

# Redstone Rocket

Vol. 37 No. 19

Published in the interest of personnel at Redstone Arsenal Al.

May 11, 1988

## Army sends two MPs to Huntsville Police Academy

*Editor's note: Training is the Army's theme for 1988. Here is an example of a mutually-beneficial training arrangement between the military and civilian communities.*

BY SKIP VAUGHN

Two military police officers from Redstone are among the trainees in the Huntsville Police Academy under a cooperative effort between Redstone MPs and Huntsville police.

This is an ongoing program in which selected MPs attend the 15-week academy along with future Huntsville police officers. The program, previously conducted in 1982, resumed in April at the request of Redstone's provost marshal, Lt. Col. Elton Stephenson.

"This program would provide you with well-trained future candidates for employment, and me with better trained military policemen and goodwill ambassadors for the Arsenal and the United States Army," Stephenson stated in a letter to the Huntsville police chief.

Police Chief Richard Ottman responded in a letter, "their attendance will definitely be of mutual benefit... We appreciate your interest and look forward to future contacts and cooperation between our agencies."

The two military police officers, Sgt. David Gianessi and Sp4 Robert Jenkins, are released from their military duty for the duration of the course unless circumstances demand their recall. They wear the dark blue uniform of an academy cadet and train with their classmates Monday through Friday. There is a military-style inspection every morning, then they are tested orally over the previous day's assignment, according to Ron Grimes, Huntsville police training sergeant. They spend about six hours each day in the classroom, a military type setting where they have to stand at attention when the instructor enters. Each afternoon is spent in either two hours of physical training or two hours of defensive tactics training.

Areas covered include professional orientation, human relations, law, the court system, criminal investigation, juvenile law, communications, patrol procedures, traffic, first aid, defensive tactics, weapons training, physical conditioning, and administrative. There are about 55 hours of firearms training.

"It is a state-certified academy. We do not receive any funds from the state or federal government, we're self-sufficient," Grimes said. There is no charge to at-



**POLICE ACADEMY—** Gianessi, left, and Jenkins, far right, talk with Huntsville Police Lt. Jack Meeks, an executive training adviser.

tend, and uniforms were found for the two MPs so they didn't have to pay for those. Upon graduation, they will receive a certificate like the other 23 cadets but won't be classified as officers. In the future, they could apply to become civilian law enforcement officers.

The two MPs undergo all the training excluding actual participation in civilian law enforcement activities such as traffic control, according to Capt. Barbara Norris, commander of Redstone's 291st Military Police Company. "We're trying to eliminate as much liability as we can and still make the course effective," she said.

The soldiers gain from the experience "plus it's worth promotion points," Norris said. "I just think it can't be anything but a positive experience for both the individuals and the knowledge they bring back and use on the roads. And it benefits the Army, not just Redstone Arsenal, because they both at this point intend on being career soldiers. It's nice as a commander to be able to offer them something they really want to do. There are a lot of military schools they have to go to in order to be promoted; they don't necessarily want to go but they have to go. This is a more enjoyable school that they can attend."

(See ACADEMY, con't. on page 2)

## Annual local Armed Forces Celebration draws closer



Don't forget to set aside some time to attend the activities during the annual Huntsville-Madison County Armed Forces Celebration the third week in May.

This will be the fourth annual celebration in which the civilian and military communities join together to recognize the mutually beneficial relationship the two have enjoyed for almost half a century.

This year's celebration will begin with the Armed Forces Volksmarch May 21, which will again follow a downtown route. The family-oriented "people's walk" will begin and end at the Chamber of Commerce, and will feature both 10- and 20-kilometer courses. Cost for the walk if you want a medal and if you pre-register is \$4. If you register after May 19, the cost is \$5. You can begin walking any time between 7:30 a.m. and noon, and you must be off the course by 4 p.m.

A patriotic religious service will be held at the Bicentennial Chapel May 22 at 10:45 a.m. The service will feature the Redstone Arsenal Soldiers Chorus, the First Baptist Church Orchestra and members of the 19th Alabama Regiment Civil War Reenactors.

The Proclamation Luncheon, for invited guests and ticket holders will be held at noon May 23 at the Von Braun Civic Center. Immediately after the luncheon,

the military and industry exhibits on display at the civic center will officially open. The exhibits will be open to the public until 4 p.m. Monday, from 9 a.m. until 4 p.m. Tuesday, and from 9 a.m. until noon Wednesday.

In conjunction with the exhibits, the MICOM Small and Disadvantaged Business Utilization Office will hold several seminars for people who wish to do business with the government.

Don't miss the Association of the United States Army baseball night May 25, when active duty and retired military members and their families, National Guard and Reserve members and their families, and AUSA members and their families will be treated to a free baseball game between the Huntsville Stars and Greenville Braves.

Pre-game activities will begin at 6:15, and will include the 14th Army Band and Miss Alabama, Kym Williams. You must have a ticket to get into the stadium.

A retreat and retirement parade will end the celebration Friday, May 27. The event will be held at the Redstone Arsenal parade field off Patton Road at 4 p.m.

For more information about the Armed Forces Celebration, call 535-2023.



## AER campaign

Editor:

The 1988 AER Campaign for Redstone Arsenal is a great success! With more than \$50,000 collected, the Redstone Arsenal community can take great pride in this achievement. There are many soldiers, military retirees, civilians and organizations—companies, battalions, wives club, associations and private industries—to thank for this superb performance. We appreciate sincerely the efforts, time, attention, and contributions towards this success which has set a new record and further complimented the great reputation enjoyed by the U.S. Army Missile Command and Redstone Arsenal.

We congratulate all personnel for a job exceedingly "well done." Your support and talented pursuit of excellence in this endeavor was instrumental in this campaign's success. The leadership, coupled with the resourcefulness of your involvement and commitment, is worthy of commendation and is proof of the quality, compassion, and "can do" spirit of the people—soldiers, retirees, and civilians—who perpetuate a fine tradition and proud heritage of helping "the Army take care of its own."

Again, congratulations and continue to excel in all future endeavors.

Juanita Adams, AER officer, and 2nd Lt. Lewis Kent, 1988 AER campaign officer

## Radar eyes

Editor:

I have been in the military field of transportation (88M/64C) for the last 15 years and am proud to be a pedal puller. I have driven over Europe and the United States and have a very good driving record. I am sick and tired of these supermen of springs that have radar eyes around this post. These people sit around all day behind their desks or walk the sidewalks and can tell with their radar eyes how fast a military vehicle is traveling. I have been called in so many times by my superior because someone with these kind of eyes has seen me driving by, I will soon be in the Guinness Book of Records. As an 88M, I don't call your duty place and tell your superior that your desk is dirty or your typewriter is speeding. If these people are so good, then the MPs, civilian police and the government are wasting a lot of money on factory-built radar. The MPs let people get away with five to eight mph over the speed limit, but the radar eyes get you for two mph over.

Between the hours of 6 to 8 in the morning and 3:15

to 5:15 in the afternoon there are hundreds of Richard Petty civilians, but no one calls these in, because you could be one of them. There has been only one ticket given to an 88M that I know of by the proper personnel (MPs), but hundreds by these radar eyes on this post. When you drive your car this afternoon, turn on your radar eyes and you will see the true speeder. As an 88M, I've got a job to do so let me do mine and you do yours.

Sgt. Gayle L. Brantley  
OMMCS

## Climate control

Editor:

I work in A-wing of building 5400. I have been here since 1981. For as long as I have been here—and much, much longer according to my co-workers—the heating and air conditioning has been malfunctioning. Often on cold days the air registers expell cold air. Likewise they occasionally produce hot air with no apparent regulation. Many frustrated tenants understandably close or block off the registers, leaving those who do not to contend with the increased draft.

How long are people expected to wear overcoats and gloves while sitting at their desks? (I've seen this happen.) Why does a center for missile and military technology have no control over its climate control system? I assure you it affects employee morale, productivity, and competence. Can nothing be done?

Troy Hester

## Exhibits set for armed forces week

If you'd like to see the latest in military technology, come out to the Von Braun Civic Center and tour the industry and military exhibits on display during Armed Forces Celebration Week, May 23-25.

"There will be over 120 informative and exciting exhibits featuring the latest technology," said Lennis Provence, the Chamber of Commerce coordinator for the Armed Forces Celebration.

A star attraction at the exhibit will be a display of the FOG-M, a fiber optic guided missile which was designed and built at MICOM's Research, Development, and Engineering Center. The FOG-M will enable soldiers to locate and kill enemy targets from hidden and protected positions.

An advanced anti-tank weapon system-medium (AAWS-M) will also be displayed during the exhibit. The AAWS-M will be developed to replace the Dragon

## Cleanup week

Editor:

I would like to thank the occupants and employees of Redstone Arsenal for their participation in the Annual Spring Cleanup held the week of April 17-23 on Redstone Arsenal. Especially noteworthy were the efforts of TMDE, 832nd Ordnance Battalion, 73rd Ordnance Battalion, Boy Scout Troop 308, Cub Scout Pack 234, and Redstone Arsenal Officers' Wives' Club Garden Club.

Redstone Arsenal contributed an estimated 11 tons to the Huntsville/Madison County total of 130 tons. This was 4.5 tons more than our goal of 6.5 tons.

Thanks, Redstone Arsenal, for a job well done.

David S. Branham  
Coordinator  
Spring Cleanup Campaign

## Sign your letter

Letters will not be considered for publication in the *Redstone Rocket* unless they are signed and contain an address or phone number for the writer. Names are withheld on request but unsigned letters will not be used. Send letters to: *Redstone Rocket*, AMSMI-IN.

## Academy

(Con't. from page 1)

Most members of the company wanted to attend the academy, according to 2nd Lt. Ronnie Miller, training officer for 291st MP Company. "We have two slots guaranteed in each (future) academy," he said. "It just helps us to keep a strong working relationship with the Huntsville Police Department. We've got a really good working relationship with them. And it's just a good training experience for the soldiers overall, and for the company."

Sgt. David Gianessi, 23, of Pekin, Ill., plans to have an associate degree in criminology from Calhoun College by the time he finishes the police academy. His next Army assignment will be a year tour in Turkey. "Upon completion of my tour there, I'll make my

and will give soldiers the capability to destroy the heavily armored modern battle tanks of the 1990's.

Additionally, several displays featuring current military equipment will be set up outside the civic center by the Ordnance Missile and Munitions Center and School. These displays will include the Bradley Fighting Vehicle with a Tow missile; the HMMWV with a Tow II missile; an armored personnel carrier (M113) with a Dragon missile; and several self-propelled missile systems.

If you're a military history buff, the 19th Alabama Infantry Regiment booth will interest you. They'll be re-enacting their history with soldiers dressed in uniforms representing the different periods and wars in which they fought.

The exhibits, free to the public, will be open from 1:30-4 p.m. on May 23, from 9 a.m. until 4 p.m. on May 24, and from 9 a.m. until noon on May 25.

decision on whether I'll stay in, but eventually I'd like to get into the CIA. That's my eventual goal," he said. Recently selected post NCO of the Quarter, Gianessi is serving as the class leader for this academy class. The 30th academy started on April 25 and graduation is set for Aug. 4.

"I think it's good training," said Sp4 Robert Jenkins, 24, of Cuyahoga Falls, Ohio. "It's going to help with my career as a military policeman. It's going to enhance my career if I stay in or decide to get out of the Army." Jenkins, the post Soldier of the Month for April, said his current plans are to try to earn a commission. "If that falls through I will most likely get out of the Army, and get on with a local police department, probably in this area, or try to get on with the FBI."

## Ratification debate caused war of words

Great as the struggle was to frame the Constitution in 1787, the fullest exposition of its political theory did not come until 1788.

The debate over ratification inspired a great outpouring of political discourse. Federalists and Anti-Federalists flooded the nation with pamphlets and articles under such symbolic pseudonyms as Agrippa, Brutus, Centinel, a Federal Farmer, an American Citizen, Americanus, Countryman and Landholder.

If, in Alexander Hamilton's words, Americans were seeking to establish good government through "reflection and choice"—that is, through reason—then the moment was at hand for a flood of reasoned appeals. Far and away the greatest contribution to the war of

words was the series of 85 essays that Hamilton, James Madison and John Jay composed for publication in New York newspapers under the title of *The Federalist*. Though it is not certain that these essays swayed so much as a single vote in the ratifying conventions in New York or elsewhere, *The Federalist* was, in Thomas Jefferson's view, "the best commentary on the principles of government which ever was written." It remains invaluable to anyone seeking a better understanding of what the Constitution was meant to accomplish, from the humblest student to the justices of the Supreme Court.

(Adapted from the Bicentennial of the Constitution, an Army resource guide, 1988 supplement on the ratification)

## THE REDSTONE ROCKET

Editorial Offices . . . 876-1500

Advertising Offices . 539-3980

The *Redstone Rocket* is published weekly on Wednesday. The publisher will receive editorial content for publication in the *Redstone Rocket* through the Public Affairs Office, Army Missile Command, Redstone Arsenal, AL 35898, Bldg. 5250, Room A-134. Extension 876-1500.

The Advertising Office of the *Redstone Rocket* is located at 108-B South Side Square, Huntsville, AL 35801, phone 539-3980. Post Office Box 5351, Zip 35805.

Advertising deadline for display and commercial classified is 5 p.m. Friday before the Wednesday publication.

The *Redstone Rocket* is distributed free of cost to personnel at Redstone Arsenal, NASA, and Industrial Park, Huntsville. Mailing rates off post for the *Rocket* are \$20.00 a year, tax included.

Everything advertised in this publication must be made available for purchase, use or patronage without regard to race, color, creed, sex or national origin of the purchaser, user or patron. A confirmed violation or rejection of this policy of equal opportunity by an advertiser will result in refusal to print advertising from that source.

# Crime prevention trailer gets boost from workers

BY SKIP VAUGHN

Three MICOM workers have used their expertise in electronics to help spread the word about crime prevention.

Rickey Moore, Al Page and Jim Kerr, all members of engineering services division of Systems Engineering and Production Directorate, constructed a display and did other work on the Redstone Arsenal crime prevention trailer. The trailer, operated by the provost marshal office's investigations branch, travels to buildings on post and to schools and events in the community.

"Our division would like to challenge other directorates and divisions to become involved and participate and assist," said Moore, an electronic engineer.

He got involved after talking with John Garceau, a criminal investigator, one day when the trailer was parked in front of the research, development and engineering center building. Garceau had an idea for a drug display inside the trailer but needed help in getting it done. "I indicated we'd be glad to," Moore said. He got the go-ahead from Wilbur Grunwald, the division chief.

