Los Angeles. Meets weekly).

1All students beginning college English or mathematics must take placement tests before classes begin. See dates for these examinations on front of schedule.

2For Engineering and Commerce students.

3Not open to students in Commerce and Business Administration.



Sorry.. NO WAMPUM..

..we can't use beads, pebbles, etc. in this business, but we do have an excellent job for your dollars!

Attractive Profit on your Savings with **INSURED SAFETY**

**4%**

SECURITY FEDERAL SAVINGS AND LOAN ASSN.

WATCH FOR TIME AND TEMPERATURE

101 N. SIDE COURTHOUSE SQUARE

DIAL JE 9-8421

# SPORTS

## BASEBALL STANDINGS

Team	Won	Lost
Hq. Det, USAG	14	4
School Troops, OGMS	14	4
UTC	8	9
Det B, ABMA		18

## GAMES PLAYED

19 August: School Troops, OGMS 24 — Hq Det, USAG 8.

## SOFTBALL PLAYOFF

- Game 1 — UTC 5 - AOMC 4
- Game 2 — Hq Det, USAG 8 - Co A, OGMS 7
- Game 3 — NCO Club 12 - Det A, ARGMA 2
- Game 4 — 1st ETC 13 — Det B, ABMA 12
- Game 5 — Hq Det, USAG 7 - UTC 3
- Game 6 — NCO Club 8 - 1st ETC 4
- Game 7 — Co A, OGMS 11 - AOMC 2
- Game 8 — Det A, ARGMA 7 - Det B, ABMA 0
- Game 9 — 1st ETC 11 - Co A, OGMS 6
- Game 10 — UTC 9 - Det A, ARGMA 3
- Game 11 — Hq Det, USAG 16 - NCO Club 1
- Game 12 — 1st ETC 3 - UTC 1
- Game 13 — 1st ETC 15 - NCO Club 14
- Game 14 — 1st ETC 1 - Hq Det, USAG 0.

Approximately 150 softball and baseball participants attended the 1960 Softball - Baseball Awards Banquet sponsored by Special Services Division, Sports Section

## Six Teams Enter 3rd Army Tourney

FORT BENNING GA. — Six teams have entered the Third U. S. Army Baseball Tournament scheduled to be played at Fort Benning's Gowdy Field Sept. 19-23, in addition to the one entry from the post.

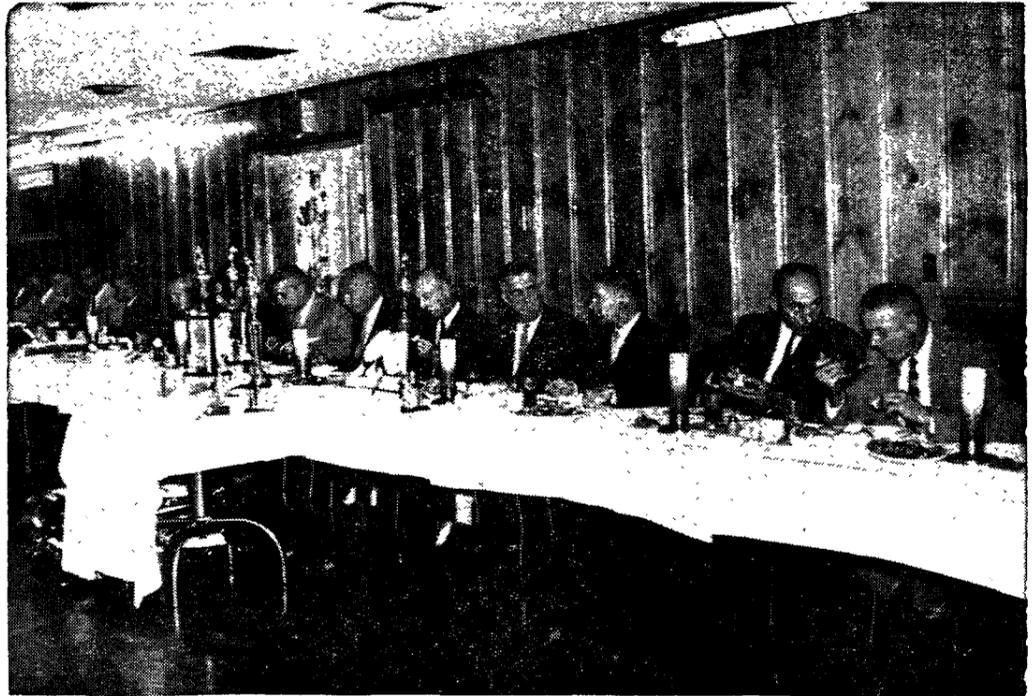
Affirmative replies have been received from Fort Rucker, Ala., Fort Bragg, N. C., Fort Gordon, Ga., Fort Jackson, S. C., Fort McPherson, Ga., and Redstone Arsenal.

The post entry has not been decided since the season is not complete and a season champion has not been selected. The only two teams which seem eligible for the spot would be the First Battle Group, 29th Infantry or the Student Brigade.

held 22 August at the NCO Club. Entertainment and awards presentation highlighted the informal affair. Hq Det, USAG, was awarded the 1960 Championship Softball Trophy with Garrison receiving individual awards. 1st ETC received the runner-up trophy.

Sp4 John Andre'e, School Troops, OGMS, was named Most Valuable Player for Baseball receiving an award for the honor.

SP-4 Jerry Allen, Hq Det, USAG, was selected Most Valuable Player for Softball, and was awarded a trophy.



**HONORED GUESTS** attending the 1960 Softball-Baseball Awards Banquet sponsored by Special Services Division, Sports Section are pictured above. Right to left: Maj. Jesse Garner, Troop Commander, RSA; Lt. Col. Claude Cason, OGMS Troop Commander; Col. Charles Eifler, Commandant, OGMS; Dr. Raymond T. Christian, guest speaker; Maj. Oscar E. Hufnagel, Special Services Officer; Col. Owen T. McCloskey, Commander, RSA; Lt. Col. Donald C. Maliskey, Asst. Commandant, OGMS; Lt. Col. Raymond Hansotte, Commander, UTC; and Maj. Ralph Bassett, Deputy Commander, UTC.

## Win 'Dog Fight'

The Golf Group of the Redstone Arsenal Officers Wives Club held a "dog fight" on Wednesday, Aug. 24 at the Arsenal Golf Course. Captain of the winning team

## Movie Schedule

Wednesday, Aug. 31, "Sons and Lovers," starring Trevor Howard and Wendy Hiller. Time 1800 and 2030 hours.

Thursday - Friday, Sept. 1-2, "All the Fine Young Cannibals", starring Natalie Wood and Robert Wagner. Time 1800 and 2030 hours.

Saturday, Sept. 3, SPECIAL MATINEE, "Ambush at Cimarron Pass" starring Scott Brady and Margia Dean Time 1000 hours.

Saturday, Sept. 3, "Three Came to Kill," starring Cameron Mitchell and John Lupton. Time 1800 and 2030 hours.

Sunday, Sept. 4, "Fast and Sexy" starring Gina Lollabrigida and Dale Robertson. Time 1400, 1800 and 2030 hours.

Monday, Sept. 5, "Jailhouse Rock" starring Elvis Presley and Judy Tyler. Time 1800 and 2030 hours.

Tuesday, Sept. 6, "Sapphire," starring Nigel Patrick and Yvonne Mitchell. Time 1800 and 2030 hours.

## EM WIVES TO BOWL

The Enlisted Men's Wives Bowling League begins competition at the Arsenal Bowling Alley at 9:30

was Mrs. J. B. Levaas. Team members were Mrs. J. N. Jean, Mrs. H. M. Murray and Mrs. D. H. Jones.

a. m. on Sept. 8. Interested beginners and experienced bowlers who wish to take part in league competition may call Mrs. A. E. Rumsey at Arsenal Ext. 5-7666 or Mrs. E. R. Louis at Ext. 4-7768.

Sell It With A Wantad

DRINK MORE . . .



AMERICA'S PREMIUM QUALITY BEER

Distributed By  
**TURNER BEVERAGE CO.**  
HUNTSVILLE — ALABAMA

**STOCK CAR RACES** Every Saturday Night!

30 to 40 of the Fastest Cars in the South Racing at

## Sportsman's Speedway

Children Under 12 Years FREE

**Jim Brooks, Flagman**

TIME TRIALS AT 7:30 P.M.

Racing Begins Promptly at 8:30 D.S.T.



**RACING**  
Monday Night, Sept. 6  
Modified Championship Races

— Also —

1960 Stock Car Judging  
WE EXPECT CARS FROM ALL OVER THE SOUTH

WE GIVE S&H GREEN STAMPS

to

Cash and Carry Customers

**Corum Cleaners**  
SHIRT & PANTS LAUNDRY  
South Memorial Parkway  
PHONE 534-2823

Huntsville's Exclusive  
AUTOMOBILE  
AIR CONDITIONING  
SHOP IS . . .

**Air Specialties**

215 Greene Street  
Next to A&P Store, Downtown  
A. R. A.  
Units with automatic temperature control and variable air flow!

● Financing Available  
Nationwide Sales and Service on all Automotive Air Conditioners  
● JE 6-5762 ●

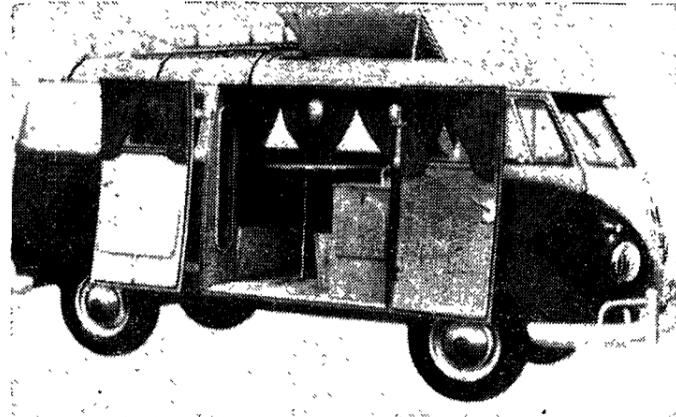
## THE VOLKSWAGEN CAMPER

FOR MODERN LIVING



with De Luxe equipment

is a bedroom and living-room with skylight, curtains wall-lights and paneled walls. Comforts include: two upholstered benches that convert into a double-bed, beds for 2 children on driver's seat, wardrobe with full-length mirror, plenty of cupboard space, luggage net and outside roof rack. Convenient kitchen washroom cabinet connected to water supply in 23 gal. polyethylene tank under seat. Two folding tables. Portable chemical toilet and two-ring cooker are extras. Striped awning when stretched along one side of the car forms a porch.