Moore, Page and Kerr built the display with scrap materials. It took them three to four weeks part time, according to Moore. "It was on a non-interference basis with our regular mission work," he said. The 75-member division performs engineering on fielded weapon systems and provides other engineering support. Christa Morgan, a member of the division, and Richard Long, who works in Guidance and Control Directorate, also assisted with the display, Moore said.

Flashing lights on the colorful "Wheel of Destruction" display proclaim the evils of illegal drugs. An electric motor rotates a wheel that shows names of drugs such as speed and heroin. The viewer can press a button that will light up the consequences of using each drug.

(See CRIME, con't. on page 6)



HONORED— From left, Page, Kerr and Moore receive presentations from Clift for their work on the crime prevention trailer.



## FREE DELIVERY ANYWHERE ON REDSTONE OR MSFC

On Orders \$6.00 Or More

### PIZZA-SANDWICHES-PASTA-SALADS

# TERRY'S PIZZA

**West 3612 Governors Drive**  
**536-3389**

**South 7540 South Parkway**  
**881-5987**

**Huntsville Community Soccer Clinic**  
6th Year     Randolph School On Drake     6th Year  
Sponsored By:  
**Roy Rees U.S.A. National Youth Team Coach (Under 16)**  
and



**8408 Whitesburg Drive S.E.**  
**881-3924**

**ALABAMA'S NUMBER 1 SOCCER STORE!**

- Finest Soccer Facility In Huntsville (With Swimming Pool)
- Coaches Selected From England & Wales By Roy Rees
- Team & Individual Instruction.

Session No.	Date	Ages	Time	Cost
Session 1	July 18-22	6-10	8 AM-11 AM	\$55.00
Session 2	July 18-22	6-10	5 PM-8 PM	\$55.00
Session 3	July 25-29	11-18	8 AM-3 PM	\$95.00
Session 4	August 1-5	11-18	8 AM-3 PM	\$95.00

**APPLICATIONS**

Pete's Soccer Shop  
8408 Whitesburg Dr.  
Huntsville, AL 881-3924

Randolph School  
1005 Drake Ave.  
Huntsville, AL 881-1701

**TEAM ENQUIRIES WELCOME — CALL 881-3924**

## BLAST OFF TO THE MONTCLAIR

Corporate Apartments

### TDY TO EL PASO?

*Home Away From Home For:*  
MICOM, OMMCS, TACOM, AMCCOM  
Sperry, Martin Marietta, Etc.

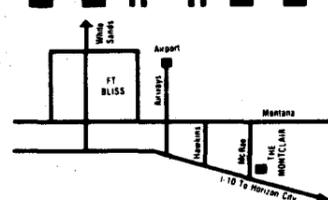
**Instant Home Apts.**  
*Government Rates  
Weekly Or Monthly Rates*

**AN ADULT COMMUNITY OF FRIENDLY PROFESSIONAL PEOPLE**  
*"Now Serving FREE Continental Breakfast"*

Telephones - Color TV - Maid Service  
Interior Decor - Dishes - Linens  
Utensils

*"Just Bring Yourself & Your Luggage"*

**CREDIT CARDS ACCEPTED**  
*Including Diners Club*



*For Reservations Or  
More Information Please Call:*  
**(915) 594-6000**  
1601 McRae at Acer  
El Paso — Texas 79925

# Planning well under way for MICOM picnic in June

The annual MICOM family picnic in June promises to offer something for everybody.

"It's really going to be an exciting day," said Chuck Martin, chairman for this year's picnic. The event is set for 10 a.m. to 4 p.m. Saturday, June 18 (with a June 25 rain date) at the civilian recreation area.

Attractions include displays, softball and volleyball, musical entertainment, a dunking booth, children's events, teen activities, bingo, and contests. Parachute jumpers are also planned this year. Hotdogs, barbecue pork or barbecue chicken plates, soft drinks, and ice cream will be on sale.

"The committee chairmen have been excellent. They have done a tremendous job this year planning for the picnic," Martin said. "They've made my job easy."

The picnic, funded by the Civilian Welfare Fund, is being sponsored this year by Research, Development and Engineering Center. There are 20 committees, each involving anywhere from two to 50 people.

This event is for the Army's active and retired military or civilian people, associated contractors, and their family members. "Historically we've had 3-5,000 and we're planning for 6,000," said Martin, automated data processing coordinator for Systems Simulation and Development Directorate at RD&E center.

Changes this year include locations for some of the activities. In previous years, people who wanted to play bingo had to be shuttle bused to the Rustic Lodge. This time bingo will be played in a tent where the children's events were last year, and the children's activities have moved eastward in the recreation area. "We'll be using more of the recreational area," Martin said, "to spread the picnic out and keep it more self-contained or (the events) more closely related to one another."

The softball and volleyball tournaments are to begin the day before the picnic so only the championship finals will be played at the picnic. "That will leave the fields open for anybody who wants to get up a



DISCUSSING PICNIC— Sandra Garris, publicity committee chairman, talks with Martin, the picnic chairman.

sandlot team," Martin said. "And contests will take up one of the softball fields."

There will be a variety of displays— everything from military and space items to crime prevention and boating. The Coast Guard Auxiliary is to provide an exhibit and offer boat inspections. Boats can be off-

loaded at a dock at the Rustic Lodge, but not at the dock located in the picnic area itself. This is in order to ensure safety at the picnic site, according to Martin.

"I think anybody who takes the time to come to the picnic will really have an enjoyable day," he said.

## Government Employees Benefit Services\*



**PROVIDENT MUTUAL**

Suite 300, Regency Center  
400 Meridian Street, N.  
Huntsville, Alabama 35801  
533-1141

Offers The  
Following Services  
To  
Civilian & Military Personnel

### Financial Planning To Include:

1. FEGLI Benefits (Including Options Now Available)
2. Retirement Benefits
  - (A.) Survivor Benefits (How It Works & Cost Factors)
  - (B.) Lump Sum Cash Annuity (How It Works & Cost Factors)
  - (C.) Thrift Plan
  - (D.) Information On Your CSRS Or FERS Retirement System
3. Disability Compensation

\*Not Affiliated With The Federal Government

# Auto Shack

**LIFETIME WARRANTY**

Sale Price	.84
Mail-In Rebate	-.25
Final Cost	.59

**Auto Shack Shocks**  
Gas Car - \$12.88  
Gas Truck - \$18.88

**688 HEAVY DUTY**

**Autolite Spark Plugs**  
Resistors or non-resistors.  
Limit 16.  
Regular price thereafter.

**AFTER REBATE 59¢**

**New Bendix Brakes**  
For most cars and 1/2 ton pick-ups.  
Shoes as low as \$15.99  
Semi-metallic Pads-\$22.99

**14.99 PADS**

**GOOD NEWS**  
830-9595

A Different Thought From The Bible Each Day!

**Home Sites By Owner**  
In Beautiful Restricted Development. Tracts Size 0.6 To 3 Acre. Approx. 30 Minutes From Redstone In Honeycomb Valley On Hwy. 431 S. Less Than 1 Mile From Whittaker (Guntersville) Lake. \$5,000 To \$15,000. Willard Collins 582-7014 Or Jack Lamb 582-7555.

**Train to be a TRAVEL AGENT TOUR GUIDE AIRLINE RESERVATIONIST**

Start locally. full time/part time. Train on live airline computers. Home study and resident training. Financial aid available. Job placement assistance. National Hdqrs. Lighthouse Pt. Fl. A.C.T. TRAVEL SCHOOL

**1-800-327-7728**  
Accredited member N.I.S.C.

**\$5 CASH BACK**

**EXXON SUPERFLO**  
High Performance 10W-40 MOTOR OIL

Case purchase required for rebate. Rebate limit 1 case from 5/9-6/5/88.

Case Price	8.48
Mail-In Rebate	-5.00
Final Cost	3.48

**AFTER CASE REBATE 29¢ QT.**

**\$3 CASH BACK**

**VALVOLINE All-Climate**  
SAE 10W-40

Case purchase required for rebate. Rebate limit 1 case from 4/3-6/4/88.

Case Price	10.08
Mail-In Rebate	-3.00
Final Cost	7.08

**AFTER CASE REBATE 59¢ QT.**

**\$3 CASH BACK**

**Havoline Supreme 10W-30**  
Motor Oil Saves Gasoline

Case purchase required for rebate. Rebate limit 1 case from 4/16-6/30/88.

Case Price	8.48
Mail-In Rebate	-3.00
Final Cost	5.48

**AFTER CASE REBATE 46¢ QT.**

Case Price	8.88
Mail-In Rebate	-3.00
Final Cost	5.88

**AFTER CASE REBATE 49¢ QT.**

**THE DEAL OF A LIFETIME \$3 CASH BACK**  
EVERYTIME YOU BUY PUROLATOR OIL AND AIR FILTERS

**Purolator Filters**  
Any Oil Filter In Stock . . . . . 1.99  
Any Air Filter In Stock . . . . . 2.99

Lifetime Mail-In Refund . . . . . 4.98  
-3.00

**Final Cost For Both Filters 1.98**  
\$3.00 Refund expires 7/16/88.

**House Beautiful**

Is An Understatement. This Two Year Old Cape Cod Is One Of The Prettiest Houses On The Market Today! Located On Five Secluded, Treed Acres, Peace & Tranquility Reign Supreme. Master Suite Down, & Two Up, Two Baths, Great Room, Masonry Fireplace, Formal Dining Room, All The Extras One Could Imagine. Double Car Garage, Workshop Or Computer Room, & A Deck With A View Of The Gentle Sloping Mountain. Horses, Okay. Possible VA Assumption - 9 1/2%. John Carson Realty, 539-1055.

**ARMOR ALL CAR WASH**  
CONCENTRATE  
WASHES WAXES  
FRIGHTS WATER SPOTS  
ADDS BRILLIANT SHINE

Sale Price	1.97
Mail-In Rebate	-1.00
Final Cost	.97

**Armor All Car Wash 16 oz. AFTER REBATE 97¢**

**UTILITY BATTERY**  
Auto Shack

**Lawn and Garden 24.88**  
#U1-24

**MOTORCYCLE BATTERY**  
DORCY  
50 NIHL 42

**Motorcycle AS LOW AS 12.88 TO \$44.88**

**MARINE/R.V. DEEP CYCLE**  
Auto Shack

**Marine \$10 OFF 49.88**  
#27-DM36

**Du Pont FREON 12**  
14 oz. (397g)

**Du Pont Freon 12 14 oz. 79¢**

**HUNTSVILLE**  
OPEN 8AM-9PM MON.-SAT., 9-6 SUN.  
7540 S. Memorial Pky. . . . . 882-1800  
at Byrd Spring Rd.

**HUNTSVILLE**  
OPEN 8AM-MIDNITE MON.-SAT., 9-6 SUN.  
3210 Governors Drive . . . . . 533-3727  
1/2 block West of Triana  
3008 North Memorial Dr. . . . . 852-7920

**FAYETTEVILLE**  
OPEN 7AM-8PM MON.-SAT., 9-6 SUN.  
105 Hedgemont . . . . . 433-1695  
at College

**VISA OPEN NIGHTS AND SUNDAYS MasterCard**

Ad prices good thru Sunday, May 15, 1988. We reserve the right to limit quantities. Ad prices not good on special orders. No Dealers. © 1988 Auto Shack. Full details of warranties at store.

# VOTE AMERICA

**3 QUESTIONS YOU SHOULD ASK BEFORE YOU GET YOUR OVERSEAS AUTO INSURANCE.**

Q. If I have a claim overseas, where will I go to take care of it?  
Q. How do I get my car registered overseas?  
Q. Will the policy satisfy the finance company, bank or credit union where my car is financed?

**ONE EASY ANSWER FOR 3 IMPORTANT QUESTIONS**

Visit your local representative for International Insurance Underwriters Overseas Auto Insurance.

**GEICO**  
III. A GEICO SUBSIDIARY  
837-0552  
6210-C  
Madison Pike  
FREE European Road Atlas

# Crime

(Con't. from page 3)

"They did a fantastic job," Garceau said. The display is one of six in the trailer which is 20 feet long inside. The van that pulls it— which also doubles as a crime scene van —brings the total length to about 42 feet.

Besides the display, the three electronic workers installed a public address system for the trailer and a projection surface so that crime prevention movies and slides can be viewed on the outer side.

The trailer was purchased last year and "this is the first year we've started really displaying it and putting it out to the public," said Ray Clift, chief of investigations branch. It is to be among the displays at the Armed Forces Celebration at the Von Braun Civic Center, May 23-25, and the MICOM picnic at the civilian recreation area, June 18.

A puppet show, featuring McGruff the crime prevention dog, can be performed from the trailer. Displays inside cover the subjects of drugs, suicide, driving under the influence, burglary, and types of guns used in crime.

Last Thursday, the trailer was parked in the high bay area at the research, development and engineering building. It showed a movie about the drug crack, and RD&E workers toured the displays. "We've got several different films which show burglary prevention, drugs," Clift said. He added that the Butler High School drama club has volunteered to provide actors for a film on suicide prevention.

Mike Smith, an electrical engineer with Systems Engineering and Production Directorate, said he found the crime prevention trailer educational.

"I've learned a few things I didn't know about cocaine," he said.

Clift presented baseball caps and McGruff dolls to Moore, Page and Kerr and thanked them for their help with the trailer. "I've enjoyed it myself," said Kerr, an electronic technician. "It's been fun, it's something different from what I'm usually doing."

"I enjoyed it, I really did," said Page, also an electronic technician.

"I just hope it helps one person to change, then maybe there will be a chain reaction down the line. I was happy to do it, it'll get their attention."



DISPLAY— Moore stands near the drug display he and his co-workers constructed.

*"There Is No Need For Restraint"*

## Lite 'n Tasty YOGURT & ICE CREAM

	<p>Weatherly Dr. 11220 S. Memorial Parkway Huntington Center Hunnington Center Meadowbrook Dr. Huntsville, AL. 35803</p> <p>Telephone: 880-3659</p>
--	---

**OPEN** Monday - Thursday: 11:00 AM - 9:00 PM  
Friday, Sat., Sunday: 11:00 AM - 10:00 PM

*Lite 'n Tasty Yogurt & Ice Cream Coupon*  
**BUY ONE GET ONE FREE**  
ON  
**S/M/L Cup OR Waffle Cone**

Not valid with any other coupon  
One per customer per visit please  
Not redeemable for cash  
Expires: 6-15-88

HONEY HILL FARMS

## KWIK KLEEN CENTER

### 882-6684

*Dry Cleaning & Laundry Drop Off*  
**WE STRIVE FOR GOOD QUALITY**

---

### COIN LAUNDRY

*One of the Largest-Kept Clean*  
34 Washers & 26 Dryers  
6 Big Washers  
**OPEN 7 DAYS 6:30 AM 'TIL 10 PM**  
One Mile West Of Parkway City Mall  
**3113 Drake Avenue at Triana Blvd.**

---

### THOMAS ROAD LAUNDROMAT

*Coin Laundry With Clean Modern Equipment*  
Located Next To Circle C Food  
*On Drake Avenue Halfway Between*  
**Jordan Lane & Triana Blvd.**

## GOOD NEWS FOR FEDERAL EMPLOYEES

CHIROPRACTIC SERVICES  
ARE NOW COVERED BY MOST  
FEDERAL INSURANCE PROGRAMS.