## DICK COFFEY INC.

No. Memorial Parkway — Pho. JE 9-7456

## Invitational Is Won By Redstone Shooters

The Ft. McClellan Invitational Pistol Matches held Aug. 27 were won from five other teams by a Redstone team composed of members of the Redstone Arsenal Pistol Team and OGMS Signal Team.

The Invitational Matches marked the opening of the new pistol range at Ft. McClellan. The opening ceremonies included short speeches by post dignitaries, the playing of the WAC Band and the firing of the first shot by Post Commander Lt. Col. Smith.

Members of the Redstone Arsenal Pistol Team participating were: Lt. C. P. Schooley, Lt. R. O. Sayger, CWO M. R. LaPointe, SP4 J. S. Trask and SP4 D. L. Sawvel. Lt. Sayger added to the team score by winning in the open class fire in the .45 cal.

Members from the Signal Team participating were: Lt. W. B. Juhniewicz and CWO G. M. Seely. Lt. Juhniewicz further distinguished himself by winning in the open class the grand aggregate, first in the centerfire, second in the .22 cal. and second in the .45 cal. Mr. Seely added to the team score by winning in the open class a third in the .22 cal.

The other teams competing at the matches were: Craig AFB, Maxwell AFB, Support Bn. Chem. Sch., 100th Group and Womens



THE REDSTONE RED SOX Little League baseball team wound up the 1960 season with an impressive record of 15 wins and 3 losses. The Red Sox, coached by Lt. Rufus Simpson, OGMS, won the Huntsville City "Major League" Championship. Mainstays of the team were Mark Detchemendy, Jerry Smith, Bobbie Brewer, and Jim Somerville. Pictured above, second row, left to right, are: Lt. Simpson, Jim Somerville, Tom Goss, Bruce Henderson, Chris Benton, and Jerry Smith. Kneeling team members, left to right are: Tommy Kennedy, Fred Neal, K. Cobb, Bobbie Brewer, and Peter Koeneman.

Army Corp.

At the end of the matches team and individual awards were presented by Lt. Col. Smith.

## Pistol Team Sees Action in Birmingham

The Redstone Arsenal Pistol Team was the guest of the Birmingham Rifle and Pistol Club at their Lovick, Ala., range Sunday. The team consisted of 1st Lt. Richard O. Sayger, Team Captain; 1st Lt. Charles P. Schooley, CWO Melvin R. Lapointe, SP4 John S. Trask, and SP4 David L. Sawvel.

The schedule of awards ran as follows: 1st Lt. Sayger won in the Sharpshooter class first in the centerfire, first in the .45 caliber, and first in the aggregate. Mr. Lapointe won in the Marksman class a first in the .45 caliber, and a second in the aggregate. SP4 Sawvel won in the Marksman class a first in the .22 caliber, and a first in the aggregate.

The next match the Pistol Team will attend will be at their RSA Range. It will be at 1400 hours next Sunday, Sept. 4. All are invited.

If you are planning an auto tour, get a large road map. It will tell you everything you want to know—except how to fold it up again.

## MILITARY PERSONNEL STUDENTS — TECHNICIANS AUTOMOBILE INSURANCE

At Standard Rates

- REPUTABLE STOCK COMPANY
- UNDERWRITING OF GOOD RISKS ONLY
- AGE NOT A FACTOR
- BUDGET PLAN AVAILABLE
- APPLICATIONS MUST BE COMPLETED IN PERSON

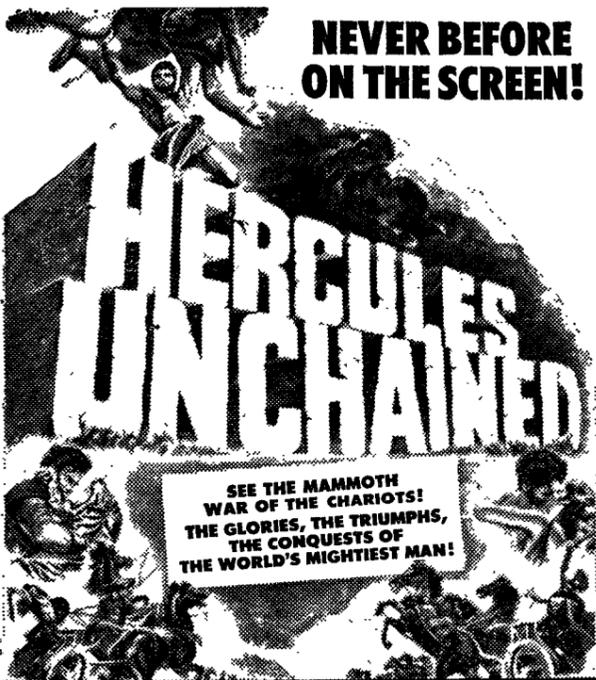
CONTACT

## WIKLE AGENCY

ACROSS FROM POSTOFFICE — 108 HOLMES AVE., N.E.  
Phone 534-5687

## LYRIC THEATRE

NOW SHOWING



NEVER BEFORE  
ON THE SCREEN!

SEE THE MAMMOTH  
WAR OF THE CHARIOTS!  
THE GLORIES, THE TRIUMPHS,  
THE CONQUESTS OF  
THE WORLD'S MIGHTIEST MAN!

STEVE REEVES HERCULES · SYLVA KOSCINA · PRIMO CARNERA  
EASTMAN COLOR by PATHE-DYALSCOPE DISTRIBUTED BY WARNER BROS.

### SATURDAY "ONIONHEAD"

- ANDY GRIFFITH
- FELICIA FARR

PLUS



SUNDAY Thru FRIDAY

### "ALL THE FINE YOUNG CANNIBALS"

Cinemascope & Metrocolor

- ROBERT WAGNER
- NATALIE WOOD

## Complete Book Service THE BOOK SHOP

Russel Erskine Bldg.

— OPEN —

MON. Thru FRI. — 9 'til 9

SATURDAY — 9 'til 6

Closed Sundays

## LAUNDRY

SHIRTS  
PANTS  
DRY CLEANING

- NO EXTRA CHARGE  
FOR 1 DAY SERVICE

Bob Ward's  
Laundry & Cleaners  
Whitesburg Drive  
PHONE 534-2454

## WHITESBURG DRIVE-IN

THURSDAY & FRIDAY

Saturday

Plus

STARTS SUNDAY  
BROADWAY'S BELL-RINGING  
MUSICAL ROMANCE!  
METRO-GOLDWYN-MAYER presents  
An ARTHUR FREED Production

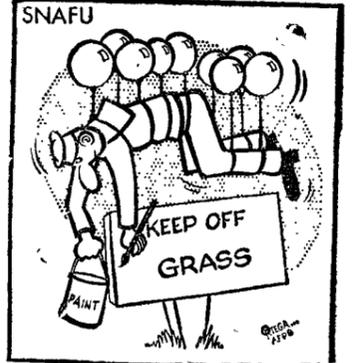
## MASON FURNITURE CO.

115 Clinton Ave., East

Home of Fine Furniture

Over 53 Years

● PHONE 534-3541 ●



## 72 DRIVE-IN THEATRE

On New 4-Lane 72W Just  
Across From the New  
University Center

FRIDAY & SATURDAY

## BUD ABBOTT and LOU COSTELLO



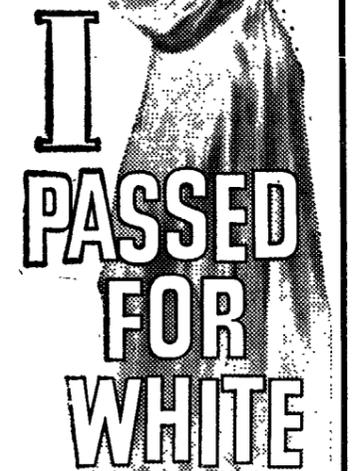
—Plus—



JACQUES BERGERAC TECHNICOLOUR  
Produced by GARENCE GREENE Directed by RUSSELL ROUSE Screenplay by RUSSELL ROUSE Adaptation by STEWART STERN  
A SEVEN ARTS PRODUCTION A PARAMOUNT RELEASE

6 BIG DAYS — SEPT. 4-9

THEIR  
MARRIAGE  
WAS A  
LIVING LIE...  
LIKE THE  
COLOR  
LINE SHE  
CROSSED!



Starring  
SONYA WILDE | JAMES FRANCISCUS  
The exciting NEW AN ALLIED  
star of the year. ARTISTS PICTURE  
Based on the Novel "I Passed For White"  
by MARY HASTINGS BRADLEY

## At the Service Club

**SWIM AND EAT OUT:** Enjoy an afternoon of relaxation at the Swimming Pool as a guest of the Service Club. The last Swim Party of the season will be held at the Post Pool on September 4 at 1400 hours. An Eat-Out will follow the swim. Sign up now in the Service Club for this event...

**HOLIDAY BRUNCH:** Sleep late on Labor Day and join us for a Holiday Brunch. The Brunch will be served on September 4 at 0930 hours.

**RECORD HOP:** Rock and Roll, Soft Music, and all types of music will be played at your request at the Record Hop on September 4 at 2030 hours. The Huntsville Hostesses will be here to dance with you to your record requests.

**DANCE CLASSES:** Don't put off learning to dance any longer! Mr. Jim Doeffinger, our instructor, welcomes newcomers to his classes

on August 31. The Cha Cha Cha Class starts at 1930 hours and the Jitterbug Dance Class starts at 2030 hours.

**BRIDGE CLASS:** It is never too late to learn to play bridge. Join our Bridge Class on September 1 at 1930 hours.

**TAPED JAZZ SESSION:** Now is your chance to participate in a real Jazz Session on September 6 at 2000 hours. Bring along your instruments, and we will have a blast. You may be the lucky one who will be asked to participate in "The Roaring 20's," a variety show which will take place September 22.

**WATERMELON TIME:** Delicious, juicy watermelons will be served on the Patio on September 3 at 1400 hours. Don't miss the cutting because Watermelon Time will not take place again until next year.

**SONG FEST:** Blend your voices to your favorite songs on September 3 at 1500 hours. We will sing the song that you request. Don't miss this afternoon of fun.



**THE 291STERS:** Safety first and first in safety is the team motto of the 291st MP Company, and what's more they furnish evidence to show they mean it. One example of interest and participation in safety activities by personnel of this organization is depicted here as top winners and runner-ups' receive cash prizes and safety lighters for their winning entries in the SIAM (Safety is a Must) safety contest for the month of July. In addition to winning safety contests, this unit is maintaining an outstanding safety record in all accident categories. In the picture left to right, Capt. J. A. Myers, Company Commander; Lt. Col. Dean H. Jones, Provost Marshal, presenting the awards; Sfc R. J. Kardiban, NCO in charge of training; and Pfc David L. Coe, Back Row, SP4 Russel P. Balunis; Sgt. S. A. Sapdina and SP4 Billy M. Webb, top winner in the contest. In presenting the awards Col. Jones stated, "You and the other members of your organization through ability, effort and a spirit of teamwork assure me that the 291st MP Company is among the finest I have seen or commanded and I am indeed proud of all of you."

FOR FINE FOOD

It's The

## RITZ CAFE

Owned and Operated By  
HERMAN TAYLOR, SR.

40 Years Successful Operation



**NAME THAT TUNE:** See how well you know the hit tunes of today and yesterday. Play "Name That Tune" on September 2 at 2000 hours.

**HISTORY:** Fifteen units participated in the Post-Wide Pool Tournament on August 16 and 17. Pvt John Allo, 16th Ord. Det., won first place, and Sp/4 Norman Howe, Signal Det, was the second place winner. Thanks to the units that participated for making this a successful tournament.

Sgt. Robert Anthony, 2nd ETC, proved to be a skillful Checker Player by winning the Checker Tournament on August 18.

Judy Harrell and Pauline Bogart were the Pinochle Champs on August 21.

An Aqua Dip was held at the Post Swimming Pool on August 20. Following the swim a supper was served on the Service Club Patio. Joan Kassner, Pat Byard and Joe Rice, assisted Barbara Kelly in the preparation and the serving of the food.

Betty

— SPECIAL —

**Bruce Try-Welsh Pre-Finished Panelling**  
IN STOCK . . . Complete with Matching Mold.

— COLORS —

Natural Manila — Driftwood Manila — Blonde Manila  
Driftwood Ash — Blonde Ash — Birch — Walnut  
and Cherry

FROM 36c to 66c SQ. FT.

— Call or Come By —

## HUNTSVILLE ROOFING COMPANY

2511 Triana Blvd., S.W. Pho. JE 4-7366

You pay no more  
for the world's finest  
THE SAFE, SILENT  
**MIDAS MUFFLER**

And you SAVE the  
installation cost!



**GUARANTEE**  
in Writing  
For the Life of Your Car  
Backed by the MIDAS  
Coast-to-Coast Network

**LIFE**  
Guarantee

- FREE INSTALLATION By Specialists Takes Only 15 Minutes.
  - Safe Driving, Quiet Comfort Assured by All Welded Construction.
  - Mufflers, Tailpipes, Dual Exhausts for Every Car and Truck.
- DRIVE IN TODAY**

Huntsville's  
Exclusive Muffler  
Dealer

Member America's Only Coast-to-Coast  
Network of Exclusive Auto Muffler Shops.

This guarantee does not cover  
replacement installation  
charges.

2007 Bob Wallace Ave.  
PHONE JE 9-5741

**FREE INSTALLATION**  
15 Minute Service  
Guaranteed for as long  
as you own your car.



## NO ORDER TOO LARGE

For

Mr. Paul Hampton at Gibson's Barbecue  
South Memorial Parkway . . . Because He Is Accepting a

## VOLKSWAGEN KOMBI

From Jim Van Roo a Sales Representative of

**DICK COFFEY INC.**

(Your Local Volkswagen Dealer)

North Memorial Parkway



**RECEPTION FOR CHAPLAIN**—Brig. Gen. and Mrs. Richard M. Hurst welcomes Chaplain (Lt. Col.) and Mrs. John E. Batterson to Redstone Arsenal during the reception for Chaplain and Mrs. Batterson and Chaplain (Maj.) Allister Sinclair, who is leaving. The reception was held in the social room of the Post Chapel on Sunday afternoon, Aug. 21.

**PROTESTANTS HOLD RECEPTION FOR CHAPLAIN BATTERSON**

The Protestant Men and Women of the Chapel held a reception to welcome Chaplain (Lt. Col.) and Mrs. John E. Batterson and to say farewell to Chaplain (Maj.) Allister Sinclair on Sunday, Aug. 21, in the social room of the Post Chapel.

Approximately 75 people attended the event.

In addition to Col. and Mrs. Batterson and Maj. Sinclair, Chaplain (Lt. Col.) and Mrs. James H. Goewey and Capt. and Mrs. Grayson D. Tate, Jr., were in the reception line. Chaplain Goewey is Post Chaplain.

Chaplain Batterson joins the staff here from an assignment with the Military Advisory Group

**Broadway League Will Present Four Plays**

Good reserved seats are still available for theater-goers purchasing memberships this week in the Broadway Theater League of Huntsville, it was announced this week by Mrs. G. L. Wyss, president of the Business and Professional Women's Club. The Broadway Theater League

at Taiwan.

He graduated from Ohio State University in 1938 with a bachelor of science degree in mechanical engineering and physics, then studied thiology and literature at Drew Theological Seminary in Madison, N. J., to attain his bachelor of divinity degree. He is a member of the Methodist Church, Ohio conference.

Chaplain Batterson entered the Army in June, 1942. In Korea in 1950, he earned a Bronze Star medal. He has also been awarded the Army Commendation Medal twice, in 1946 at Vienna Austria, and again at Ft. Hauchuca, Ariz., in 1957.

He has served men engaged in such diverse activities as Armor, Engineers, Infantry, 2nd and 8th Army Headquarters, Far East Headquarters and in the Chief of Chaplain's Office. He has also been on the staff at a Station Hospital.

Mrs. Henry O. Arrott, chairman for the reception, and Mrs. Ronald C. Johnson presided at the punch bowl.



**CATHOLIC RECEPTION**—Col. and Mrs. John G. Zierdt welcome Chaplain (Lt. Col.) Bernard Burns to Redstone Arsenal during the recent reception honoring Chaplain Burns. The event was held at the Post Chapel. At right is Chaplain (Capt.) John Barbarnitz.

is a non-profit organization sponsored by the Huntsville B & PW Club to increase the recreational facilities direct from Broadway to Huntsville.

This season's presentations in Huntsville High School Auditorium will include: Oct 7, "The Pleasure of His Company" starring Joan Bennett and Donald Wood; Nov 28, "Once Upon a Mattress", stars to be announced; Mar. 2, "Audersonville Trial", starring Brian Donlevy; and Mar. 25, "J. B.", starring John Carradine.

Memberships may be purchased and seats reserved in the Lobby of the Russell Erskine Hotel from noon till 8 P. M. through Satur-

day this week, or from any member of the B & PW Club.

Arsenal employes constitute about one-third of the membership of the Huntsville B & PW Club. Its' officers include: President, Mrs. G. L. Wyss, and Corresponding Secretary, Mrs. Jennie Hughes, both of NASA; Recording Secretary, Mrs. Dan Laxon, ARGMA; and Treasurer, Mrs. M. M. Underwood, ABMA.

ENJOY "OK" USED CAR SAVINGS  
B-U-Y W-I-T-H  
WARRANTED CONFIDENCE  
HILL CHEVROLET CO.

**The Bull Sez:**

"Roundup the gang and head for Dale's where you can set 'em up to a round of those luscious steaks."

**dale's RESTAURANT**  
OPPOSITE THE SHOPPING CENTER

**NO DOWN PAYMENT**  
OUR SPECIALTY

CLEANEST '53 - '58 MODELS IN TOWN.

**OUR PAYMENTS**  
Start at \$10.00 Per Month

**SHOP US**  
BEFORE YOU BUY ANY USED CAR !!

We Have The Cleanest Cars In Town!

— Call Us —

BILL RAY                      HOWARD HALL  
**Ray & Hall Used Cars**  
518 Meridian St.              Phone 534-2891  
(On Automobile Row)

**INSURANCE**

● Auto - Fire - Casualty  
SR-22 Filed

We write or accept Military Risk of any age or rank.

**W. E. DICKEY**  
REAL ESTATE BROKER  
507 Terry-Hutchens Bldg.  
Phone JE 9-1161

**Camping Equipment**

Tents — Air Mattresses  
Sleeping Bags — Cots  
Ice Chests, Etc.

**Army - Navy Surplus Co.**

112 S. SIDE SQUARE  
Phone JE 4-6991  
Open All Day Wednesday and 'Til Late Thurs. & Fri. Nights

**NEW LOANS**  
UP TO \$300

Everybody needs money sometime. When you do, phone Jefferson 6-8591 before noon for your money the same day!

**MUTUAL FINANCE**

and  
THRIFT CORPORATION of Huntsville  
106 South Side Square  
Phone: Jefferson 6-8591  
Other MUTUAL Offices IN FLORENCE  
113 East Tennessee Street  
Phone: ATwater 2-9271  
IN DECATUR  
121 East Moulton Street  
Phone: ELgin 3-4413

**LOANS**  
\$325 TO \$1500

To Consolidate Bills — To Repair House  
For Other Purposes

**PHONE JE 6-9675**

For Your Money TODAY!