BLUE CROSS BLUE SHIELD  
AND AETNA  
HAVE PARTICULARLY GOOD INSURANCE  
PROGRAMS.  
FOR SPECIFIC DETAILS CALL

## BAGWELL CHIROPRACTIC CLINIC

### 533-3768

# Homeline

**no hidden fees  
no gimmicks  
no closing costs**  
(except appraisal fee)

A Homeline equity line of credit from Redstone Federal Credit Union **never** has any hidden fees or interest rate gimmicks. If you apply for a Homeline loan by May 31, 1988, and your loan closes, the only closing cost to you will be the appraisal fee! Credit limits of up to \$100,000 are available.

## 9.27%

APR\* on first mortgage primary residence Homeline loans for May 1988

## 9.645%

APR\* on second mortgage primary residence Homeline loans for May 1988

**REDSTONE FEDERAL CREDIT UNION**  
*A Cooperative Savings and Loan Corporation*  
P. O. Box 5347 • 220 Wynn Drive  
HUNTSVILLE, ALABAMA 35814-5347  
Telephone (205) 837-6110

**EQUAL OPPORTUNITY LENDER**

\*This is a variable rate, subject to a maximum annual increase or decrease of 1%.

Your savings federally insured to \$100,000 by the National Credit Union Administration, a U.S. Government agency



# Electro-optic system delivered on time by contractor

ORLANDO, Fla.— The first of 44 advanced technology electro-optic systems that detect and track enemy aircraft and helicopters and guide missiles to these targets has been delivered on schedule by Martin Marietta Corporation to Oerlikon Aerospace of Canada.

The system incorporates sophisticated electronics and optics and will be integrated by Oerlikon Aerospace into the Canadian version of the ADATS low-level air defense system to defend that country's NATO ground troops and airfields in Western Europe. Oerlikon Aerospace of St.-Jean-sur-Richelieu, Quebec will deliver its first ADATS unit to the Canadian government in October.

In April 1986, ADATS was selected over six other competing systems to fulfill Canada's low-level air defense requirements and Oerlikon Aerospace received a contract from the Canadian Forces to provide 36 ADATS missile systems, test and training equipment. Later that year, Oerlikon Aerospace awarded Martin Marietta Electronics & Missiles Group in Orlando, Fla., a \$65 million contract to produce 44 electro-optic systems, which includes spares.

The Martin Marietta electro-optic system will be mounted on the turret of a M113A2 personnel carrier, along with eight laser beam-riding missiles. The

electro-optic module, comprising a laser guidance beam assembly, boresight module, forward-looking infrared (FLIR) and laser rangefinder, enables the ADATS crew to identify and track enemy aircraft at extended ranges and direct missiles that travel at three times the speed of sound to their targets.

In November 1987, ADATS was chosen over three international competitors by the U.S. Army to serve as the central element of its Forward Area Air Defense

system, announcing it initially would deploy 170 units.

Oerlikon Aerospace will assemble and integrate Canadian ADATS missile systems and the first 60 U.S. systems at its new production facility near Montreal. Later this year, the first electro-optic module for the U.S. program will be delivered to Oerlikon Aerospace and the initial U.S. ADATS system is scheduled to come off its production line in January 1989.

## Alabama National Guard begins family program

The Alabama National Guard has established a family support program aimed at improving the relationship between family members of national guard soldiers and the Guard, according to Alabama's adjutant general, Maj. Gen. Ivan Smith.

National Guard families are more likely to need assistance due to expanded training requirements and more frequent overseas deployments, Smith said.

The purpose of the family support program is to inform family members about their entitlements and to

assist them in resolving problems that arise as a result of the servicemember's Guard duties.

"The contributions of each family member should be recognized because they often make sacrifices for their family members who are in the Guard," Smith said.

The coordinator for the Family Support Program is CWO Charles Weston, from the State Military Department in Montgomery.

Anyone desiring additional information should contact their local National Guard armory, or Weston at 271-7283.

**HUNTSVILLE Y.M.C.A.**  
Announces Registration For  
**CAMP**  
AT CAMP BARBER, FORMERLY CHA-LA-KEE  
ON GINTERSVILLE LAKE  
A Program Dedicated To The Service Of All Youth

FEATURING: Horseback Riding, Skiing, Crafts, Swimming, Boating,  
Canoeing, Tennis, Archery, Riflery, Camp Outs & Nature

**ENROLL FOR 1 OR 2 WEEKS - CALL 539-5704**  
Ages 7 Year To 15 Years

**GIRLS** ..... June 12-18 & June 19-25  
**BOYS** ..... July 10-16 & July 17-23

Or Go By The Y.M.C.A. In Your Neighborhood  
Now To Register For The Weeks Of Your Choice

**ATLANTIC FINANCIAL SERVICES**

**Debt Consolidation Without Real Estate**

"We Specialize In Handling Military Personnel"

**205-233-5113** P.O. Box 896  
Athens, AL

**GRAND OPENING**  
**ORIENTAL CHEF**  
Daily Luncheon Specials  
MONDAY - FRIDAY 11 AM 'TIL 2 PM

From **\$3.95**

**11 'TIL 2 BUFFET - FRIDAY ONLY**

**Holiday Plaza**  
On Patton Road  
**539-8100**

**FREE - FREE EGG ROLL**  
With Any Luncheon Special  
EXPIRES: 5-17-88  
Present Ad To Cashier  
CARRY OUTS WELCOME

'81 Nissan 200SX  
11% A.P.R. 48 Months, Total Price \$3,116.40

**\$64.92** Per Month

'84 Monte Carlo  
11% A.P.R. 48 Months, Total Price \$5,342.40

**\$111.30** Per Month

'81 Audi  
11% A.P.R. 48 Months, Total Price \$3,752.40

**\$78.17** Per Month

'83 Nissan Maxima  
11% A.P.R. 48 Months, Total Price \$6,296.40

**\$131.17** Per Month

'86 Chevy Sprint  
11% A.P.R. 48 Months, Total Price \$6,487.20

**\$135.15** Per Month

'84 Audi 5000  
11% A.P.R. 48 Months, Total Price \$7,886.40

**\$164.30** Per Month

'84 Nissan 300ZX  
11% A.P.R. 48 Months, Total Price \$11,320.80

**\$235.85** Per Month

'82 Chevy Camaro  
11% A.P.R. 48 Months, Total Price \$4,960.80

**\$103.35** Per Month

'83 Mazda GLC  
11% A.P.R. 48 Months, Total Price \$3,688.80

**\$76.85** Per Month

'84 Mercury Lynx  
11% A.P.R. 48 Months, Total Price \$2,734.80

**\$56.97** Per Month

'85 Ford Escort  
11% A.P.R. 48 Months, Total Price \$5,024.16

**\$104.67** Per Month

'83 Ford Escort  
11% A.P.R. 48 Months, Total Price \$2,850.00

**\$59.62** Per Month

'79 Toyota Celica  
**\$1,750.00** Cash

With Approved Credit  
WE HAVE 37 CARS WE CAN  
FINANCE WITH A SMALL DOWN  
PAYMENT & NO CREDIT CHECK!

**SHELTON WHOLESALE**  
3309 GOVERNORS DRIVE HUNTSVILLE, ALABAMA  
536-3888/536-6341

**WADE HOMES**  
CONSTR. CO. INC. SINCE 1976

YOUR LOT OR OURS **\$58,900** Cash Price YOUR PLAN OR OURS

**\$412** Monthly Payments P&I  
7.5% A.R.M. To Qualified Buyers

- 30 Years
- Fixed Rate Also Available
- Rates & Prices Subject To Change
- May Vary In Some Areas

**INCLUDED**

- 100% Complete
- Insulated Doors & Windows/Walls
- Custom Kitchen Oak Cabinets
- Central Heat & Air
- Built In Stove
- Rock Front Foundation
- High Grade Carpeting
- Double Garage
- Play Room Over Garage (Unfinished)

**OPTIONS THAT MAY BE ADDED**

- Owners Preference Ranging From Special Decor To Microwave Ovens
- Site, Landscape, Septic, Drive
- Closing Costs/Discounts
- Fireplace

SEVERAL HOMES UNDER CONSTRUCTION: CALL FOR DIRECTIONS

OFFICE OPEN DAILY 9-5: WEEKENDS BY APPOINTMENT

442-5372 GADSDEN 883-8111 HUNTSVILLE 235-8241 ROME

# Hospital copes with staffing, budget constraints

The past six months have been trying times for Fox Army Community Hospital, according to its commander.

"The staff of FACH wants to serve you to the greatest extent possible. This past six months we have had staffing difficulties and budget problems. Some of the problems can be corrected through our own efforts. We are working diligently to correct these," stated Lt. Col. Karl Snyder, in a prepared hospital update. "Many of our problems are caused by circumstances beyond our (or Health Service Command's) control. In these cases, we must adjust and adapt to the situation to provide you the best possible care within these external constraints.

"I expect difficulties through the remainder of this fiscal year. We have also been warned to expect some level of continued belt tightening through next year. To keep you abreast of the level of care we can provide, I have prepared the following update of hospital services."

## Pediatrics

The recruitment and fill of the three pediatrician positions continues to be a major priority. A physician from Huntsville is working part time, and the National Guard and Reserves have provided periodic medical

support to the pediatrics department. Also, a general practice physician is temporarily working in the pediatric clinic. Two pediatricians are scheduled to start work in August; the hospital's pediatric shortage should be resolved at that time.

In April, the hospital began seeing only children under age 15 in the pediatric clinic while seeing everyone 15 and older in the outpatient clinic. This is to use available medical resources in the most efficient manner and be consistent with other military medical facilities. "As a reminder, CHAMPUS coverage for pediatric inpatient care is authorized until we are able to resolve our staffing shortages in this area," Snyder stated. "No statement of nonavailability is necessary for coverage of outpatient care under CHAMPUS. This avenue should be considered until this crisis is over."

## Gynecology

The hospital's second GYN physician arrived in late January and "we are now providing services at our full level of funding," according to Snyder. The addition of the second gynecologist increased the availability of routine GYN appointments. Obstetrics coverage will continue under CHAMPUS, or Supplemental Care for Active Duty.

"The recruitment of an overhire GYN nurse practitioner was placed on indefinite hold," Snyder stated. "This is due to the recent hiring constraints placed on us because of major funding cuts."

Routine appointments are opened the first Monday of the month and remain open until all slots are filled. Experience shows these openings are filled in less than two days. Patients calling during the first week of the month may opt to be placed on a waiting list in case of canceled appointments. Those remaining on the waiting list will be called to schedule an appointment at the beginning of the next month.

"Every reasonable effort will be made to contact those on the waiting list, however, it is imperative that you give us a telephone number where you can be reached during the day," Snyder said.

## Internal Medicine

Internal Medicine has one of the three internist positions vacant. The hospital is continuing to advertise and work with physician placement organizations. Civil Service salary constraints continue to limit the hospital's ability to recruit for this medical specialty, according to Snyder.

In Optometry, an active duty optometrist filled the hospital's military vacancy in February. One civilian (See HOSPITAL, con't. on page 9)

M A R Y K A Y

ONE FLAWLESS REASON TO LEARN ABOUT SKIN CARE FROM MARY KAY. YOUR COMPLEXION.

Mary Kay has a personalized, proven-effective program specially designed to meet your skin's individual needs. To find out the program and products best suited to your complexion, call today.

Professional Mary Kay Skin Care Consultant  
SHERRY JEFFCOAT (205) 837-0794

## TENNESSEE ACREAGE

Land For Sale By Owner

5 Acres ..... \$2,000  
10 Acres ..... 3,500  
28 Acres ..... 11,000

Partly Wooded. Others Tracts Available.  
Near Pulaski, Tennessee. Terms.

615-833-5280

## BC's Baseball Cards

Open 7 Days A Week  
Mon - Sat 10 am - 8 pm  
Sunday 12 pm - 6 pm  
Jim Capley, Owner

Cards \* Albums \* Sleeves \* Storage Boxes

HUGE SELECTION

Baseball Cards Are A

Good Investment!

2818 Governors Drive \* (205) 539-7130



NO TIME  
LIMIT  
LAY-AWAY  
FREE Delivery  
FREE Set-Up  
FREE Removal Of  
Old Furniture

# Family Furniture Outlet

NO TIME  
LIMIT  
LAY-AWAY  
FREE Delivery  
FREE Set-Up  
FREE Removal Of  
Old Furniture

Solid Wood  
Handcrafted  
**BUNK BEDS**  
**\$9900**

With Mattress  
Regular \$189

WIN A  
**1988 FORD  
FESTIVA**  
Register In  
The Store  
Drawing  
Held June  
18th

**Mattresses**  
Twin Set ..... \$89  
Full Set ..... \$99  
Queen Set .. \$139  
King Set ... \$199  
**10 Year  
Warranty**

**NOW IN STOCK!**  
Complete Selection  
Of  
**BLACK LAQUER  
FURNITURE**

Dining Rooms  
Bedrooms  
Coffee Tables  
Plus Much More!

Complete  
Selection of  
**Touch Lamps!**

**WE ACCEPT**  
Personal Checks  
Income Tax Checks  
Visa, MasterCard  
Financing Available

**Recliners**

from

**\$149**

2314 North Parkway

Monday-Saturday 9 a.m.-8 p.m.

536-3985

# Hospital

(Con't. from page 8)

optometrist position remains unfilled.

"An early resolution seems unlikely as we continue to be under the directed hiring freeze. We have, however, submitted a request for funds to hire a contract optometrist for our next fiscal year," Snyder stated.

The hospital will be faced with a significant shortage of health care providers during the late part of June and the first of July. This is because several of its Family Practice physicians and one internist are leaving the Army. Military physicians are scheduled to replace each of these providers.

## Hiring freeze

"We were placed under a hiring freeze as a result of the recent budget cuts and forced to release several temporary personnel," Snyder stated. "While this has not affected the quality of care provided, it has impacted on our ability to provide support services in as timely and efficient manner as we would like. Your patience and support is requested during this period of austerity. Thank you for your support to this point."