**G.F.C. CREDIT CORP.**  
218 Holmes Ave., N.E.              Times Bldg.

**FLOOR COVERING VALUES AND FLOOR COVERING SAVINGS GO HAND IN HAND!**

Regular \$9.95  
**WOOL CARPETING**  
With Foam Rubber Back  
**\$4.50 Sq. Yd.**

100% DuPont  
**VIRGIN NYLON CARPET**  
**\$3.95 Sq. Yd.**

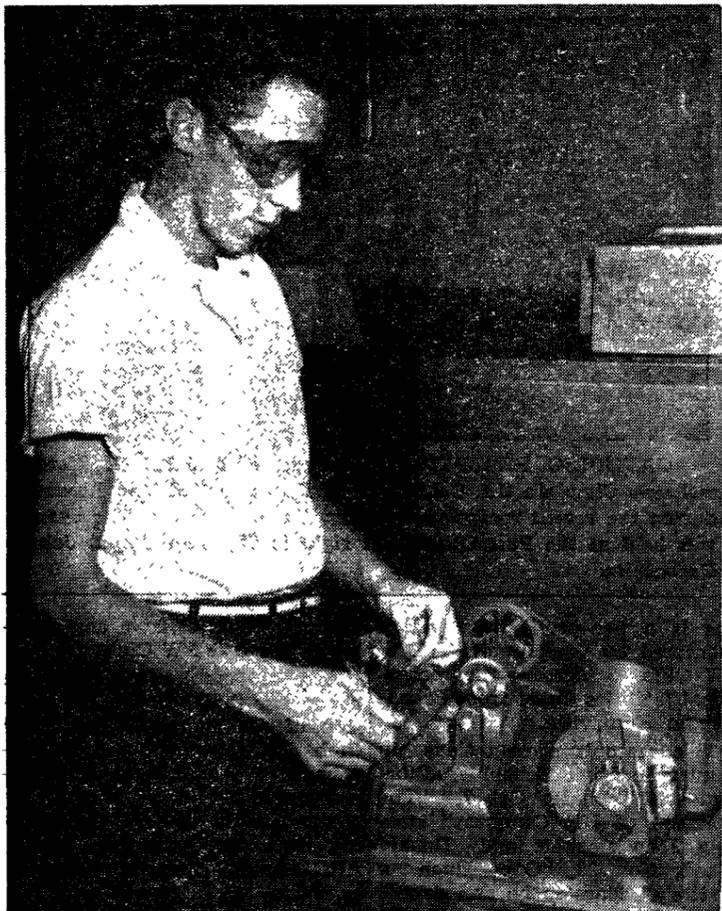
Various Short Cuts, Sizes 4'x6' to 12'x15'. Wool or Nylon.  
**\$2.95 Sq. Yd.**

**RAYON VISCOSE, Foam Rubber Back** \_\_\_\_\_ Sq. Yd. — \$2.95

9x12, Foam Rubber Back, Round  
**VISCOSE, Reg., \$49.95 -- Only—\$24.95**  
Same Rug, Plain Back \_\_\_\_\_ \$17.95

100% DuPont Nylon  
**BATH SETS, Reg. \$6.95 -- Only — \$2.95**

**B and S CARPET OUTLET**  
1213 Meridian Street              Phone JE 9-3831

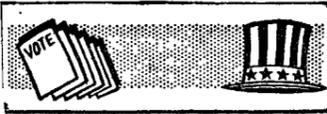


**THE KEY MAN AT REDSTONE ARSENAL** is Jimmy Layne, key clerk with the Post Engineer. Issuing approximately 30 new cylinder locks and padlocks each month, he is responsible for the more than 20,000 keys and 8,000 locks in use on the installation. Maintaining a master key file for every lock provided, he can make a new key upon request and can tell you who is responsible for every key issued. Above he cuts a new key which he will mark and record prior to issuing it to the requestor. A graduate of Madison County High School, Gurley, Ala., Layne is the son of Mrs. Lucille M. Layne of 806 Magnolia Drive, Huntsville, Ala. He has been key clerk at the Arsenal since November 1958.

**Births at Post Hospital**

Deborah Ann Storz, 6 lbs., 1 3/4 ozs., Aug. 18, daughter of PFC. and Mrs. James A. Storz.  
 Jennifer Kaye Bluhm, 6 lbs., 7 1/2 ozs., Aug. 20, daughter of 2nd Lt. and Mrs. Delwyn D. Bluhm.  
 Cortney Myron Hollister, 7 lbs., 13 1/2 ozs., Aug. 21, son of 1st Lt. and Mrs. Myron P. Hollister.  
 Mark Layton Crouse, 7 lbs., 7 3/4 ozs., Aug. 21, son of PFC. and

Mrs. James E. Crouse.  
 Darren Eugene D'Angelo, 7 lbs., 9 1/2 ozs., Aug. 22, son of SP4 and Mrs. Ralph E. D'Angela.  
 Andy Dane Norwood, 5 lbs., 3 3/4 ozs., Aug. 22, son of Sgt. and Mrs. Jack L. Norwood.  
 Susan Ruth Uierly, 8 lbs., 7 1/2 ozs., Aug. 22, daughter of T-Sgt. and Mrs. Clyde F. Ulerly.  
 Diane Lavonne Cahoon, 7 lbs., 3 ozs., Aug. 23, daughter of SFC. and Mrs. Carrell M. Cahoon.



**MY VOTE**

"Sink or swim, live or dire, survive or perish, I give my hand and my heart to this vote."  
 —Daniel Webster.

"My Vote — Freedom's Privilege" is the subject of this year's Freedoms Foundation letter-writing contest. Awards as high as \$1,000 will be given for the best letter. Although the subject is big, the length is 500 words. Letters should be sent before the Nov. 1 deadline to Freedoms Foundation, Valley Forge, Pa.

**IVY LANE Men's Wear**

Next to Kiddie Fashions in Pearsall Shopping Center on North Memorial Parkway. Huntsville's newest Men's Wear Store. Selling brand names, and latest in young men styling. Phone JE 9-7551. **BOBBY FOX, Manager**

**MONEY**

For **PART-TIME FARM OWNERS AND FOLKS WITH HOMES IN THE COUNTRY** Ask for details on the low-cost long-term, real estate loan plan now available from the Equitable Life Assurance Society of the U.S.

**T. PICKENS GATES**

305 Terry-Hutchens Building  
 Office Phone JE 4-0371  
 Residence — JE 4-6308

Office Manager: "There's the pretty little elevator operator who said she would kiss every man in the building as a Christmas present."

"So, what happened?"  
 "About noon she had to hang a sign on her elevator door reading, 'Out of Ardor.'"

**SPECIAL FORCES FACT:** Unconventional warfare is now looked upon as an inherent element of combat operations—one which can make a major contribution to the success of conventional forces.

WANTADS GET RESULTS

**MOVING?**

WHY FUSS AND WORRY  
 Call In The Movers You Can Trust

**ALLIED**

STORAGE — CRATING — OVERSEAS SHIPPING

**ROCKET CITY MOVING AND RENTAL SERVICE**

HERTZ Rent A Truck Licensees

2117 Holmes Ave., N.W. — Phone JE 9-1742

**CASH LOANS**

\$25.00 to \$300.00  
 ON YOUR SIGNATURE & ARRANGED BY PHONE  
 QUICK CONVENIENT

24 Month Repayment Plan			
Cash You Get	Mo. Paym't	Cash You Get	Mo. Paym't
\$ 84.68	\$5.00	\$186.29	\$11.00
101.62	\$6.00	220.56	13.00
118.55	7.00	256.09	15.00
152.42	9.00	300.00	17.42

JUST DIAL ...  
 JE 9-3791  
 Tell Us How Much You Want. Pick Up The Cash at Your Convenience.

Above payments include interest. Other amounts at comparable rates. 15-, 18-, and 21-month plans also available.

**DIAL Finance Company**

226 E. Holmes Avenue, Huntsville



**They'll Make A Good Record At School**

Poll-Parrot shoes make a good record at school... and after school too. Top grade leathers and skilled workmanship and styles that please boys and girls. They make a good record in the family budget too for Poll-Parrot shoes are only **Most Styles**

\$6.95

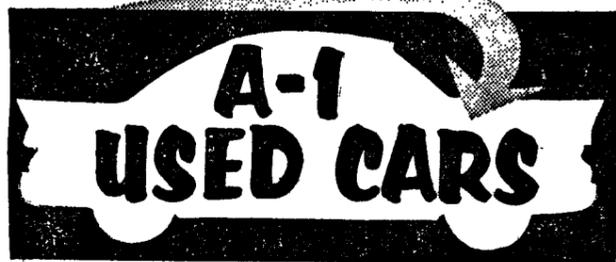


LEATHER SHOES ARE BETTER SHOES!

**BUSANN'S**

TWICKENHAM CORNER

F  
O  
R  
D



F  
O  
R  
D

**'59 FORD GALAXIE**

4 dr. Hardtop Cruis-O-Matic Power Steering, Radio, Heater, White tires.

**\$219500**

**'57 FORD 4-DR. '500'**

Radio, heater, tutone paint, new tires, wheel covers, local one owner.

**\$129500**

**'57 BUICK 2-DR. HARDTOP**

Auto. trans., radio, heater.

**\$119500**

**'57 FORD Country Sedan**

Auto. trans., radio, heater.

**\$99500**

**'56 FORD 2-DR. HARDTOP**

Auto. trans., radio, heater.

**\$69500**

**'55 FORD 2-DR. HARDTOP**

Auto. trans., radio, heater.

**\$49500**

**'54 FORD 4-DR.**

Auto. trans., radio, heater.

**\$49500**

**'54 MERCURY 2-DR. H'TOP**

Auto. trans., radio, heater.

**\$39500**

**'53 FORD 2-DR. V-8**

Auto. trans., radio, heater, real nice.

**\$39500**



**RAY AUTO CO., INC.**

(Madison County's Only Franchised FORD Dealer)  
 612-616 MERIDIAN STREET

PHONE 534-5614

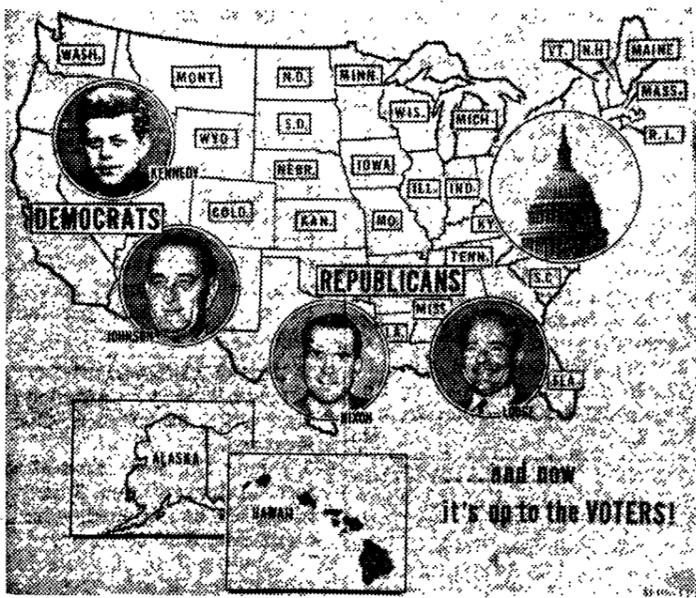
## News Representatives Get Firsthand View of Sergeant Dependability

SALT LAKE CITY, UTAH — News representatives from throughout the country got a first hand view Aug. 24 of the ways the U. S. Sergeant weapon system's reliability is to be assured as they toured the Sergeant surface-to-surface missile production facilities at Sperry Utah Engineering Laboratory in Salt Lake City, Utah. Sergeant is now undergoing tests.