On the Pharmacy, the hospital commander said Health Services Command has reallocated funds that were to be withdrawn. He attributes this in large part to patron support, both local and nationwide. The reallocated funds allowed the hospital to continue to fill civilian prescriptions for medications.

## Red Cross

"We want to thank all the Red Cross volunteers in the Pharmacy for their cheerful, hard work in meeting the extra demand for prescriptions during the last part of March. Approximately twice the normal number of prescriptions were filled during the last two weeks of the month. Without their support we would not have been able to provide this service in a timely manner," Snyder stated.

"We would also like to thank all the Red Cross volunteers for their excellent support they provide our hospital. Their talents, professionalism and attitude have positively affected not only our patients but hospital staff as well. The next time a Red Cross volunteer assists you, please thank them also."

Other volunteers are needed at the hospital. This is especially true due to the recent hiring constraints caused by the budget cuts. For more information, call Mary Ferguson 876-2812/6612.

## Wellness program

The hospital is looking at the feasibility of establishing a wellness program. The concept is to provide a variety of health wellness services within its present level of staffing and fiscal resources. Those with ideas or recommendations for services they would like

to see provided should write or call the patient representative (Ms. Durham) 876-8621/2857 Fox Army Community Hospital, Redstone Arsenal, Ala. 35809-7000.

## Partnership program

There is a significant shortage of medical practitioners available to provide health care to an increasing number of beneficiaries. This has caused CHAMPUS costs to rise over the last few years. As a result, the Defense Department recently devised a "partnership program" to integrate certain health care resources between military health care facilities and health care providers in the civilian community.

The Partnership Program allows practitioners to provide health care to CHAMPUS beneficiaries in a military medical treatment facility. Here are the key issues:

- Patients are scheduled and treated at the military hospital's clinics, operating rooms and wards. This eliminates overhead costs to the participating providers.

- The eligible patients are relieved from the cost sharing portion of the CHAMPUS program.

- Fees must be negotiated less than the allowable CHAMPUS costs to also provide benefit to the government.

(See HOSPITAL, con't. on page 13)

**FOR RENT**  
**CHATEAU LA MER**  
Destin, Florida. Completely  
Furnished, Private Beach,  
Pool, Lighted Tennis Courts.  

DAY	WEEK
1 BR \$ 60	\$300
2 BR \$ 70	\$350
3 BR \$100	\$400

  
Plus 5 Percent Florida Tax.  
No Pets Please. Call  
837-5973, 881-6045.  
Florence 247-1450 Or  
Destin, Florida  
904-837-2904.

**Gulf Shores**  
**Condo. Sleeps 8.**  
**Golf Package**  
**Available Plus**  
**Tennis, Pools &**  
**Beach. Also 2 & 3**  
**Bedroom Beach**  
**Houses. Sleeps 6**  
**Or 8. Call**  
**1-442-3819.**

**FOR SALE**  
14 x 70 mobile home, 2½  
years old (new  
condition), 2 bedrooms, 2  
full baths, high quality  
construction. Complete  
with 3 ton central heat  
and air system. This  
home is selling for \$20K  
new, ours is \$13,500 (if  
you move it). Available  
in June. Call 837-7925  
after 3 p.m.

**MOVING?**  
*Move Now — Pay Later*  
*MasterCard & Visa*  
*Local Or Long Distance*  
**North Alabama**  
**Moving & Storage**  
**837-3240**

**FOR RENT**  
Well Equipped Condo In  
Destin, Florida. Six Hour  
Drive, Sleeps Six, Cable TV,  
Microwave, Dishwasher,  
Three Pools & Tennis  
Courts, Short Walk To  
Beach. \$50 Per Night Or  
\$300 Per Week. (May 15th  
Through Labor Day \$60 Per  
Night Or \$360 Per Week).  
Call 881-9134 For  
Reservations.

**For Rent**  
One Bedroom  
Furnished Apartment  
Cable — Patio  
Close To Arsenal  
& Research Park  
**CALL**  
**881-5465**

Be our guests this Sunday At 11:00 a.m. and 6:00 p.m.

**W  
O  
R  
S  
H  
I  
P**

**A**

**Response to  
God's Love**

**Hillsboro Heights Baptist Church**  
3614 Drake Avenue, Huntsville, Alabama  
**Telephone: 539-3729**  
A Southern Baptist Church Only One Half Mile From Gate 8

**First Savings Mortgage Co. Inc.**  
*has rates as low as*

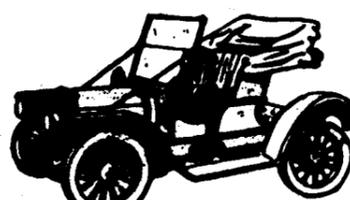
**8.50%** Fixed Rate Mortgages  
*for*  
**Debt Consolidation Or Home Improvement**  
**Variable Rates As Low As**

**6.875%**

**Call 536-SAVE Today**  
**First Savings Mortgage Co. Inc.**  
**224 Church Street, Suite A**  
Open Monday - Friday 9 a.m. - 6 p.m.  
**536-7283**

**BILL BRIGHT MOTORS**

**AUTO SALES**



**"GOOD USED CARS"**  
*"Moved From Guntersville To Huntsville  
& Brought Small Town Prices With Us"*  
**\*3,000 To \*10,000 Cars & Trucks**  
**VERY FAIR PRICES!**  
On The Lot Bank Financing Or Arrange Your Own  
3 Months Or 3,000 Mile Limited Warranty On Most Cars  
**COME TO SEE US  
BEFORE YOU BUY!**  
3215 Governors Drive — West Of Parkway  
Directly Across From Auto Shack Parts Store  
**PHONE: 534-1311**

**CPI photo finish**   
*one hour photo*

**Save 50%**  
on 4x6 color prints  
No limit on number  
of rolls discounted  
with this coupon!

Each picture is  
the best it can be  
or we reprint  
it free... now!

**Summer Film Sale! HV843**  
**Save on CPI color print film:**

3 rolls (135-24-400 ASA) ...	8.95
4 rolls (135-24-200 ASA) ...	9.95
5 rolls (135-24-100 ASA) ...	9.95
5 rolls (110-24) ...	9.95
5 discs (15 each) ...	9.95

Sale prices are not combinable  
with any other film offer.  
**Sale ends June 11, 1988.**

**CPI photo finish**   
*one hour photo*

one hour services: photo finishing • enlargements • reprints • double prints  
also available: wallet photos • instant color passport photos • video transfer  
• copies from prints • cameras and accessories • film

**Madison Square Mall**  
across from Morrison's Cafeteria

# 11-year-old Redstone Arsenal pilot plans record-break

BY FREDA BRAME

*"Redstone tower, 733 golf quebec is ready for takeoff," says Jennifer Hudgens as she taxis her plane to the edge of the runway.*

*"Roger... runway 35 cleared for takeoff," replies the tower before she taxis onto the tarmac and heads down the runway.*

*Moments later, as the speeding plane lifts off the runway, Jennifer turns to her instructor and asks, "Did I lift off too soon?"*

*"No," replies her instructor. "Keep the nose up. You're doing fine."*

*As the plane continues its ascent, I lean back in my seat and begin to relax. No, this is not my first flight in a small plane, but it is my first with an 11-year-old pilot.*

Jennifer is the youngest student at the Redstone Flying Club, according to Maj. Richard Hudgens, her father and flying instructor. She has to sit on a cushion to be able to see over the windshield and to reach the rudder controls.

"Jennifer asked me if she could learn to fly last July," he said.

"She now has over 18 hours of flight time."

Jennifer said she likes to fly for fun. "It's like a hobby, not a sport," she explained. "It's not like a pressure thing."

"Flying is like learning a different language," said Jennifer. "You have to learn all these call signs and how to properly talk on the radio, and if you don't do it perfect, its all messed up."

Jennifer is training for a cross country flight from Homestead, Fla., just south of Miami Beach to Point Barrow, Alaska, on the Arctic Ocean, Hudgens said.

"She will be flying from the southernmost airfield in the continental United States to the most northern airfield in Alaska," he explained. "That's about 4,800 miles."

"We plan to leave Florida during the last week of June and should arrive at the Arctic Ocean by the second of July. We will rest a couple of days in Alaska and then return."

Jennifer will be flying the longest distance of any child her age, according to Hudgens. Also, he said, "She will be the first girl to make a long cross country flight of this sort."

Jennifer said she is looking forward to the flight. "It was my choice to fly to Alaska," she explained. "I'm a little nervous, but I'm excited too."

"I feel very lucky to be flying with my dad," Jennifer said. "Not many people have the opportunity to learn to fly with their dad as the instructor."

During her flight, Jennifer will be accompanied by her father and an impartial observer, who will verify that she maintains control of the airplane during flight. The observer will probably be someone from the National Aeronautic Association or the media, Hudgens said.

The first stop of this record breaking cross country flight will be here at Redstone, according to Hudgens. Also, they plan to stop in Sioux City, Iowa; Regina, Canada; Fort Saint John, British Columbia; Whitehorse, Yukon Territories; Fairbanks, Alaska and Point Barrow, Alaska. *Oh, by the way, I had a nice air tour of the Huntsville area. The view was great and I had a good pilot. Although high winds made the landing a little rough, Jennifer brought us down safely with just a little help from her dad.*



PREFLIGHT CHECKS— Jennifer checks the controls prior to takeoff.



FLIGHT IS OVER— Jennifer exits the Cessna 172 after landing.

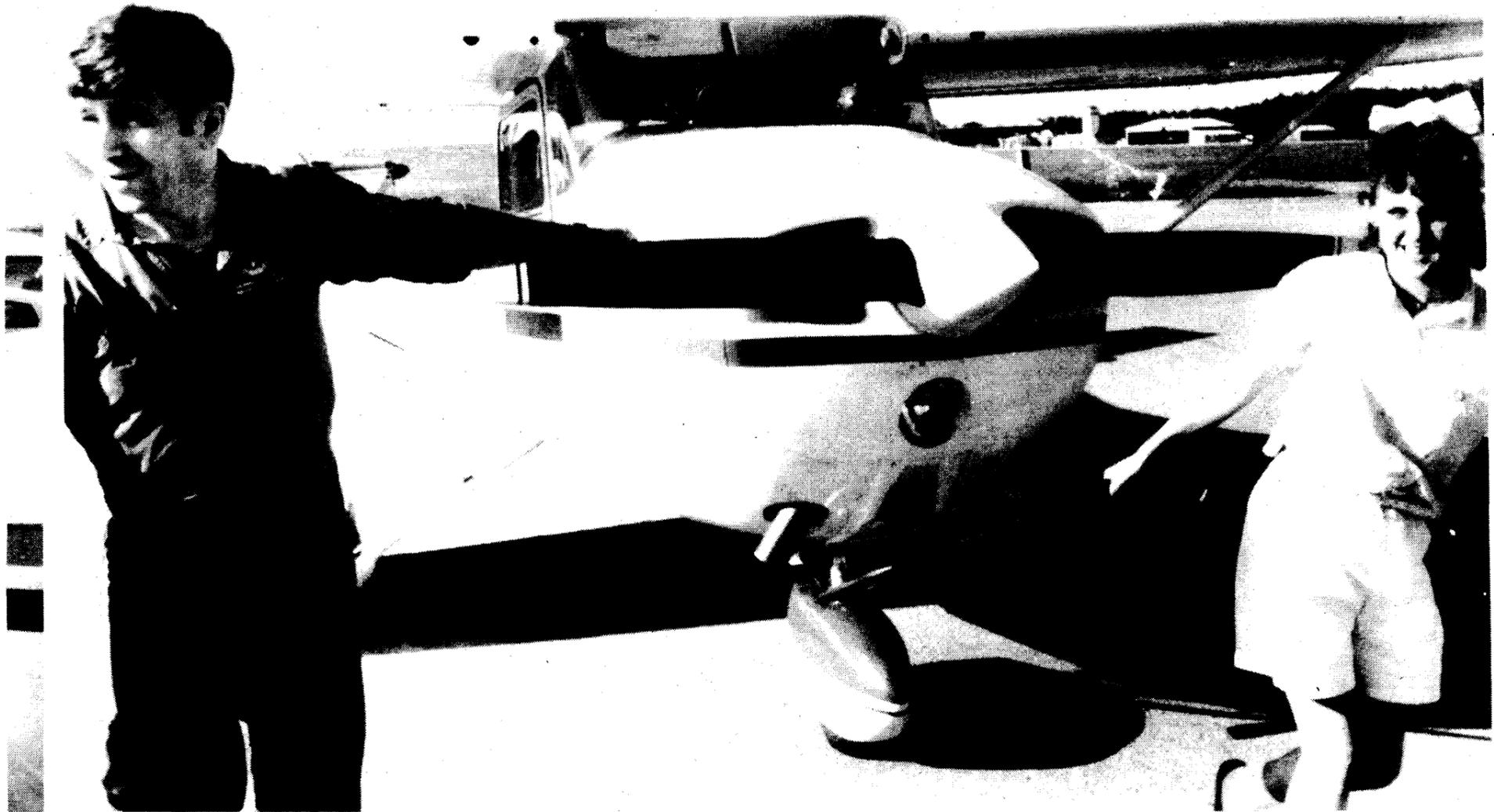


IT TURNS— Jennifer examines the propeller.

# ing cross country flight this summer



**TANK IS FULL—** Jennifer inspects the fuel level.



**ALMOST FINISHED—** Hudgens and Jennifer tow the plane back to its position.



# Hospital

(Con't. from page 9)

"We feel this is an excellent opportunity to expand our services and a more cost effective means for providing quality health care for dependents and eligible retirees under the CHAMPUS program," Snyder stated. "A letter is being prepared to notify physicians in the Huntsville/ Madison County area of the program and its benefits. We will update you on this new program as it develops."

## CHAMPUS

On the subject of CHAMPUS referral, the hospital commander said the hospital is limited in the type of medical specialties and services that can be provided. When care is required that is not available at the hospital, it may refer you to a civilian source under the CHAMPUS program, Medicare, or under supplemental care as applicable.

Beneficiaries may choose their own health care provider when referred under CHAMPUS or Medicare. If you plan to file with CHAMPUS, you should choose a provider who accepts CHAMPUS. For all CHAMPUS and Medicare referrals (but primarily for emergency cases) Fox Hospital staff may be directly involved to help you with obtaining rapid and suitable civilian care. "But remember, you decide which facility and physician to use," Snyder added.

CHAMPUS beneficiaries referred for civilian care may or may not be provided with a DD Form 2161, Referral for Civilian Medicare Care. This form serves as a request for consultation which will help you to see

the civilian specialist. Many specialty clinics will not accept you as a patient without a referral from another physician.