Highlight of the tour was the dramatic demonstration in Sperry's environmental laboratory of the tremendous vibrational shock Sergeant components, sub-assemblies, and assemblies are built to withstand.

In this dynamic demonstration a Sergeant telemetering assembly and a standard truck crankshaft were placed side-by-side on the lab's behemoth "shaker" and subjected to standard Sergeant test levels. The Sergeant assembly functioned throughout the test and was completely intact at the test's end: the truck crankshaft was destroyed.

This test pointed up the severe static and dynamic loads the Sergeant is able to withstand during flight at supersonic speeds. In addition to the demonstration, newsmen got a complete look at Sperry Utah's Environmental Lab,



**FACES OF A NATION**—Portraits of the chief contenders in the November contest for the nation's two highest offices, along with a photo of the Capitol dome, are, left to right: Democratic presidential candidate Sen. John F. Kennedy and his running mate, Sen. Lyndon Johnson; Vice Pres. Richard M. Nixon, Republican presidential candidate, and his running mate, Ambassador Henry Cabot Lodge.

one of the most advanced in the nation, where proof testing of the entire weapon system takes place. This laboratory creates and controls test parameters to the closest known tolerances of simulated flight conditions.

The Sergeant missile was developed for the Army by Pet Propulsion Laboratory, Pasadena,

California, under the technical direction of the Army Rocket and Guided Missile Agency. The Army Ballistic Missile Agency, an element of the Army Ordnance Missile Command is now supervising the production program. Sperry's contract with Ordnance is administered by the Los Angeles Ordnance District.

Maj. Gen. John A. Barclay, Deputy Commanding General of the Army Ordnance Missile Command, Brig. Gen. Richard M. Hurst, Commander of the Army Ballistic Missile Agency, and representatives of various divisions of ABMA took part in the day's activities.

In addition to the random and sinusoidal vibration system, which is the largest of its kind in the nation and capable of subjecting test specimens to 25,000 pounds of force at a rate of 2,000 times per second, newsmen were shown the all weather chamber designed to simulate altitudes from sea level to 250,000 feet; the static test bed, where the entire missile structure undergoes torsion, tension, and flexure stress tests; and the 1,000 degree heat chambers.

Newsmen were also treated to a view of stage by stage production of the Sergeant missile as complete plant facilities were opened to the press for the first time.

The tour was held in conjunction with the dedication of Sperry Utah's 104,000 square foot addition to its main plant. The new addition, designed to permit better utilization of manpower and to increase Sperry's production capabilities as it moves from research and development of the to increase Sperry's production, will be used for administrative and engineering work, permitting manufacture activities to be expanded in the present plant.

Double feature movie titles:  
In Fayetteville, Tenn.: "I am a Camera" plus "Overexposed."  
In Houston, Tex.: "Lady" plus "Run for Cover."

In Detroit, Mich.: Loan Shark" plus "Everything I Have Is Yours."

In Fort Worth, Tex.: "An

**ARMY AVIATION HISTORY:**  
On August 23, 1937, the first wholly automatic landings in history were made at Wright Field, Ohio, by Army pilots.

American in Paris" plus "The Big Hangover."

In Hollywood, Calif.: "The Seventh Veil" plus "Great Expectations."

## FOR BEST VALUES— In All Appliances See Your Local WESTINGHOUSE DEALER APPLIANCE CENTER

(Now Two Locations to Serve You)

111 Greene St.  
Phone JE 4-1191

3304 Governors Dr.  
Phone JE 9-1767

## POWELL SUB-DIVISION

GI - FHA and Conventional Financing

- ☆ Very Deep Lots
- ☆ Sewage Line
- ☆ Curbs and Gutters
- ☆ Nice 3-Bedroom Homes With Good Brick

LOCATED NORTH END  
OF  
BLUE SPRINGS  
ROAD

### JESS BROOKS Real Estate

Houses & Lots for Sale in Various Sections of Town.  
3405 Governors Drive — Yellow Building Across  
From Martin Stove

PHONE JE 6-0521 — NIGHTS JE 4-0564

### DON'T FORGET

Your best home buy in town on either FHA or GI loans is in perfectly located

#### Sherwood Park

A Planned Community of 822.

6500 Madison Pike (Bob Wallace Ave.)

EXAMPLE NO. 1 **ONLY \$1100**

makes the FHA down payment and closing costs on an \$18,000 4 bedroom 2 bath home.

EXAMPLE NO. 2 On either GI or FHA loans you in closing costs! **SAVE \$400**

For a limited time only, we are offering

EXAMPLE NO. 3 **FREE RENT**

til closing

Drive out today. Beautifully furnished and floodlighted model home open daily 'til 9 p.m. 6500 Madison Pike (Bob Wallace) JE 9-8481. Nights, JE 4-6303. Our illuminated signs will guide you to our Model Homes after dark.

## LOTS

River Lots — Building Lots — Business Lots — Placements for Trailers — Many other desirable lots for a small down payment.

#### 1503 HUMES AVE.

Nice 4 room house, located on corner lot.

#### PARKWAY

5 room brick house on Parkway, across from Wheeler Ave. Ideal business location.

#### TRAILER PARK

Located 8 miles from downtown, approx. 1 mile from last arsenal gate on Decatur Hwy. 20. Price reduced.

#### BOB WALLACE AVE.

Nice 4 room frame house, price reduced.

#### CALIFORNIA STREET

Nice 3 bedroom house on large lot, newly decorated inside.

#### BUILDING LOTS

Several lots approximately 1 acre each, located 1 mile west of substation and 2 miles south of Hazel Green, Ala. \$750 per lot.

#### NEAR PLEVNA

43 acre farm. Good 5 room house with bath, barn and chicken houses, 2 acre lake is stocked with fish. Approx. 22 miles from Huntsville.

#### NOTICE

WE HAVE MOVED TO NEW LOCATION BUILDING IN BACK OF 2501 MERIDIAN ST., N. (Across from Woody's Drive-In Theatre). Approx. 1/2 mile North of Old Lincoln Mills. Plenty of shade and parking. LOOK FOR OUR SIGN.

## C. F. STINNETT

REAL ESTATE BROKER

2501 MERIDIAN ST., N.

Office Phone JE 6-9901 'til 10 p.m. — Home Phone 534-8716  
MRS. MAMIE C. WALKER, SALES REP.

Phone JE 4-6300

#### LEVERT STREET

Seven 4-room apartments (together).

Two 4-room apartments. Buy these and receive a nice rental income.

#### McKINLEY AVE.

Nice 3-bedroom house, reasonable.

#### HIGHLAND AVE.

Nice lot 75'x150', plenty of shade, sewer, gas and water lines. Priced very reasonable.

#### COLORED PROPERTY

Off Weatherly Road — Nice 5-room house on 1 acre land, on bus route, \$800.00 down, balance \$50.00 per mo.

#### FARM

83 acres of land near Hazel Green with 6 room house, barn, poultry house, tractor shed.

#### NEW MARKET PIKE

30 beautiful building lots. Just outside city limits, exclusive homes only.

210 acres wooded land, located southeast of New Market, Ala., approx. 20 miles from Huntsville. \$10.50 per acre.

### VISIT NOLAN HILLS ADDITION TODAY

Open Weekends and Evenings  
Shown by Appointment  
Anytime

### 3 Bedroom & Family Room Bricks

9 Available for  
Immediate Possession  
Priced from \$15,325 to \$17,850  
**100%  
GI LOANS**  
Closing Cost \$350.00

Some have built-in range and oven — 1 1/2 & 2 baths. Sliding glass doors to patio. Near Gate 9. Go out the old Madison Pike toward Madison. Nolan Hills on Right.

### GENE BLOCKER

Realty & Insurance

3405 Governors Dr., JE 6-6331  
Across From Martin Stove

# Meadow Hills

THE MOST HOUSE FOR YOUR MONEY

THREE BEDROOM FOLMAR & FLINN HOMES  
BUILT WITH FAMOUS PRODUCTS

Featured in News-  
week Magazine as  
one of the best  
home values in  
America.



3 NEW  
FURNISHED  
MODEL  
HOMES

WE BELIEVED IN HUNTSVILLE,  
Huntsville Home Buyers Believed in Folmar & Flinn  
**OVER \$2,000,000**

Worth of Homes Sold in the past few months. Drive out today  
and Select your home. Still Many Choices Available.  
Over 15,000 satisfied residents in the South.

## \$12,100 -- \$13,350

Monthly Payments As Low As \$80.00

**VETERANS**  
NO DOWN PAYMENT  
Closing Cost  
Only **\$100**

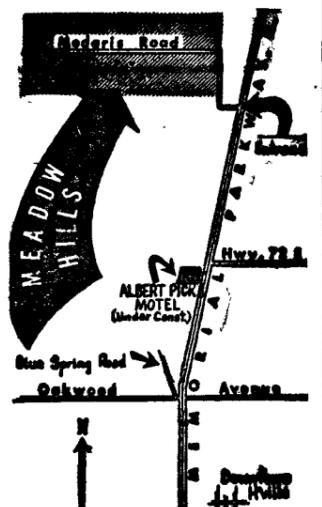
**FHA**  
DOWN  
PAYMENT **\$400**  
CLOSING  
COST **\$100**

- All 3 Bedrooms
- Paved Driveways
- Carports — Outside Storage Area
- Washer Connections
- City Sewerage
- Paved Streets
- Double Closets
- Factory Finished Cabinets

IMMEDIATE OCCUPANCY  
Completely furnished model  
homes open 7 days a week un-  
til 8 p.m.

Folmar & Flinn Sales  
Phone JE 6-2301

## MEADOW HILLS



# Use Wantads

WANT AD RATES — \$1.50 minimum, per weekly insertion, covering first 25 words. 4 cents per word for all over 25 words. Cash with copy, except where open account basis is previously established. Mail copy with payment to Mrs. Zillah Newsome, P. O. Box 346, Huntsville. Deadline is Monday, 9 a. m. for the week's edition.