The DD Form 2161 is also used for patients who are referred for civilian care at the expense of Fox Hospital (supplemental care). This care must be needed to augment care that Fox Hospital physicians are providing to patients who they continue to manage. If the Fox Hospital physicians do not manage your care for that problem and/or you are not asked to return, then your referral is under CHAMPUS or Medicare. Supplemental care is mainly for additional diagnostic tests or procedures such as special X-ray studies done with equipment and materials that Fox Hospital cannot justify or afford to purchase. After these tests, you will return to Fox Hospital to continue your treatment. In addition, supplemental care is used for outside Fox Hospital for active duty soldiers. The DD Form 2161 that is annotated as supplemental care authorizes the civilian facility to bill Fox Hospital. It does not obligate the hospital to pay if regulatory guidelines outlining this program are not met.

"Please remember that Emergency Room physicians and other staff members cannot guarantee that Fox Army Community Hospital will pay for care for which you have a referral to a civilian facility," Snyder stated.

"Do not assume FACH will pay for care simply because you are given a DD Form 2161. CHAMPUS and Medicare patients do not require a DD Form 2161,

but one is usually provided for you to gain access to specialty referrals. Supplemental care patients do require a DD Form 2161 to facilitate billing action to FACH. Subsequent review may require filing through CHAMPUS or Medicare on payment by the active duty soldier if regulatory guidelines have not been followed."

## Supplemental insurance

Retirees and active duty soldiers with families are urged to purchase CHAMPUS/Medicare Supplemental Insurance, according to the hospital commander.

"Our hospital cannot take care of the extremely ill patient requiring specialized care (especially the very young and elderly) due to our size and lack of certain specialists, such as rheumatologists and cardiologists. Since retirees must pay 25 percent of all allowable costs, a sudden extended hospitalization could cost you several thousand dollars (up to a cap of \$10,000 yearly)," Snyder stated. "You will have to pay your share of the cost even if first admitted to FACH and then transferred to a more sophisticated hospital. Although active duty yearly costs are now capped at \$1,000 per year, a family member with a chronic illness requiring frequent outpatient treatment can rapidly reach that amount.

"Insurance costs are much less," Snyder added. "Information on companies providing supplemental insurance is available from our health benefits advisor, Brenda Cagle, at 876-2960."

## Tire Warehouse

AND AUTOMOTIVE CENTER

"Where You Are Not Limited To Just One Brand"



433 North Parkway  
(old Sears Auto Center) 534-3711

VISIT OUR COMPLETE  
AUTO SERVICE CENTER  
TODAY!

**TURBO TEC**  
70 SR R.W.L.



Size	Price
P175/70-13	49.00
P185/70-13	50.00
P195/70-13	52.05
P185/70-14	52.10
P195/70-14	54.30
P205/70-14	56.50
P215/70-14	57.84
P215/70-15	59.55
P225/70-15	64.58
P235/70-15	66.20
P255/70-15	72.95
P215/60-14	58.11
P235/60-14	64.40
P225/60-15 (HR)	69.80
P235/60-15	61.15
P245/60-15	66.35

**IMPORT RADIALS**

SIZE	PRICE
P155/SR-13	25.00
P165/SR-13	28.50
P175/R-13	39.49
P185/70R-13	42.50



**MICHELIN XZX**  
For Foreign Cars  
BLACKWALL

Size	Price
P155/80R13	42.75
P165/80R13	46.50
P175/80R13	51.50
P175/75R14	53.50
P185/75R14	56.50
P165/15	48.50

## BRIDGESTONE

207V Blackwall	Price	207 V Raised White Letter	Price
P175/70-13	41.85	P175/70-13	46.75
P185/70-13	45.15	P185/70-13	50.50
P185/70-14	47.75	P185/70-14	53.50
P195/70-14	49.50	P195/70-14	55.50
P205/70-14	52.10	P205/70-14	58.45

**BRIDGESTONE 212 V Whitewall**

P185/75-14	50.85	P205/75-15	57.45
P195/75-14	52.75	P215/75-15	59.25
P205/75-14	55.50	P225/75-15	61.10
		P235/75-15	63.50

FINANCING AVAILABLE

Up To 12 Months  
From 



## FOOT & ANKLE SPECIALIST

DR. NATHANIEL W. NELSON  
PHYSICIAN & FOOT SURGEON  
PODIATRIST



SERVING THE FOOT & ANKLE HEALTH NEEDS OF YOUR FAMILY

Most Insurance Plans Welcomed

- Ingrown Toenails
- Corns
- Out Patient Surgery
- Skin Disorders

- Bunions
- Planter Warts
- Sports Medicine
- Traumatic And Industrial Injuries

- Spurs
- Diabetic And Arthritic Care
- Electrosurgical Procedures Performed In Office

- Sprains
- Fractures

805 MADISON ST. S 536-5151

IT HURTS  
TO BE  
NUMBER  
ONE.

IT'S TIME WE TOOK ARTHRITIS SERIOUSLY.



## A Catered Affair

- Conventions
- Meetings
- Civic Clubs
- Banquets
- Receptions
- Weddings
- Bridal Teas

- Rehearsal Dinners
- Grand Openings
- Office Parties
- Cocktail Parties
- Corporate Parties
- Buffets
- Party Trays

- Open House
- Picnics
- Theme Parties
- Box Lunches
- Holiday Parties
- Pool Parties

Meeting and Conference Areas to accommodate groups ranging from 5 to 500. We have a professional staff for both on-premise and off-premise catering.

Call the Skycenter Sales and Catering Office  
and let us plan your next affair.



THE  
SKYCENTER

AIRPORT HOTEL & CONFERENCE CENTER

10001 Highway 20 West in the Jetplex  
Huntsville, Alabama 35824  
Phone 772-6661 or 353-1120 in Decatur  
In-State Toll Free 1-800-654-0283  
Out-of-State Toll Free 1-800-241-7673

Twenty  
years ago,  
leukemia\*  
killed  
enough  
people  
to fill the  
Houston  
Astrodome.

Twenty years ago, leukemia was a mysterious disease. Little was known about the cause. Less was known about the cure.

But since then, the Leukemia Society of America has funded 36 million dollars of medical research in an all-out effort to find a cure.

Today, more and more people with leukemia are surviving. Living normal lives. But the Leukemia Society won't be satisfied till this killer is stopped for good.

For more information, including the free booklet "What Everyone Should Know About Leukemia," write to: Leukemia Society of America.

Leukemia Society of America,  
733 Third Avenue  
New York, N.Y. 10017

leukemia  
society of america, inc.

We're closing in  
on a killer.

# SDC secretary wins regional honor

After competing with more than 15,000 federal employees in the region, the six high-tech federal employees of the year were named at an award ceremony at the Officers Club on May 3.

Norma Osborne, a secretary in the sensors directorate of the Strategic Defense Command, won in the secretary/clerical employees category. Cheryl Vandagriff, a recreation specialist from Arnold Engineering Development Center near Tullahoma, Tenn., won in the category for nonappropriated fund employees; and Vincent Cooley, a store worker leader at the Arnold commissary, won in the category for wage grade employees.

The other three categories were won by employees from the Department of Energy at Oak Ridge Operations in Tennessee. Betty Jo Watson, an industrial security specialist, won among technician/specialist employees in General Schedule (GS) grades 1 through 8. Martha Rohr, a chemical engineer, won in the category for specialist/supervisor/professional employees in grades GS-9 through GS-12. Larry Radcliffe, a supervisory general engineer, was the winner in the supervisor/manager/professional category for GS and managerial grades 13 through 15.

The award program, now in its second year, gives supervisors from six agencies the opportunity to nominate their top federal employees for regionwide

(See OSBORNE, cont'd on page 16)



OSBORNE

**TDY Units Available On Old Madison Pike Near Gate 9 & Off Drake Near Gate 8 Call 721-0239 Or 880-3207**

**Village Center Shoe Repair**  
Quality Work, Reasonable Prices  
  
**VILLAGE CENTER**  
7914 S. Mem. Pkwy.  
880-6607

**BATTERIES**  
 Auto • Truck  
Golf Car • Tractor  
Marine • Motorcycle  
Aircraft  
**BATTERY OUTLET**  
New & Reconditioned  
— SOUTH —  
**883-7724**  
11527 South Memorial Parkway  
Monday-Friday 8 AM-5 PM  
Saturday 8 AM-NOON  
**ECONO BATTERY**  
— NORTH —  
**536-1845**  
1312 Washington  
Monday-Friday 8 AM-5:30 PM  
Saturday 8 AM-2 PM

**BARBARA C. MILLER**  
Attorney At Law  
Government Contract Law  
• Claims • Disputes  
• Personnel Actions  
• Discrimination  
• Bankruptcy  
General Civil Practice  
• Personnel Injury • Wills  
• Collections • Divorce  
• Real Estate • Trusts  
• Automobile Accidents  
• Incorporations  
**536-7566**  
No representation is made as to the quality of legal services to be performed or the expertise of the lawyer to perform such services.

**Sandhurst Park**  
Qualified Veteran.  
\$0.00 Down. \$513.00  
Per Month. \$52,900  
Total Price. 10  
Percent VA - 30 Year  
Fixed Rate. Three  
Bedroom Ranch. John  
Carson Realty,  
539-1055.

**FOUR GREAT NAMES That Go Together!**  
• Airstream  
• Holiday Rambler  
• Winnebago  
• Madison Travel Trailer  
*Serving You With More Since '64*  
**MADISON TRAVEL TRAILERS**  
1707 Jordan Lane  
837-3882

**MICHELSON JEWELERS**  
GALLERY PLAZA-UNIVERSITY DR., HUNTSVILLE  
**Diamond & Gold Savings**

**SAVE 1/2**  
  
**SOLITAIRE**  
1/4 CARAT **\$188**  
1/2 CARAT **\$588**  
UP TO 24 MONTHS TO PAY  
CHARGE IT

**TIFFANY CLUSTER**  
1/4 CARAT \* **\$188**  
1/2 CARAT \* **\$288**  
1 CARAT \* **\$488**  
APPROXIMATE TOTAL WEIGHT

**WATERFALL**  
  
14K. GOLD FROM **\$1888** PER GRAM

**SAVE BIG**  
14 KARAT 18 INCH SOLID ROPE  
OR HERRINGBONE CHAIN  
**\$99**  
FREE MATCHING BRACELET

**DOOR BUSTERS**  
1 CARAT GEM WEIGHT DIAMOND & RUBIES **\$99**  
9 DIAMOND 14 K. ANNIVERSARY RING **\$99**  
721-1166

**Michelson JEWELERS**  
GALLERY PLAZA UNIVERSITY DR., HUNTSVILLE

Amount of Loan	Monthly Payment	Term
\$1,000	\$ 54.00	24 months
\$2,000	\$ 82.25	36 months
\$3,000	\$103.27	48 months

Above are representative examples of credit terms which are available. Optional payment protection plans are also available. APRs for the above examples: \$1,000-26.15%; \$2,000-27.51%; \$3,000-27.24%.

## Instead of a bigger mailbox, get a smaller monthly payment.

If the postman is raising the red flag with too many bills, it's time for a bill consolidation loan from Manufacturers Hanover Consumer Services.

You can borrow from \$500 to \$5,000 and have just one monthly payment that could be smaller than the combination of your other payments. You'll even save on stamps!

And you can get your loan fast. Just apply by phone, and you'll have an answer in six hours or less. Then stop by at your convenience to pick up your check.

Our friendly, knowledgeable professionals are waiting to help serve you. So call Manufacturers Hanover today. And be glad to see the mailman tomorrow.



**MANUFACTURERS HANOVER**  
The Consumer Services Group

2828-B Drake Avenue, Huntsville, AL 35805  
Call (205) 880-7280, ext. 100

The Jordan Center, 1200 Jordan Lane, Suite 1, Huntsville, AL 35816  
Call (205) 533-3402, ext. 100

924 Merchants Walk, Suite B, Central Park, Huntsville, AL 35801  
Call (205) 534-3504, ext. 100

# SEPD and Thiokol light up scoreboard in softball game

SEPD outlasted Thiokol in a high-scoring shootout last week in Civilian Welfare Fund softball action.

James Clark knocked in the winning run for SEPD's 22-21 victory. In other games, Patriot beat the Noids 19-14; Directed Energy O's nipped Noids 6-5; MLC Lasers beat the O's 21-14; Stallions trounced T&E 19-8 and ripped RADS 18-6; and Cougars defeated Patriot 19-13. Also, the Chieftains beat RADS (no score available).

Daniel Whitner and Fred O'Conner led Patriot to a come from behind win over the Noids. The Noids were led offensively by Milton Love who also turned three double plays in the field.

Bill Mullins singled to right field to score Chester Domaracki, giving the O's a one-run win over the Noids. The O's win left Servicemaster as the only team in the league without a victory.

Frank Thomas hit a grand slam and Leroy Broadnax had five hits in six at-bats as the MLC Lasers beat the O's.

The Stallions remained undefeated with their wins over T&E and RADS. Emmett Mathis and Gordon Jones led the way.

Cougars claimed sole possession of second place by beating Patriot, thanks mainly to four hits apiece from James Cox and Sam Meadows.

Jon Hall led the Chieftains over RADS for their second win of the year.

Here are the CWF softball league standings after last week's games: Stallions, 6-0; Cougars, 4-1; Patriot, 4-2; Thiokol, 4-2; MISC-1 team, 4-2; MLC Lasers, 3-2; T&E, 3-2; Aeroheads, 3-2; Noids, 3-3;

## B Company-832nd wins competition

B Company, 832nd Ordnance Battalion, won top honors at the 832nd Ordnance Battalion's Organizational Day held recently next to "Tin City."

This year B Company took first place in the platoon fun, horseshoes, and the 100-meter sprint for females. B Company also took second place in softball, tug-of-war, and volleyball.

C Company finished second overall; it won the three-legged race, volleyball and the soccer shootout.

The day's events tested the endurance and strength of all competitors, but the highlight of the day was an Army Emergency Relief fund-raiser.

A dunking booth—in which commanders, first sergeants and drill sergeants were the "dunkees"—raised more than \$200 for AER.

RADS, 3-3; Chieftains, 3-3; PAD Platoon, 2-3; Mercury, 2-4; SEPD, 2-4; Corbett Tech, 1-4; Directed Energy O's, 1-5; and Servicemaster, 0-6.

## 'Coed' softball

This year the Civilian Welfare Fund has added another sport to its schedule, 'Coed Softball.' The game is played with five men and five women on the field all the time. The league consists of six teams; Chuck Hobart serves as league president.

Games are played at 5:30 and 6:30 p.m. Monday through Thursday on the field at Honest John and Patton Roads.

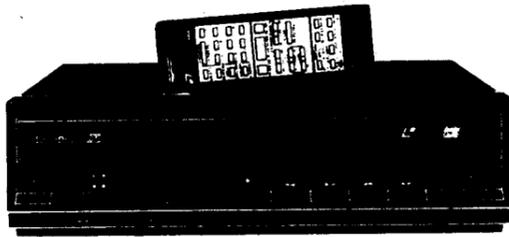
Here are standings as of May 5:

	Won	Lost
COE	3	0
RSA Rockets	3	1
CPO	1	1
RSA Credit Union	0	1
MSIC	0	2
Applied Research	0	3

## Come Experience

The Quality Of  
Digital Video & Audio Reproduction

# PIONEER



**CLD-1010**

Reg. \$800.00

**CLD-1010**

**Compact Disc/Laservision Player**

- Plays Compact Discs, LaserVision Discs, and CD Video Discs
- Digital Filter Ensures Pure, Accurate Sound
- Superb Picture Quality with 400-Line Resolution
- Fully Remote Control
- Auto-Loading

**ON SALE NOW!**

**\$699**

### CARRYING FULL LINE OF PIONEER LASERVISION PLAYERS

THOUSANDS OF MOVIE TITLES AVAILABLE FOR RENT OR PURCHASE FROM SOUND DISTRIBUTORS

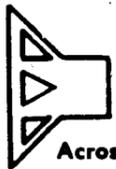
- Movies
- Instructional
- Concerts
- Etc.

"Where Quality Matters"

Open:  
Mon.-Fri. 10-8  
Saturday 10-6  
**533-2302**  
3024 University Dr.



**SOUND**  
DISTRIBUTORS INC.



All Major  
Credit Cards  
90 Days  
Same As Cash  
Across From Darryl's

All Sales Are Backed By Sound Distributor's In-House Audio/Video Service Department

### HANDY MAN

All Types of Construction,  
Repairs & Sundecks

No Job To Small

FREE ESTIMATES

Call After 5

**882-3769**

### FOR SALE

14 x 80 Mobile Home

Three Bedrooms

Small Equity &

Take Over Payments

Day **882-2500**

Ask For Ardie

Nite **498-3839**

### FOR RENT

Emerald Isle. Two  
Bedroom, Two Bath  
Condo, Third Floor,  
Fully Furnished,  
Swimming Pool With  
Deck, Boardwalk To  
Beach, Color TV With  
HBO/TMC. Call Frank  
Adair, 753-2702.



## LOST IN THE WOODS?

Trying to find a printer who will make you look good?

LET SIR SPEEDY SHOW THE WAY WITH

**QUALITY PRINTING**

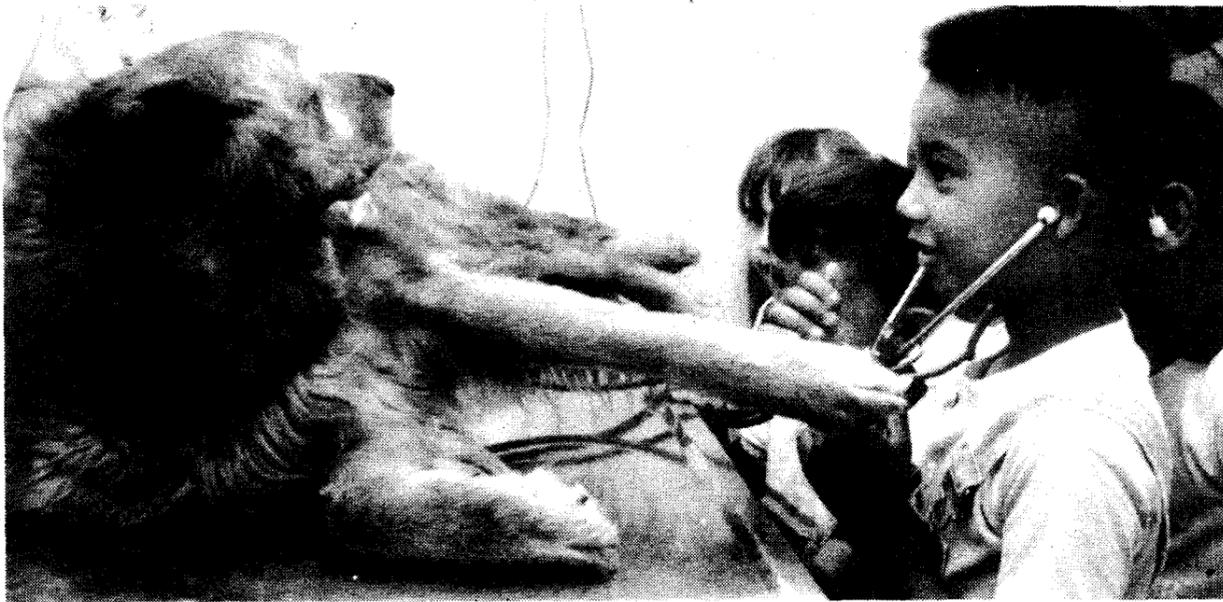


Sir Speedy provides:

- Bulletins
- Carbonless Paper/NCR
- Catalogs
- Charts
- Contracts
- Directories
- Envelopes
- Forms
- Invitations
- Mailers
- Cards
- Post Cards
- Price Lists
- Proposals
- Programs
- Records
- Reports
- Sketches
- Speeches
- Statements
- And Many More

The Gallery  
4925 University Dr., NW  
Huntsville, AL 35816  
(205) 830-9500  
FAX (205) 830-1332

**WHAT YOU WANT, WHEN YOU WANT IT**



**PET HEALTH-** Patrick Kea, son of Sp4 Connie Kea, uses a stethoscope to listen to the heartbeat of Samantha, a golden retriever, during a tour of the post veterinary clinic last week. Children from the Child Development Center were guests at the clinic during National Pet Week.

## Osborne

(Con't. from page 14)

recognition of their accomplishments. Other agencies participating in the program included Marshall Space Flight Center, the Missile Command, and the Corps of Engineers Huntsville Division. SDC hosted this year's event.

A participating organization could nominate one employee for each of the six award categories. This year's nominations totaled 29, and a panel of judges from academia, business, and civic organizations determined the winners according to a point system.

Brig. Gen. Robert L. Stewart, deputy commander of SDC, was the speaker for the awards banquet, which was attended by more than 200 employees from the six agencies and their friends and families.



**FREE LIST**  
Of Businesses  
For Sale Both Local  
& Nationwide



CALL BBH  
882-2223

**Government Jobs**  
**\$15,400-\$72,500**  
Now Hiring  
Excellent  
Benefits  
Call  
**504-649-7922**  
Ext. J-6048

**SPARTACUS**  
*You'll Like Us!*  
Hidden Away Beside Our Own Park. Yet  
SO Close To:  
The Best Food Stores.  
Year-Round Swimming.  
Churches. Mini-Golf.  
Stars Stadium.  
Parkway City.  
Two Years New! All Adult. Complete With  
Clubhouse. Fitness Center. Pool. Tennis.  
Laundry. 1 Bedroom. 1 Bath. Or 2  
Bedrooms. 1, 2, Or 2 1/2 Baths. Located 1/2  
Mile West Of Leeman Ferry Off Johnson  
Road.  
**880-0116**

**BY  
OWNER**  
**Three Bedroom House.**  
**Large Kitchen.**  
**Attached Garage. 3400**  
**Grassfort Road, Near**  
**Arsenal & McDonnell**  
**School. Call 883-8387**  
**After 5 PM.**

**THE CARRIAGE  
HOUSE INN**  
*ANNISTON, ALABAMA*

**\$32<sup>00</sup>** *Single*  
*with government I.D.*

**FREE  
BREAKFAST  
BUFFET**  
*for registered guests*

**3 Minutes From Ft. McClellan**  
**10 Minutes From**  
**Anniston Army Depot**  
**For Reservations**  
**1-800-458-2329**

**BRING SOME LIFE TO THE  
AFTERNOON MOVIE WITH A CALL TO  
DOMINO'S PIZZA.®**



There's nothing better than the Saturday afternoon matinee on TV. And if you call Domino's Pizza right now, a hot, delicious pizza will be at your door in less than 30 minutes. So why not give us a ring?

**\$1.00 Off** **\$1.00 off any 12" one-item or more pizza.**  
One coupon per order.

**Fast, Free Delivery™**  
**536-4433**  
2701-C Patton Road  
**DOMINO'S PIZZA DELIVERS® FREE.**



Our drivers carry less than \$20.00. Limited delivery area.  
©1987 Domino's Pizza, Inc.



**MAKE TODAY THE DAY YOU START providing for a better tomorrow through life insurance.**

Phone...Write...Visit

**GEORGE E. PURNELL  
NEW YORK LIFE  
INSURANCE COMPANY  
300 Central Bank Bldg.  
Huntsville, AL 35801  
Business ... 533-9770  
Home ..... 852-4754**

## Asian-Pacific heritage observed this week

Asian-Pacific American Heritage Week is being observed May 7-14.

At Redstone, a floor show with various Hawaiian and other Pacific Islander dances and music is set for Sunday, May 22 from 3-7 p.m. at the Recreation Center. The "Pearls of the Pacific" show includes one hour of dances with music to be played the remainder of the time. There is no admission charge.

The first presidential proclamation designating Asian-Pacific American Heritage Week was signed on Oct. 5, 1978 and the first observance was held in May

1979. Because 1988 marks the 10th anniversary of the presidential proclamation, this year's theme is "A Decade of Achievement: 1978-1988."

Asian-Americans represent 2.1 percent of the total U.S. population, according to the Research Division at the Defense Equal Opportunity Management Institute.

"Asians are now the fastest-growing segment of America's population," the institute said in a background paper, "and their number is expected to rise from 5 million in 1985 to 10 million by the year 2000."



# COLUMBIA COLLEGE

**REDSTONE ARSENAL  
EXTENSION  
Building 3222  
Phone: 881-6181**



**1988  
CLASS SCHEDULE  
SESSION III  
May 23-July 16**

**MONDAY/WEDNESDAY  
5:00 PM — 7:30 PM**

COURSE #	COURSE TITLE	PREREQ.	INSTRUCTOR
ENG 100*	College Reading/Study Skills	NONE	Yates
GOVT 332	The American Presidency	HIST 101	Cushman
MKT 331	Consumer Behavior	MKT 330	Smalley
SOC 111	General Sociology	NONE	Bill

\*Tuition Free

**MONDAY/WEDNESDAY  
7:30 PM — 10:00 PM**

COURSE #	COURSE TITLE	PREREQ.	INSTRUCTOR
ENG 111	English Composition I	NONE	Yates
FIN 297	Principles Of Real Estate	NONE	Krishnasami
MGT 479	Business Policy	Instr.Perm.	Smalley
PSY 395	Adult Psychology	Instr.Perm.	Kilgore

**TUESDAY/THURSDAY  
5:00 PM - 7:30 PM**

COURSE #	COURSE TITLE	PREREQ.	INSTRUCTOR
CIS 280	Systems Development Methods	CIS 150/170	Marshall
ENG 112	English Composition II	ENG 111	Starkey
HIST/ BUS 371	History Of American Business	HIST 101	Thomas
GEOG 302	Urban Geography	Instr.Perm.	Foster

**TUESDAY/THURSDAY  
7:30 PM — 10:00 PM**

COURSE #	COURSE TITLE	PREREQ.	INSTRUCTOR
CIS 493	Management Information Systems	CIS 170	Thomas
CJ 311	Police	CJ 101	Moon
MA 150	College Algebra	NONE	Patty. S.
MU 323	Music Of The United States	Instr.Perm.	Cox

**GENERAL INFORMATION — 1988**

**ACADEMIC CALENDAR — SESSION III** ..... May 23-July 16  
 Registration Begins ..... April 22  
 Classes Begin ..... May 23  
 Late Registration Ends ..... May 27  
 Tuition Assistance Form Deadline ..... May 27  
 Last Day To Drop ..... June 3  
 Classes End ..... July 16

Classes Are Opened To **ACTIVE DUTY MILITARY, THEIR DEPENDENTS AND CIVILIANS** Employed On Redstone Arsenal. The Columbia College Office Is Located In Building 3222, Army Education Center (South Entrance). **OFFICE HOURS: 8:30-4:30, Monday-Friday.** Phones: 881-6181 Or 876-4851. **COUNSELING AND REGISTRATION ARE AVAILABLE ON A WALK-IN-BASIS.**

Reading/Study Skills (ENG 100) Is A TUITION FREE COURSE And Students Receive Three Semester Elective Hours Credit For The Course. (First Come First Served Basis.) IBM PCs Are Used In Our Computer Lab. **ALL CLASSES ARE HELD IN THE ARMY EDUCATION CENTER — BUILDING 3222.**

Complete Degree Programs (Two And Four Year) Are Offered Here On Redstone:

- Bachelors In Science/Business Administration
- Bachelors In Science/Computer Information Systems
- Bachelors In Arts/Business Administration
- Bachelors In Criminal Justice Administration
- Bachelors In Individual Studies
- Associate In General Studies
- Associate In Science/Computer Information Systems
- Associate In Science/Business Management
- Associate In Science/Criminal Justice

**PUT A LITTLE CLASS IN YOUR NIGHT LIFE!**

# Announcements

## Learning center

The following in-house videotaped courses are offered at the Army Learning Center: "Grab Hold of Today" and "The Pike Syndrome." Grab Hold of Today introduces 'the pike syndrome'—a self-destructive form of behavior characterized by negative, set attitudes and inappropriate actions. The Pike Syndrome videotaped course presents the symptoms and the cure—'freedom factors'—that remind you to stay open, reexamine, adjust, revise, thus improving your chances of knowing what is going on and giving you the freedom to 'grab hold of today.' To take these courses, send Form 1556 to AMSMI-PT-CP-TC/ALC.

## Vehicle reregistration

All vehicle decals issued before Jan. 1, 1988—to active duty and retired military, DA civilians and contractor personnel assigned to or working for MICOM or MICOM-supported elements—will expire July 31. Anyone who has not reregistered his or her vehicle must do so by July 29. In order to reregister, you must present the following documents: completed and signed DA Form 3626, Vehicle Registration/Driver Record, for each vehicle; certificate of state registration as required by the state in which the vehicle is registered (i.e., tag receipt, bill of sale, title or application for title); valid state drivers license; and military identification card or security identification badge. Also, if the vehicle is owned by someone other than the registrant (except husband or wife), written authorization from the owner is required.