**EQUITY REDUCED** for quick sale — 2 bedroom home on Kent Road S., Huntsville. Monthly payments \$55.96, 4½% mortgage. Phone Redstone Ext. 3-1655 or JE 6-1472. 1tc

**EQUITY SALE** — \$1500, save red tape, brick veneer, 3 bedroom, bath, air conditioned, stove, TV antenna, cyclone fenced back yard, ½ mile from arsenal gate, within walking distance of Junior High School. Phone JE 9-8891 days or JE 6-8404 after 5 p.m. 9-7c

**BELMONT** — Equity Sale, 3 bedrooms, 1½ baths, family, kitchen and built-ins, fenced yard, with patio, 4202 Coffee Drive, Phone 534-8272, by appointment. 1tc

**FOR SALE BY OWNER** — 4½% G.I. Equity. 3 bedroom brick, living and dining room comb., attached garage, with attic one bedroom pine paneled natural finished cabinets and vent hood in extra large kitchen. Concrete patio, stove, refrigerator and air condition, TV antenna, developed lawn beautifully landscaped. \$3500 equity, assume payments of \$95.50. Call 534-3339. 1tp

**MUST SELL TO ATTEND COLLEGE** — Extra clean '55 Olds, 2 door hard top, power steering, power brakes, radio, heater, turn signals, back-up lights, tinted glass. Also Fender Stratocaster electric guitar. Phone Clem, Redstone Ext. 3-7541, 1tp

**FOR RENT** — 3 bedroom house in Belle Mina. 2 bedrooms and bath upstairs, 1 bedroom, bath, kitchen, dining and living room downstairs. Call Decatur EL 3-8876 after 6 p.m. or contact Belle Mina Grocery during daytime. 1tp

**FOR SALE** — 1960 Simca, Aronde Super Deluxe. 7,000 miles, excellent condition. Must sell immediately. Make offer. Call JE 6-9109 for information. 1tp

**EQUITY SALE** — Sandstone Block 3 bedroom, 1½ ceramic tile bath, garage. Near schools and Arsenal. \$1,800 cash and assume FHA. 2912 Bayless Drive, Belmont. Phone 534-8028. 1tp

**FOR SALE** — Attractive 3-bedroom brick home, 1830 sq. ft., 2 baths, large living room with fireplace, large 2 car garage with breezeway and patio, central forced heat, window air-conditioned. Near Blossomwood School. On city bus line. 1411 Hermitage, JE 6-3397. 1tc

**POODLES** — White, miniature—2 males, AKC Champion Stock. Registered, 2½ years old, reasonable. Pedigree furnished. JE 6-9348. 1tp

**FOR SALE** — Three bedroom, bath and ½, home, fenced back yard, TV cable, stove and refrigerator. 5 minutes from Gate 1. 2703 Morgan St. (Belmont). Tel. Ext. 3-1469. Buy equity & assume payments of \$96.00 per mo. 1tp

**ALTERATIONS** of all kinds for men and women. **BILL'S ALTERATION SHOP**, 202 Eustis St., Phone JE 6-0811. 8-31c

**BRICK HOME FOR RENT** located in the best section of Guntersville with beautiful view of the lake. Three (3) bedrooms, large living room and dining room combination, large kitchen with dining area, 1½ ceramic baths, car port and outside utility room. One (1) mile from new Guntersville Elementary School. Rents for only \$100.00 per mo., with six (6) months lease required. Sixty (60) days notice thereafter. See Woodall Real Estate, Professional Building, Guntersville, Ala. Phone Justice 2-4351. 8-31c

**HOUSETRAILER** — One bedroom, fully equipped, air conditioned, TV, 31x8 ft. \$1500.00. Redstone Ext. 3-3740 or Fayetteville HE 3-1748. 8-31p

**FOR RENT** — Brand new brick veneer, 2 bedrooms, unfurnished apartment, \$75.00; Phone JE 6-0775 or JE 6-3657. 8-31c

4117 GARTH ROAD, S.E. 3 Bedroom, 2 Bath, with Central Air Conditioning. Will finance equity without closing cost under any reasonable basis for responsible party. Shown by appointment. R. J. Broun, Extension 3-2627. tfc

**BEST HOME BUYS** —  
Best location in town (Just outside Gate 9). On 100% GI loans or minimum FHA terms. Sherwood Park, 534-3113, JE 6-7421. 1tc

**TAKE A HOUSEBOAT VACATION** on Tennessee River Lakes. Cruise, Eat, Sleep, Swim, Fish and Relax in comfort. For information or reservations call Guntersville JU 2-4441 or JU 2-4642. 8-31c

**WANTED** — Good used furniture, antiques and appliances, highest cash prices paid for one piece or a house full. Get our bid before you sell. Prompt estimates given. We buy, sell or trade for anything of value. Call JE 9-4272, open 9 a. m. to 9 p.m. Monday through Saturday. Ray's Furniture Exchange, 4850 Governor Drive. tfc

**FOR SALE** — Country place, 27 acres, mostly wooded, 2 bedroom house, most furnishings, air conditioned, 2-car garage, walk-in cold room and freezer, barn, tractor, other items, 20-35 foot swimming pool under construction, 722-foot frontage on West side of U.S. 231, 1½ miles south of Morgan City. Phone Morgan City, Ala. HYatt 8-2633 evenings for appointment. 1tp

**FURNITURE MANUFACTURED! FURNITURE UPHOLSTERED!** We manufacture den or liv. room furniture to order. Love seats with Polly-foam cushions, arms and back if desired, also trailer couches. Select the arm styles you prefer. Come in and see some of our quality frames made. All types furniture upholstered, free estimates. Auto seats covered, tailored only. We guarantee to save you money. Check with us on our great selection of materials and colors. Open 6 days a week, 7 a.m. to 8 p.m., 2506 Oakwood Ave., N. W., Rocket City Upholstery Co., Phone JE 4-9696. Open from 7 'til 7. tfc

**HAMMOND ORGANS**—We rent, sell and service. Call us about our "playtime plan", qualified teachers available. Robbins Music Center, 110 South Jefferson St. Phone JE 6-2443. tfc

**APARTMENTS FOR RENT** — 1 furnished apt. (1 bedroom), One unfurnished apt. (1 bedroom), electric heat, air conditioned, stove, refrigerator, venetian blinds furnished. 3 blocks from downtown, new building. Couples only. No pets. 611 Madison St., S. Phones 534-3623 or 534-5281. tfc

**BARGAINS in USED FURNITURE and APPLIANCES** — Free customer parking, open 8 a.m. to 5 p.m. daily. Shop our store and SAVE! AUCTION House, 210 Holmes Ave., N.W., phone JE 6-2241. tfc

**ROOMS FOR RENT**—Single and double for men with good habits, completely and newly decorated, economically priced. Central Y.M.C.A. Dial JE 4-6452. tfc

**PRUDENTIAL** for the best in LIFE Insurance. For the best in HOME insurance — the Homeowner's Package. New lower rates and improved coverage plus OUR 15% DIVIDEND. Call John E. Broyles Agency, JE 6-0711 or 534-8615. tfc

**ABS SECRETARIAL SERVICE**— Complete Secretarial Service. Typing - mimeographing - mailing service. Telephone answering. Notary Public. Latest City Directory. Desk and/or office space for rent, (off street parking). Ideal location. 528 Madison Street, South. Office phone JE: 4-6451 - Home phone JE: 4-6433 tfc

**WHY PAY RENT?** Live in a modern duplex home while your neighbor pays all expenses. Call NOW . . . 534-2652. tfc

**MODERN HEALTH Club Services** — Central YMCA, 203 South Green St. is offering massages, turkish baths, electric heat cabinets, ultra-violet and infra-red lamps, diathermy sun lamp, swimming pool Graduate Masseur in charge. Phone 534-2444. tfc

**FOR SALE** — New 3 bedroom houses with den, 2 full baths, completely furnished, includes 3 bedroom suites, living room suite, dinette, built in oven and surface unit, refrigerator, dish washer, central air conditioning city sewage, G. I., \$150.00 pays all; FHA minimum plus \$150 closing, prices start at \$12,900.00 payments as low as \$85.50 including taxes and insurance, across from Albert Pick Motel, on Highway 72 east. Call JE 9-8491. tfc

**LOST** — Blonde male Cocker, vicinity of Highlands. Blind in right eye. Answers to name Moon. Call Redstone Ext. 3-6123 or JE 6-9846 after 5 p.m. Reward. 1tp

**PARKVIEW ARMS**, 2218 Memorial Highway North, furnished 1 bedroom efficiency apartments, Danish modern furniture, wall-to-wall carpets, private swimming pool, janitor service, linen and maid service at extra cost, \$125.00 per month. Phone JE 6-2777. 1tc

**BEAUTIFUL BUILDING LOTS**— 3 acres, very near city of Huntsville, \$2000 each. Can be financed.

425 Ewing St., near arsenal gate west of Jordan Lane, 3 bedroom brick, air conditioned, with 809 certificate, \$250.00 down. On Slaughter Rd., 10 room brick, with 809 certificate, \$1900 down. Union Hill, Ala., in Morgan Co., 3 bedrooms, bath, electric heat, over acre lot, \$8,000.00. Union Hill, Ala., 23 acres, three bedroom house on new state paved highway, \$7300.00. Chase Realty Co., Phone JE 6-3286. 1tc

**LAKEWOOD** — 3 and 4 bedroom brick homes under construction, city sewer, electric heat, attached garage, hardwood floors, 100% G.I. loans or max. 809. Some with full basement, split levels. Phone JE 6-1554 or nights JE 6-1659. tfc

**FURNITURE & APPLIANCE BARGAINS** Drive out and see our display of quality home furnishings at wholesale prices. Our low overhead permits us to give you extra discount savings. Easy budget terms available. Furniture Outlet Store, Meridianville, Ala., phone JE 6-6857. Go Out-a-Way—Less-to-Pay. tfc

**FOR SALE OR RENT** — New and used PIANOS and ORGANS. We tune and recondition your piano. "Your new Baldwin Dealer". TRAYLOR and HADLEY, INC., North Memorial Parkway. Phone JE 9-6241. tfc

**CASH! FOR YOUR CAR** — We need all makes and models. We will pay you more. We buy and sell imports, too. Texas Auto Sales, phone JE 6-6121. tfc

**FOR RENT** — 4 room and bath unfurnished house in Madison, Ala., 7 miles from arsenal gate, \$50.00 per mo. Phone JE 6-3786. 1tc

**BEAUTY SALON FOR SALE** — Modern up to the minute shop. Will sacrifice. Phone 534-5475. 1tp

**NEED PATIO LIGHTS**, receptacles, electrical wiring, installation and repairs of any kind? Call JE 6-6913 day or night. Licensed electrician. Work guaranteed. 8-31p

3 BEDROOM, 2 bath, carport, utility room, 1500 ft. Ceil heat. Beautiful shady lot. Lawn and shrubbery in one of best sections of Athens. \$8,500. Phone 77. 2-6270. 8-31p