## Toastmasters group

Research Park Toastmasters meet every Wednesday at 11:30 a.m. at the Corps of Engineers conference room 1A2000A, SDC building on Wynn Drive. For more information, call Bill Newton 895-5765.

## Top graduates

The following service members received Honor or Distinguished graduate awards at OMMCS, April 25-29: Sgt. Robert M. Lussier, distinguished, Sp4 Rufus J. Crumley, honor, Improved Hawk Fire Control Repairer; Sgt. James P. Cochran, distinguished, Sgt. Mark A. Wilson, honor, Hawk Continuous Wave Radar Repair; CWO 2 Thomas R. Wagner, distinguished, Cpl. Lawrence F. Crowley, honor, 1st Lt. David K. Crossley, honor, Technical Escort; Pvt. Anthony K. Terry, distinguished, PFC James W. Evans, honor, Pershing Electronic Repair; Pvt. Robert B. McDowell, distinguished, Pvt. Terry D. Carman, honor, Multiple Launch Rocket System Repair; Pvt. Steven Digulio, distinguished, Sgt. Steven Gardner, honor, Sgt. Ronald K. Craw, honor, Sgt. Melvin H. Griffaw, honor, Forward Area Alerting Radar Repair; Sp4 Randy Foster, distinguished, BFVS Tow/Dragon Repair; Lance Cpl. Charles R. Britt III, honor, Pvt. David K. Edington, honor, PFC Larry R. Freetage, honor, PFC John T. Johns, honor, Pvt. Richard T. Knecht, honor, PFC Nicholas J. Seifert, distinguished, and Pvt. Andrew S. Ybarra, honor, Ammunition Specialist.

## College schedules

The Education Center, building 3222, provides the following college schedules: Columbia College, registration ongoing, term dates May 23 to June 16; Calhoun Community College, on-post registration from 2-5 p.m. May 24 at the Recreation Center, term dates June 8 to Aug. 24; Athens State College, June 6 registration for active duty military, term dates June 6 to Aug. 24; Florida Institute of Technology, registration June 11 to July 11, term dates July 11 to Sept. 23; Faulkner University, registration June 7-14, term dates June 6 to Aug. 18; UAH, registration June 13-14, term dates June 15 to Aug. 29; Alabama A&M, registration June 6-9, term dates June 8 to July 29; Southern Junior College, registration July 6-7, term dates July 11 to Oct. 4; Oakwood College, registration ongoing to June 13, term dates June 13 to July 29; Drake Technical College, registration June 20-28, term dates June 20 to Sept. 1; Huntsville Center for Technology, registration ongoing, term dates May 16 to June 27; North Alabama College of Commerce, registration ongoing to June 8, term dates June 8 to Sept. 2.

## Children's center

Beginning June 1, the Child Development Center will open at 5 a.m. on Monday, Wednesday and Friday. This service will be provided for one month on a trial basis and will continue if cost effective.

## Chapel events

The Protestant Youth of the Chapel are sponsoring a presentation of the play "I Just Wanna Tell Somebody" at 7 p.m. May 15 at Bicentennial Chapel. The play, a production of the Butler High School psychology class, won a 1988 Volunteer of the Year Award. It deals with the subject of child abuse. The play is free and open to the public. A Pentecostal Intergenerational Event for Protestants is set for 9 a.m. May 15 at Bicentennial Chapel; all ages, including children age 3 through adults, are invited to participate. The Widows Or Widowers (WOW) meet at 7 p.m. May 17 at Bicentennial Chapel.

## Movie schedule

Here's the Post Theater schedule: Saturday, May 14, at 7 p.m.—*Hope and Glory*, rated (PG-13), 113 minutes. Sunday, May 15, at 7 p.m.—*Broadcast News*, (R), 132 minutes. Tuesday, May 17, at 7 p.m.—*Broadcast News*. Thursday, May 19, at 7 p.m.—*Satisfaction*, (PG-13), 92 minutes. Friday, May 20, at 7 p.m.—*D.O.A.*, (R), 100 minutes.

## Hawaiian evening

The Soroptimist Club of Huntsville will sponsor a gala luau, "An Evening for Hope," on Friday, May 20 in the north hall of the Von Braun Civic Center to benefit Hope Place. This third annual event, an evening of dining and dancing Hawaiian style, provides funds for Hope Place, the community's shelter for abused spouses and their children. Tickets are \$50 each (tax deductible). For tickets call Peggy Slate 536-1739.

## Panoply

Panoply '88, the seventh annual outdoor arts festival, will be held May 13-15 at Big Spring Park in Huntsville. It takes many volunteers to effectively put on such an event. If you have a few hours to give during May 13-15 to help at Panoply, call The Arts Council 533-6565.

## Sci-fi group

North Alabama Science Fiction Association will present original readings by Lin Cochran and Nancy Swanner, two local science fiction writers, at 7 p.m. May 14 at the First American Federal Savings and Loan Association, 4008 University Drive west, past Jordan Lane. For more information, call 772-3587 after 10 a.m.

## MICOM picnic

Volunteers are needed to help with bingo games at the MICOM picnic. If you're interested, call Karen Blalock 895-4158.

## SDC officers wives

The May function for Strategic Defense Command officers wives will be held May 17, and will be hosted by Sandy Harrison, Michele Shivers and Mary Stewart. For more information call 830-5716.

## FWP program

The Federal Womens Program presents "Lunch and Learn" from 11 a.m. to noon Thursday, May 19 at the Post Theater. Everyone is invited; bring your own lunch and hear Doug Fees, attorney at law. Fees is to address the "legalities of DUI using graphical, personal case histories and the effects of MADD (Mothers Against Drunk Drivers)." For more information, call Mary Kerg 895-4486 or Cathy Gant 876-3436.

## Military comptrollers

The Redstone/Huntsville Chapter of the American Society of Military Comptrollers will meet Thursday, May 12 at 11:30 a.m. at the Sheraton Inn, University Drive. Scheduled guest speaker is Mayor Joe Davis. For information and reservations call Brenda Flora 876-5211 or Penny Cancel 895-3587.

## Personnel managers

The Huntsville-Rocket City Chapter of the International Personnel Management Association will have a spring banquet Friday, June 3 at the Holiday Inn Madison Square. Social hour is from 6 until 7 p.m., with dinner at 7. The scheduled guest speaker is Frank P. Cipolla, director of Personnel Management in the Office of Civilian Personnel Policy, Office of the Assistant Secretary of Defense (Force Management and Personnel). For ticket information, call Olene McGowen 876-4810, Bernard Collier 876-1115, Edith Cropp, 876-8656 or Ann Sartain, 876-2847 before May 27.

## Modelers

The Huntsville Plastic Modelers Society will host its annual model contest and show Saturday, May 21 from 10 a.m. until 5 p.m. at the Marine Corps Reserve Center next to the Ramada Inn on Memorial Parkway. The show will feature a scale model contest open to the public. There is a registration fee for the contest and registration ends at 1 p.m. For more information call 852-3781.

## MICOM picnic sports

There will be one coed and two mens divisions in the MICOM Picnic softball tournament this year. Deadline for entering a team is June 3. There is no entry fee. To enter, call Donna Waldrop 895-5948. To enter a volleyball team, call Denise Boone 876-7176, Georgia Walker 876-2229, or Molird Cole 876-1238 before June 3. There is no entry fee.

## NCO wives

The NCO Wives Club will meet at 7 tonight at the NCO Club. Members are urged to be present to vote for new officers for the 1988 club year. For more information call 830-4907.

## Red Cross blood drive

Here's the Red Cross Bloodmobile schedule for the rest of the month. May 13, building 4488 (bus), 7 a.m.-1 p.m.; May 18, 3711 (Recreation Center), 9 a.m.-noon; May 19, Thiokol (bus), 7:30 a.m.-12:30 p.m.; May 20, 5681 (bus), 7 a.m.-noon; May 24, 4492, 8 a.m.-noon; 3436 (Marines), 3-6 p.m.; May 27, 4505 (bus), 7:30 a.m.-12:30 p.m. For more information call Ruth Miller 876-3723.

## Recreation Center

The Recreation Center is taking sign ups for the following tours: Sunday, May 22 visit "Graceland" the home of Elvis Presley; cost for the tour is \$20 for adults and \$16 for children 3-12. Price includes transportation, admission to the house, planes, tour bus, Elvis Close Up Museum, and lunch at the Heartbreak Hotel Cafe. Sunday, June 12, visit Opryland amusement park; all seats are \$20.75 and the price includes transportation, admission, and a bag lunch. Sunday, June 26 go to 6 Flags Over Georgia—the center's only trip to 6 Flags this year; cost is \$19.25 for all seats and includes transportation, admission, and a bag lunch. For more information, call the Recreation Center 876-4531. The center, at building 3711, is open from 1:30-10 p.m. Monday through Friday, and 10 a.m. to 10 p.m. Saturday and Sunday.

## Civic club council

The Civic Club Council will meet at noon Thursday, May 12 at Gibson's Barbecue on South Parkway. Scheduled guest speaker Edgar Welden, chairman of the Alabama Reunion, is to explain how Huntsville's civic clubs can participate in the Reunion. For reservations, call 532-3587.

## FEW seminar

North Alabama Chapter of Federally Employed Women will host an educational seminar from 8:30 a.m. to noon May 14 at the NCO Club. Maureen Kilgore is to present "How to Live Your Life to the Fullest." Kilgore, a licensed professional psychologist, has a master's degree in clinical psychology with a private practice in Huntsville. She has taught at the University of Alabama in Huntsville, at Calhoun State Community College, and at Athens State College. Election of officers for the forthcoming year will be conducted. Cost is free to members and \$15 to non-members. Cost will be waived for those who join FEW the day of the seminar. For reservations, call Rebecca White 876-5468 or Marie Osmer 876-4150. Deadline for reservations is close of business May 12.

## Student exchange

Exceptional high school students from Scandinavia, France, Australia, Germany, Holland, Great Britain and Spain are looking forward to spending the upcoming academic year in America as exchange students. Local families are needed to host students in the South Central region. The students are from 15-18 years old, are fluent in English, fully insured and have their own spending money. They expect to share household responsibilities and be included in family activities. American Scandinavian Student Exchange is a non-profit, tax exempt, public benefit organization. If you are interested in becoming an ASSE host family or would like more information, contact Jean Simon, 1508 Chandler Drive, Huntsville, Ala. 35801 (phone 881-3873).



# Carpool Hotline

Call 876-1500 to place your free carpool ad  
Pulaski

Carpool wanted from Pulaski to CPO area, hours 7-3:30. Marilyn Gill 876-9666.

Southeast

Ride wanted from Weatherly Road/Haysland Square area to 5678, hours 7:30-4. Mark Nelson 876-7338.

# Century

BUICK, ISUZU, VOLVO, YUGO, BMW  
One Shop Car Stop

## USED CARS

Corner Of University Drive & Jordan Lane

PHONE: 536-3800

Satisfaction Guaranteed

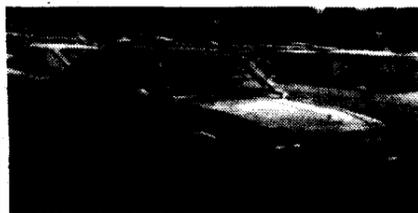
BEN GILLILAND, USED CAR MANAGER



**1982 BUICK REGAL**  
White, Automatic, Air, 61,000 Miles  
ON SALE NOW FOR ONLY \$4,495



**1982 FORD ESCORT WAGON GL**  
Only 57,000 Miles, Brown, Five Speed, Air  
ON SALE NOW FOR ONLY \$3,295



**1981 AMC CONCORD DL**  
Tan, 4 Door, Auto, 59,000 Miles, 1 Owner  
ON SALE NOW FOR ONLY \$2,795



**1984 PLYMOUTH DUSTER**  
\$138.04 PER MONTH  
White, Five Speed, Air, Stereo.  
Amount Financed \$4,067.73 For 36 Months At 13.5 A.P.R. \$500 Down



**1987 ISUZU PUP TRUCK**  
\$142.81 PER MONTH  
Gold, Four Speed.  
Amount Financed \$5,827.11 For 54 Months At 12.9 A.P.R. \$500 Down



**1983 PONTIAC J 2000 LE**  
\$198.10 PER MONTH  
Tan, Automatic, Air, Stereo, 40,000 Miles  
Amount Financed \$4,900.96 For 30 Months At 15.5 A.P.R. \$500 Down



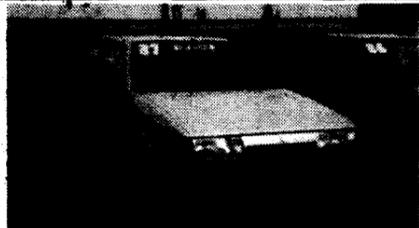
**1986 TROOPER II LS**  
\$254.89 PER MONTH  
Five Speed, Air, Blue/Silver, Stereo Cassette. Amount Financed \$9,457.11 For 48 Months At 13.25 A.P.R. \$1,000 Down



**1987 GRAND AM SE**  
\$257.37 PER MONTH  
White/Gray Interior, Automatic, All Power. Amount Financed \$10,501.73 For 54 Months At 12.9 A.P.R. \$1,500 Down



**1984 JEEP CJ-7 LAREDO**  
Burgundy, Chrome Wheels, 5 Sp., Hardtop  
ON SALE NOW FOR ONLY \$7,495



**1987 ISUZU I-MARK XS**  
\$193.41 PER MONTH  
Automatic, Air, Stereo  
Amount Financed \$7,892.11 For 54 Months At 12.9 A.P.R. \$500 Down

**1984 BUICK RIVIERA:** Gay With Leather Interior, Sunroof, All Power. ON SALE NOW FOR ONLY \$9,995.

**1986 CHEVY ASTRO VAN:** Very Clean, Conversion, All Power, 25,000 Miles. ON SALE NOW FOR ONLY \$12,995.

**1986 CHEVY CAPRICE BROUGHAM:** Gray, All Power Equipment. \$257.84 Per Month. Amount Financed \$9,566.55 For 48 Months At 13.25 A.P.R. \$1,000 Down.

**1985 CHEVY CAVALIER:** Burgundy, Automatic, Air. \$140.96 Per Month. Amount Financed \$4,697.55 For 42 Months At 13.5 A.P.R. \$500 Down.

**1987 BUICK PARK AVENUE:** Burgundy, All Power, 12,000 Miles. \$336.15 Per Month. Amount Financed \$14,941.48 For 60 Months At 12.5 A.P.R. \$1,500 Down.

**1986 OLDSMOBILE CALAIS:** Red, Automatic, Air, Stereo. \$187.64 Per Month. Amount Financed \$7,601.84 For 54 Months At 13.5 A.P.R. \$750 Down.