**FOR SALE** — ½ acre lot near Fort Myers, Fla. Price \$1,000. Also assume monthly payments of \$28.10 on Amana 20 cu. ft. freezer used five months. Pho. Ext. 5-7572. 1tp

**QUALIFIED TEACHERS** for piano and guitar. Schedule for fall classes almost complete. Special classes for adults. Mrs. Dudley, 1813 Stevens Drive. Phone JE 6-8444. 1tp

**FOR RENT** — One unfurnished upstairs apartment. Lights and water furnished. On bus line. \$35.00 per month. 904 Meridian St. Phone JE 6-2916. 1tp

**EQUITY SALE BY OWNER**—2-bedroom house at 141 Warren Drive, close to arsenal. Located on a spacious lot. House in good condition; also refrigerator, gas range and new sink included. \$1500.00 equity and pick up payments of \$49.31 per month—on F.H.A. Loan. Phone JE 6-5896. 1tp

**EFFICIENCY APTS.** Downtown Huntsville, 1 block from restaurant, theaters, and business district, furnished \$98.50 per mo. Phone JE 6-1554, nights JE 6-1659. tfo

**FOR SALE** — Choice wooded, residential lot in Meadowwood Subdivision, southeast Guntersville. Quiet, restricted area. 200 feet on lake. Good fishing and swimming. Partially cleared for building. Wonderful buy. Call JE 6-9210 after 5. 1tp

**FOR SALE** — Near new, green sofa, brown and gold formica table and chair set. Two gas ranges. Call Mrs. Clark. JE 6-4411, Ext. 3-7451 or write Route 2, Flintville. Tenn. 1tp

**FOR SALE** — In Fleming Meadows, 3 bedroom brick home, 2 full baths, panelled den, fully air conditioned, 1495 sq. ft., garage, patio, fenced yard. Thirty year GI loan. Total price, \$21,800. Call Redstone Ext. 5-8346. 1tc

**FOR SALE** — 6 room house, 2 full tile baths, large concrete patio, central heating, air conditioning, large lot on Sunset Drive in Guntersville, Ala. Big workshop. Phone JUstice 2-3606 after 2:30 p.m. 9-7p

**FOR RENT OR SALE**—Modern furnished 3-bedroom cottage; 146 Buck Island, on lake 5 miles north of Guntersville, boat dock. \$100 mo., or \$12,000.00. Available Aug. 22. Ext. 3-1639. 1tp

(Continued on Page 15)

**— FOR —**

- REAL ESTATE
- INSURANCE
- MORTGAGE LOANS
- RENTALS

See  
**Donald Jones Agency**  
Builder - Dealer for  
KINGSBERRY HOMES:  
900 Bob Wallace - JE 9-4471

LONG LIFE LONG LIFE LONG LIFE LONG LIFE

Automatic Transmission  
**OVERHAULED \$34.95**  
(Labor Plus Parts)

Band and Linkage Adjusted \$5.95

**Long Life Automotive Service**

Phone For An Appointment JE 9-7261  
215 So. Greene St. (Next to YMCA Downtown)

LONG LIFE LONG LIFE LONG LIFE LONG LIFE

**Denman**  
Custom Built  
**Tires**

Up to 65% Off Mfgs. List.  
5 Lines to Choose From  
High Speed  
Premium Deep Tread  
First, Second & Third Line  
Racing and Sports Car Tires  
Spark Plugs — 60c Ea.  
Open 5:30 to 8:00 p.m.

**NORTH ALA.**  
**PRODUCTS**  
2203 Meridian St.  
Huntsville — Pho. JE 4-0439

**FOR SALE**  
**FOUR 10-ACRE FARMS**

EACH WITH EXCELLENT BUILDING SITE  
All Facing Paved Road

**Directions:**  
(From Huntsville) drive north on New Market Pike ¾ mile past Buckhorn High School —turn left on paved road at white arrow—farms begin a half mile west on left of road. Each farm clearly marked.

TRACK NO.	FIELDS	TREES	PRICE
3-A	9 acres	1 acre	\$3750.00
3-B	9 acres	1 acre	\$3750.00
3-C (Barn)	7 acres	3 acres	\$4250.00
3-D	5 acres	5 acres	\$3500.00

DRIVE OUT — TAKE YOUR CHOICE  
Your Chance To Live In The Country

**BROYLES**  
**REALTY CO.**  
PHONES: JE 6-0711 or 534-8615  
1105 TIMES BUILDING

# Wantads

(Continued From Page 14)

**FOR RENT** — Three bedroom house. Furnished or unfurnished. Available now. 205 S. Morrow St. Hartselle. W. S. POOLE. Phone SP 3-7116. 1tp.

**FOR RENT**—CLEAN COMFORTABLE ROOMS, delicious home cooked meals, 2 men to a room, maid service, near Huntsville Industrial Center. Phone JE 9-7967 after 3 p.m. 9-21c

**BARGAIN** — 3 bedroom, 2 baths, den, fully air conditioned, carpeted living and dining area, R-1 residential section. Eastmeade Ave., Decatur. Phone EL 3-4878 Decatur or JE 6-6324 Huntsville. 1tc

**FOR SALE BY OWNER**—3-bedroom house, 1½ baths, paneled den, built-in kitchen, corner lot, convenient to arsenal, minimum FHA down payment. For appointment in price call JE 6-2689. 9-7c

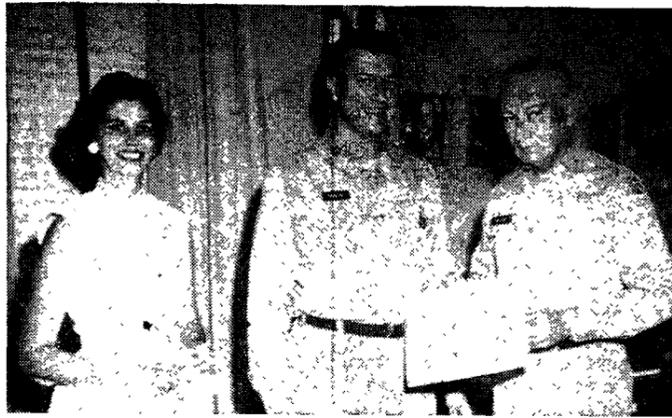
**FOR SALE** — 1952 Ford in good condition, heater, good upholstery. Phone JE 6-5620. 1tc

**FOR SALE** — 14' Runabout with fiberglassed hull, 1958 model, 35 h.p. West Ben motor, trailer accessories. Call JE 6-0880 after 5 p.m. 1tc

**FOR SALE** — MGA in good condition, good tires, radio, heater, call anytime. JE 9-4964. 1tc

**FOR SALE** — Modern 3 bedroom home on 5th St., N.E., electric heat, air conditioned, large fireplace, carport, 1 block from high school, 2 blocks from new elementary school. Low monthly payments, buy equity, or refinance, shown by appointment only. Phone JU 6-6386, Arab, Ala. 9-7c

**REWARD GIVEN** for tag number or name of owner of large truck which lost chain and chicken coops on Whitesburg Bridge early Wednesday morning, August 24th — Contact DAMON SIMPSON at Enquirer Printing Co., Hartselle, Ala.



**RECEIVES COMMENDATION** — Capt. Robert J. Powalski (center), obstetrician at the U. S. Army Hospital at the Arsenal, received an Army Commission Medal from Col. Owen T. McCloskey (right), Post Commander, prior to his release from active duty recently. Mrs. Powalski was present for the ceremony. The captain studied at Canisius and the University of Buffalo School of Medicine. He is a member of the Phi Chi Medical fraternity, and took his internship at the Sisters of Charity Hospital before entering Army service in August, 1958. His Army training was at Ft. Sam Houston, Tex., prior to his assignment to Redstone in October, 1958.

## Maj. Beatty Joins Staff at Kwajalein

HONOLULU, Hawaii — Maj. Roy P. Beatty, who served at Redstone Arsenal from 1956 through 1959, has been assigned as Assistant Area Engineer on the Nike Zeus construction program currently underway on Kwajalein Island in the Southwest Pacific.

Maj. Beatty has reported to the Honolulu District, U. S. Army Corps of Engineers, from the Command and General Staff College at Ft. Leavenworth, Kan.

His wife, Bonnie Jean, and two sons, Keith, 13, and Gary, 10, accompanied him to Honolulu and will make their home here during Maj. Beatty's tour at Kwajalein.

### Rhymes of the Times



**ARDMORE ESTATES**  
OPEN DAILY 2-7 P.M.  
or by appointment anytime.

**3 Bedroom Bricks**  
7 Available for Immediate Possession. with 1½ ceramic tile baths  
**100% GI Loans**

Priced from \$13,500 to \$15,600  
Convenient to downtown, Arsenal, Schools, Churches, and Shopping Center.

Other Listings and Low Equities Available

**GENE BLOCKER**  
Realty & Insurance  
3405 Governors Dr., JE 6-6331  
Across From Martin Stove



## Why folks get better faster, these days

At your doctor's command, when writing prescriptions, are miracle drugs (unheard-of a dozen years ago) that speed recovery by days, even weeks!

## BENTLEY DRUG CO.

4003 Holmes Ave., N. W. — Phone JE 6-7413

### See SKYLINE ACRES

QUALITY PLUS — 3 BEDROOMS  
GI — FHA & CONVENTIONAL FINANCING  
Homes & Equities In All Price Range  
In All Sections of City

CALL

## RELIABLE Realty Co.

REAL ESTATE — INSURANCE

1002 Meridian St. N. Phone JE 6-9648  
Skyline Acres, JE 9-5111 — Nights: JE 4-7914, JE 9-3373

## FOR THE BEST BUYS IN

Equities — G.I., F.H.A. or Conventional Loans — Subdivisions — Houses Under Construction and Other Select Real Estate & Rental.

— Call Us —

## The HIGHLANDS Co.

Real Estate and Insurance  
2315 Bob Wallace Phone JE 6-6318

## NOTICE — MOVED — NOTICE

Government Employees Finance Co.

International Service Insurance Co.

- STATE-SIDE AND OVERSEAS
- NEW CAR FINANCING, 36 MONTHS TO PAY \$5.50 PER \$100.00 PER YEAR.
- MILITARY E-5 AND ABOVE G-S7 AND ABOVE

## — NEW LOCATION —

3809 GOVERNORS DR. — Pho. JE 6-0156  
Home Office --- Fort Worth, Texas

## BETTER HOMES

FRANCIS STREET — Chapman Heights. Toy quality 3-bedroom brick home that any family could enjoy. Ready for occupancy. Phone to see. Price \$18,250.