# classifieds

Federal law makes it illegal to advertise any preference, limitation or discrimination in housing based on race, color, religion, or national origin. The REDSTONE ROCKET will not knowingly accept advertising that is in violation of the law, and readers and advertisers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

According to the Inspector General, the use of office phone numbers in classified advertising is contrary to regulation. Please submit home numbers only.

**FOR SALE:** Double mattress/box springs, \$100; Lazy Boy loveseat recliner, \$400; loveseat, \$350; upright piano, \$400; 2 end tables, \$50 for both. All earth-tone, all in excellent condition, and prices are negotiable. Call 881-9501.

**FOR SALE:** 1987 Ford Ranger, V6, automatic, with a camper shell and lots of extras. Chestnut over brown. \$9,000. Call 379-2484.

**WANTED:** Ovation Legend (shallow shell) acoustic guitar. Call 232-2389 days, 232-9441 nights.

**FOR SALE:** 14-foot aluminum flat bottom boat and trailer. Call 881-4244.

**FOR SALE:** Car for cat or small dog, meets airline and U.S. Army specifications, used once, \$20. Call 880-0160.

**FOR SALE:** Camper shell for Nissan pickup, chocolate brown, \$125. Call 615-363-4276 (Pulaski).

**FOR SALE:** 1988 Astro van. Electronic tuning radio, AM/FM cassette stereo; AT, AC, PL, PS, PB, TT, CC; V6. Call Rivera-Baez at 721-9853 after 5 p.m.

**FOR SALE:** 16-foot Bonito ski boat with trailer; 70 hp Chrysler outboard; mint condition; \$3,000. Call 880-1528 evenings.

**FOR SALE:** 1967 Plymouth Valiant 4-door sedan. Original off-white paint, 3 speed column, no rust; left front fender is dented; 225 cubic inch slant 6 engine. New alternator, muffler, fuel pump, oil pump, and motor mount. For \$575 and a brake master cylinder, it can be yours, obo. Call 837-6625 after 7:30 p.m. weekdays and anytime on weekends.

**FOR SALE:** French provincial bedroom suite. Includes headboard, footboard, and canopy. Also, dresser with mirror, desk with chair, and bookcase. All white. Excellent condition. \$400. Call 423-6220.

**WANTED:** Bookcases. In need of solid wood bookcases in fairly good condition. Call Jan 461-8269 (Madison).

**FOR SALE:** 3 AKC registered German rottweilers, black and mahogany, \$300 each. Call 247-0724.

**FOR SALE BY OWNER:** Home -professionally decorated and newly carpeted 3 bedrooms, 2 1/2 baths, living room, dining room, den with bookshelves, fireplace with insert, rec room, large eat-in kitchen with new appliances; bay window overlooking 16' by 34' Spartan pool and Madison preflight view. 189 Yancy Road. Call 830-0716.

**FOR SALE:** Country charm brick home, 1/2 acre lot. Excellent Madison location; 3 bedrooms, 2 baths, great room with fireplace; dining room with bay window; ample cabinet space in kitchen; utility room; storage room; 2 car garage; ceiling fans; walk-in closets; crown moulding; sun deck and much more. \$97,900 closing negotiable. Call 772-8334.

## S. E. X.

- Selection
  - Easy Financing
  - X-Tra Low Payments
- CENTURY BUICK**  
Victor Pennington  
536-3800

## PUBLIC NOTICE

### Lead in Drinking Water

The Redstone Arsenal (RSA) Public Water System is making this notice to inform its customers about potential lead contamination which may occur in plumbing. Part of the purpose of this notice is to inform you of the potential adverse health effects of lead. The information below is being provided to you to fulfill the Alabama Department of Environmental Management's (ADEM's) requirements to ensure all Alabama citizens are aware of the dangers of lead contamination in public drinking water systems. This notice is being made even though RSA's drinking water is well within the present Environmental Protection Agency (EPA) standard for lead.

The EPA sets drinking water standards and has determined that lead is a health concern at certain levels of exposure. There is currently a standard of 1.15 parts per million (ppm) which has been adopted by ADEM. Based on new health information, EPA is likely to lower this standard.

EPA and others are concerned about lead in drinking water. Too much lead in the human body can cause serious damage to the brain, kidneys, nervous system, and red blood cells. The greatest risk even with short-term exposure is to young children and pregnant women. Although some lead may be obtained from drinking water, the majority of the lead you are exposed to comes from air and from food. Lead levels in your drinking water are likely to be highest:

- if your home or water system has lead pipes, or

• if your home has copper pipes with lead solder, and—if the home is less than five years old, or—if you have soft or acidic water, or—if water sits in the pipes for several hours.

Although the drinking water furnished by the RSA system meets ADEM standards for lead, contamination by water reacting with lead piping or lead solder in copper plumbing may occur. Fortunately RSA has an ongoing building maintenance program which minimizes safety and health problems in post housing and other Army facilities. Lead pipes have not been used in plumbing or in water systems for many years. Lead pipes are soft, malleable, and shine when scratched with sharp metal. The RSA water system does not have any known lead piping. If your home plumbing system contains copper pipe, there is a strong probability that lead solder was used in connecting these fittings. Testing of the water is the only way to be sure of the amount of lead which might be in your water and this is especially important to apartment dwellers because flushing may not be effective in multi-family buildings. Lead has not been detected in the RSA drinking water system and we are very confident that we are well below the acceptable standard of 0.05 ppm.

Even with lead solder in copper plumbing or lead plumbing, there are measures you may take to avoid consuming water containing increased amounts of lead:

1. Use only the cold water tap for food preparation especially baby formula.
2. Ensure that future plumbing installation or repair is performed using lead-free solder.
3. Instead of using water for drinking or for cooking that has been in plumbing overnight, use the water for other activities such as washing dishes or taking a shower.
4. Hot water dissolves lead at a more rapid rate than cold water. Therefore, hot water should not be consumed or used for cooking.

This notice meets the requirements established by EPA under Section 1417 of the Safe Drinking Water Act. Additional information is available in an information paper which may be obtained free of charge from Preventive Service, U.S. Army Medical Department Activity, RSA. Point of Contact for additional information about lead in drinking water is CPT Richard Roche, Environmental Science Officer, at 876-8857.

**\$37.68 Per Square Ft.**  
Almost Unbelievable  
But True. This 3  
Bedroom Ranch Is  
Located In A Nice  
Neighborhood & Has  
Approx. 1,404 Sq. Ft.  
Total Price \$52,900.  
Call For Financing  
Details & Location.  
John Carson Realty,  
539-1055.

## TRAIN

TO BE A

PROFESSIONAL

• SECRETARY

• SEC./RECEPTIONIST

• EXECUTIVE SECRETARY

Start locally, full time/part time. Learn word processing and related secretarial skills. Home study and Resident Training Nat'l. headquarters, LHP, FL.

• FINANCIAL AID AVAILABLE

• JOB PLACEMENT ASSISTANCE

1-800-327-7728

THE HART SCHOOL

(Accredited Member NISC)

Raytheon Service Company

## Field Engineers and Instructors Overseas Opportunities

Raytheon Service Company, a subsidiary of Fortune 100 Raytheon Company and an international leader in field engineering and technical service, has current and future opportunities for qualified personnel with experience on the HAWK or PATRIOT missile systems for overseas assignments.

## HAWK

- Maintenance Personnel must be totally HAWK systems qualified, including Phase I and II PIP.
- Instructor positions require recent platform teaching experience on HAWK system modified to Phase II, RAM.
- Opportunities available in the Middle East.

## PATRIOT

- Field Engineering opportunities exist for personnel who are Patriot CLS trained.
- Opportunities available in the U.S. and Germany.

Raytheon offers an excellent salary/company-paid benefits package. Please send your resume to:

**Raytheon Service Company, Executive Plaza, Suite 836,  
555 Sparkman Drive, Huntsville, AL 35816, or call (205) 837-2324.  
An Equal Opportunity Employer.**

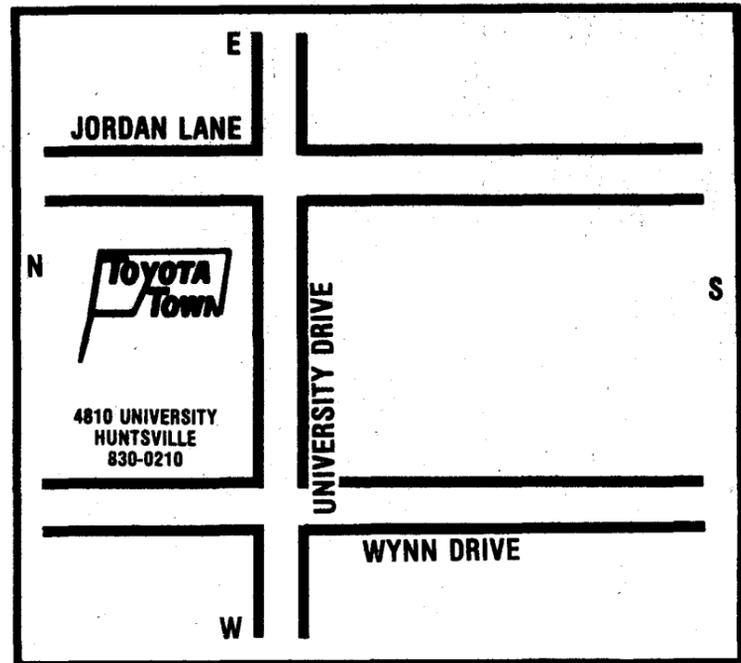
**Raytheon**

Where quality starts with fundamentals.

# Come By Toyota Town

## & CHECK OUT OUR INVENTORY...

## YOU'LL BE SUPRISED!



**DON WILLIAMS, USED CAR MANGER**

*COME BY & SEE...*  
Trey Austin  
Dave Hopper  
Milan Dediol

*COME BY & SEE...*  
Thurston Alston  
Bob Griffin  
Dunn Moorefield

**'86 TOYOTA VAN**  
Automatic, Front & Rear Air, AM/FM  
Cassette, Tilt, 7 Passenger  
**\$8,995**

<p><b>'86 CHEVY CAVALIER</b> Two Door, Automatic, Air, AM/FM, Power Steering, Power Brakes, Sharp! <b>\$5,995</b></p>	<p><b>'86 NISSAN P.U.</b> Five Speed, AM/FM Stereo, Short Wheel Base, Clean <b>\$5,850</b></p>	<p><b>'86 Pontiac Sunbird</b> SE, Automatic, Air, AM/FM, Two Tone Paint, Tilt, Luggage Rack, Real Clean <b>\$5,995</b></p>	<p><b>'84 FORD MUSTANG</b> Automatic, Air, AM/FM Cassette, Power Locks, Power Windows <b>\$4,695</b></p>	<p><b>'83 TOYOTA P.U.</b> Five Speed, Air, AM/FM, Real Clean! <b>\$3,995</b></p>
<p><b>'86 BUICK LeSabre</b> Four Door, Red, Tilt, Cruise, Power Locks, AM/FM <b>Must See!</b></p>	<p><b>'86 OLDS CIERA</b> Brougham, Four Door, Automatic, Air, Tilt, Cruise, Power Locks, Vinyl Top, Wire Wheel Covers, AM/FM Cassette <b>Must See!</b></p>	<p><b>'86 TOYOTA CAMRY</b> Automatic, Air, AM/FM, Power Steering, Power Brakes, Rear Window Defroster <b>\$8,495</b></p>	<p><b>'87 TOYOTA MR-2</b> Automatic, Air, Power Locks, Power Mirrors, Spoiler, Aluminum Wheels, Real Sharp! <b>\$10,995</b></p>	<p><b>'86 Plymouth Horizon</b> Four Door, Automatic, Air, AM/FM, Red <b>\$4,995</b></p>
<p><b>'88 TOYOTA CAMRY</b> Automatic, Air, Power Steering, Power Brakes, AM/FM Cassette, Low Miles <b>\$12,595</b></p>	<p><b>'86 CHEVY IROC</b> Blue, Automatic, Air, AM/FM Cassette, T-Tops, Power Locks, Power Windows, Cruise, Tilt, Real Sharp! <b>\$11,995</b></p>	<p><b>'86 TOYOTA COROLLA</b> Four Door, Automatic, Air, AM/FM, Power Steering, Clean <b>\$6,595</b></p>	<p><b>'86½ TOYOTA SUPRA</b> Five Speed, Air, Power Windows, Power Locks, Tilt, Cruise <b>\$15,995</b></p>	<p><b>'83 DODGE COLT</b> Two Door, Four Speed, Air, Good Economy Car <b>Must See!</b></p>
<p><b>'83 FORD ESCORT</b> Automatic, Two Door, Air, AM/FM Cassette, Good, Clean &amp; Dependable Car <b>\$3,995</b></p>	<p><b>'86 TOYOTA TERCEL</b> Stock No. T-9592, Four Door, Automatic, Air, AM/FM, Rear Window Defroster, Nice Car, 25,000 Miles <b>\$5,995</b></p>	<p><b>'83 FORD RANGER</b> XLT, Automatic, Air, AM/FM Radio, Sliding Rear Window <b>\$4,995</b></p>	<p><b>'87 DODGE D100 P.U.</b> 4 x 4, Automatic, Air, AM/FM Cassette, Sliding Rear Window, Western Wheels, Bed Rails, 11,343 Miles, Extra Clean <b>\$10,995</b></p>	<p><b>'86 MONTE CARLO SS</b> Automatic, Air, T-Tops, Power Windows, Power Locks, 21,000 Miles, Tilt, Cruise, Sharp! <b>\$10,995</b></p>
<p><b>'84 PONTIAC FIERO SE</b> Five Speed, Power Windows, Power Locks, Tilt, Cruise, Sunroof, Aluminum Wheels, Air, Sharp! <b>\$5,495</b></p>	<p><b>'83 TOYOTA P.U. SR5</b> Five Speed, Air, AM/FM Cassette, Camper Shell, Aluminum Alloy Wheels <b>\$6,495</b></p>	<p><b>'87 COUGAR XR7</b> Red, Automatic, Air, AM/FM Cassette With Equalizer, Power Seats, Power Mirrors, Cruise, Tilt, V-8 <b>\$11,995</b></p>	<p><b>'85 NISSAN PULSAR</b> Five Speed, Sunroof, Power Steering, AM/FM Cassette, Sharp! <b>\$5,490</b></p>	<p><b>'86 V.W. JETTA</b> Beige, Five Speed, Air, AM/FM Cassette, Sunroof, Rear Window Defroster <b>\$7,495</b></p>

**4810 UNIVERSITY DRIVE**

**830-0210**