3905 MEMORIAL PARKWAY, N—This three bedroom brick home you must see in this lovely section of town. FHA evaluation \$16,000. Only \$700 down plus closing to Arsenal personnel.

2303 CARDINAL AVENUE — Recently redecorated 3-bedroom home. Purchase the equity for \$1500 and move in. Start payments of only \$60.15 includes everything. Key at office.

2519 PANSY STREET, S. E.— Very nice two bedroom home with detached garage. Near schools and churches. Price \$11,850. Minimum down on FHA-809 loan.

2808 MILLSBORO ROAD — Only 5 minutes to Arsenal or shopping center from this lovely three bedroom brick home with carport. Equity can be purchased for \$1995 with monthly payments at \$79.50 per month. Move in tomorrow.

2614 GILES DRIVE — Almost completed three bedroom brick with 1½ baths and air conditioning. Price \$16,200. FHA financing available.

NOLAN BLVD. Nolan Hills — 100% VA financing on this 3-bedroom and family room brick home with carport, two full ceramic tiled baths and many other features. Priced \$16,750. Also minimum FHA financing available.

1312 BROOKMEADE STREET — Phone to see these features in this beautiful rock-faced 3-bedroom home with paneled den, range and oven, dishwasher and two baths. Purchase equity of \$1895 and move in before school starts. Monthly payments \$106.70.

4504 LAKEVIEW DRIVE — A deal for a family who need a three bedroom and den home with 1½ ceramic tiled baths and other conveniences. Already financed on GI loan with payments \$107.86. Equity may be purchased for \$2800. Phone to see today.

706 MASTIN LAKE ROAD— Happiness can be yours in this three bedroom home with carport. Purchase low equity of \$1495. Move immediately and start payments of \$76.50 per month.

## Hunter & Mitchell

PHONE JE 9-1759  
2006 Memorial Parkway, N.

## LAST ROUND UP OF NEW 1960 MODEL CHEVROLETS AND TRUCKS

AT THE LOWEST PRICES OF THE YEAR ! !

Only 45 Chevrolet Cars  
10 Corvairs  
10 Trucks

Don't Wait Any Longer. We Have A Good Selection of Colors and Body Styles

SEE US TODAY!

## HILL CHEVROLET COMPANY

Madison County's Only Factory Franchised  
Chevrolet and Cadillac Dealer

PHONE JE 9-6541

# LOANS

...in Double-Quick Time!

\$25 to \$300

Examples of Repayments		... at the new office of	
24-Month Plan	12-Month Plan	AETNA FINANCE CO. in	
Cash Mon.	Cash Mon.	Huntsville. Fast, friendly.	
You Get Paym't	You Get Paym't	confidential. Get money in	
\$ 84.68	\$ 5.00	one visit. Phone or come	
101.61	6.00	in.	
203.23	12.00		
256.06	15.00		
300.00	17.42		
		\$ 59.72	\$ 6.00
		99.54	10.00
		179.17	18.00
		239.53	24.00
		300.00	29.87

Get Acquainted!

\$50 for 30 Days ON NAME ONLY

SPECIAL SERVICE to Military Personnel



**AETNA FINANCE**  
Company

224 E. HOLMES — HUNTSVILLE  
JEFFERSON 9-5712

(Operating under the new Alabama Loan Law)

SUMMER EMPLOYE FINDS DAY IN OFFICE

Is Rewarding, Exasperating, Hopeful

EDITOR'S NOTE: Miss Marjorie Beene is a student employe who will enter Mercer College in the Fall. She graduated from Warner Robbins High School in Georgia last Spring and has worked as a clerk-typist in the Review Branch, Control Office, ARGMA this Summer.

By Majorie Beene

Have you ever heard of a typewriter as a launcher to boost something into space? I never did until I came to work for the Army this summer.

I'm sure we're all familiar with the saying, "It's the little things that count." Sometimes I find myself asking the question, "How can what I'm doing possibly aid in the developing, maintaining, or launching of the Army's missiles?" Then I reassure myself that what I am doing is necessary and continue retyping a letter that I've typed five times already.

An average day goes something like this:

7:30 Arrive and go to the Ladies Room.

7:35 Comb your hair for the sixth time.

7:40 Have coffee with two girl friends and watch everybody that comes through the door to see if anyone is wearing a new dress.

7:59 Stare one more time at the girl who is having coffee for the second time with that cute new boy and then head for the office.

7:59½ Slip out of your high-heeled shoes and run as fast as you can down the corridor and hope that the General doesn't step into the corridor through one of those closed doors.

8:00 Finds you panting and sitting at your typewriter ready to read the newspaper and work the cross word puzzle.

8:05 Your boss interrupts you by handing you some correspondence that has to be answered immediately.

8:15 Still typing on urgent correspondence (the second paragraph) with erasure in one hand and the telephone in the other. You reach for the erasure and erase your error, blowing the erasure particles into your boss' eye. (He's standing over your typewriter watching every letter you type!)

9:30 You've typed and erased and typed and erased and typed. Now you carefully lay the finished product on the boss' desk and hope that his keen eye doesn't spot that carbon copy on the bottom that has a small hole erased in it.

10:30 Straighten up your desk and file some correspondence. Then you have a chocolate donut and grapefruit juice in the cafeteria just to be different.

10:45 You trudge back to the office. Your boss is waiting for you and you flip on the typewriter and begin the old routine. All of a sudden you decide that you're in a rut and that you're going to do something about it. So you put on your best smile, knowing that there is nothing more pleasant to other people than a pleasant, smiling face.

12:00 you go to lunch—the "new you" that is. You don't even grumble when the lady burns your cheese sandwich. The "new you" is really being tested, though, when you drop the lunch tray on your foot!

12:30 You walk down the hall with a friendly hello to everyone you meet. You walk past a room where several high-ranking officers are leaving. Just as you come up to them, the woman behind you steps on your shoe heel and your shoe tumbles off. You apologetically ask several Colonels to move so that you can retrieve your shoe.

1:00 You move to another desk to answer the other telephone. In your anxiety to appear a new person, you call the wrong party to the phone. "Maybe I should go back to the nice rut that I was in," you think to yourself.

2:00 You begin work on a special report. Comprehension of material being worked on is as far out as orbiting satellites around Pluto.

3:30 It's going to be a nip and tuck if you're going to finish this special assignment before quitting

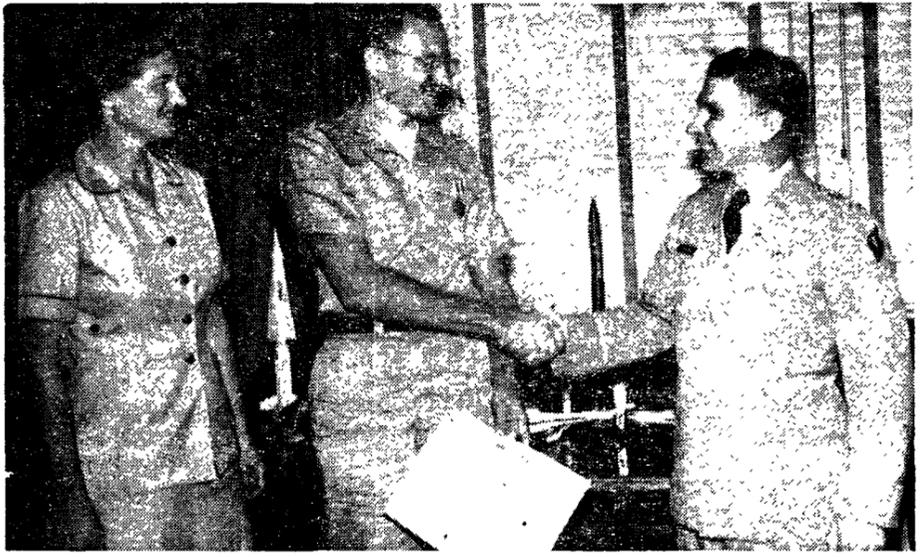
time, generally known as 4:30.

"But I think I can, I know I can, I can," you say to yourself.

4:25 You type the last word and quickly assemble the finished product. When you proof read the material you've typed, you find that several carbons were turned the wrong way, but, even this can't upset you because the clock on the wall clearly shows that it is 4:30 and time to leave. "I'll do it tomorrow," you tell yourself.

So you see, we clerk-typists and secretaries have problems, too. Maybe they're not as world renowned or seemingly as important as some of the missile problems the employes might face, but we do have our trials and tribulations. Regardless of how insignificant our job may seem, without us, a rocket will never be able to reach the moon;

I truly believe that through our combined efforts America can retain her station of prestige and world leadership, don't you?



AWARDED COMMENDATION RIBBON — Col. Charles W. Eifler (right), Commandant at the U. S. Army Ordnance Guided Missile School, congratulates Lt. Bruno C. Homeyer, Jr., (center), after presenting him the Commendation Ribbon during ceremonies held at the office of the commandant recently. Looking on at left is Lt. Col. Elizabeth H. Branch. Secretary at the Missile School. Homeyer received the award for his outstanding service with the Ordnance Advisory Section, MAAG, Taiwan. Presently assigned as Assistant Secretary of the Missile School, he is the son of Mr. and Mrs. Bruno C. Homeyer of 45 Gorges Drive, Fort Brown, Brownsville, Texas. Homeyer is a graduate of Texas A&M College, class of 1954.

Dramatically New For Fall



Mickey Mantle, N. Y. Yankees, wears Hagggar Slacks.

D70

70% Dacron® Polyester — 30% Wool

WORSTEDS

BY



AS SEEN IN THIS WEEK'S LIFE



YOU, TOO, WILL BE

SLACKS HAPPY!

in these beautiful, practical slacks by

HAGGAR

We have them... just as these Hagggar Slacks are described in this week's LIFE magazine. Dacron® polyester or Orlon® acrylic, blended with finest worsted wool or practical rayon, holds the crease in, keeps wrinkles out. Action won't bag these slacks, sitting won't sag them. Some are automatic wash and wear... all are beautifully tailored by Hagggar. Sizes 28-42... in your favorite Fall colors. ©DuPont

\$995 to \$1495

"YOU'LL BE HAPPIER IN A HAGGER"



Huntsville's Quality Family Store

DUNNAVANT'S

OPEN THURSDAYS UNTIL 8:00 P.M.—ALSO OPEN WEDNESDAY AFTERNOONS